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SEPTEMBER 15 - 19, 2026

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2026 DENVER FAIR

Quick Look Schedule

• TUESDAY, SEPTEMBER 15 •

- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
 4:00 P.M. Midway Opens, Petting Zoo Opens
 5:00 P.M. **Cocalico Music in Our Schools Performance** on Main Stage
 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
 6:00 P.M. Rides Open
 Swine Show at Livestock Tent
 6:00 P.M.-Close Wristband Ride Special, \$25 per person
 Tickets Are Also Available
 (All Week Wristband Available for \$75)
 6:00 P.M. **Opening Ceremonies** followed by **Cocalico Marching Band Performance** on Main Stage
 7:00 P.M. **1st Responder Hot Wing Eating Contest** on Main Stage
 7:30 P.M. **Baked Goods Auction** on Main Stage

• WEDNESDAY, SEPTEMBER 16 •

- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
 4:00 P.M. Midway Opens
 Petting Zoo Opens
 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
 5:30 P.M.-6:00 P.M. Candy Scramble Registration
 6:00 P.M. Candy Scramble, Upper Fairground
 Rides Open
 Beef Show, followed by Dairy Beef Show at Livestock Tent
 6:00 P.M.-8:00 P.M. Joyful Canvas Strolling Balloon Artist
 6:00 P.M.-Close Wristband Ride Special, \$25 per person
 Tickets Are Also Available
 7:00 P.M. **Miss Denver Fair Queen Contest** on Main Stage

• THURSDAY, SEPTEMBER 17 •

- 10:00 A.M. Dairy Show
 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
 4:00 P.M. Midway Opens
 Petting Zoo Opens
 4:30 P.M. Goat Show, Followed by Sheep Show at Livestock Tent
 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢

6:00 P.M. Rides Open

6:00 P.M.-Close Wristband Ride Special, \$25 per person
 Tickets Are Also Available

6:30 P.M.-9:30 P.M. Musical Entertainment, **The Uptown Band** on Main Stage

• FRIDAY, SEPTEMBER 18 •

- 10:00 A.M.-1:00 P.M. Kiddie Day
 12:00 P.M. Midway Opens
 Petting Zoo Opens
 1:30 P.M. **Jell-O Eating Contest** on Main Stage
 1:00 P.M.-5:00 P.M. Wristband Ride Special, \$25 per person
 Tickets Are Also Available
 1:30 P.M.-3:30 P.M. Joyful Canvas Strolling Balloon Artist
 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
 2:00 P.M.-4:00 P.M. Musical Entertainment, **Easily Amused** on Main Stage
 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
 6:00 P.M. Livestock Auction at Livestock Tent
 6:00 P.M.-Close Rides are Tickets Only
 7:00 P.M.-10:00 P.M. Musical Entertainment, **Jess Zimmerman Band** on Main Stage

• SATURDAY, SEPTEMBER 19 •

- 9:00 A.M. 2nd Annual Denver Fair 5K Race/Walk
 11:00 A.M. Midway Opens
 Petting Zoo Opens
 12:00 P.M.-Close Regular Bingo, 2 Cards for 25¢
 12:30 P.M.-2:30 P.M. Musical Entertainment, **Mitch & The Moodswings** on Main Stage
 1:00 P.M.-5:00 P.M. Wristband Ride Special, \$25 per person
 Tickets Are Also Available
 3:30 P.M.-5:30 P.M. Musical Entertainment, **Jimmy the Whale** on Main Stage
 6:00 P.M.-Close Rides are Tickets Only
 6:00 P.M. **Chainsaw Carving Auction** on Main Stage
 6:45 P.M.-9:30 P.M. Musical Entertainment, **Vinyl Rush** on Main Stage
 8:00 P.M.-11:00 P.M. Exhibits Removed
 9:45 P.M. **FIREWORKS**

**For a more detailed schedule, please refer to pages 40 & 41.*

*No pets allowed (except for service animals).
 Smoking & alcohol are not permitted on Denver Fairgrounds.*

*The design of this year's cover
 was inspired by Isabel Boyer's
 creative artwork.*

*Learn more about Isabel, our
 contest winner, on page 13.*

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We look forward to seeing you at next year's fair September 14-18 2027.

A Message From Our Denver Fair President

The Denver Fair Committee is a non-profit organization with the mission to provide a free-admission event—creating a place for the community and organizations to gather and socialize, promote PA agriculture, showcase talents through exhibits, enjoy entertainment and events, and of course indulge in all the delicious fair food. When possible, the committee prides itself on giving back to the community and the organizations that support us. The Denver Fair Committee has contributed to many projects within Denver Memorial Park (roof on stage) and continues to donate to local organizations working to improve our community.

It takes hundreds of volunteers working year-round, numerous organizations, and substantial business sponsorships to bring this event together. I would like to sincerely thank every person, organization, and business that helps make this an annual success.

Our Opening Ceremonies will take place on Tuesday evening, with a special tribute to the late Zacchary L. Knoll, Denver Borough's Public Works Director. The Miss Denver Fair Queen Contest will be held on Wednesday evening and is open to girls ages 16–20 from both the Cocalico and Ephrata School Districts. We will also host the 2nd Annual 5K Race on Saturday morning.

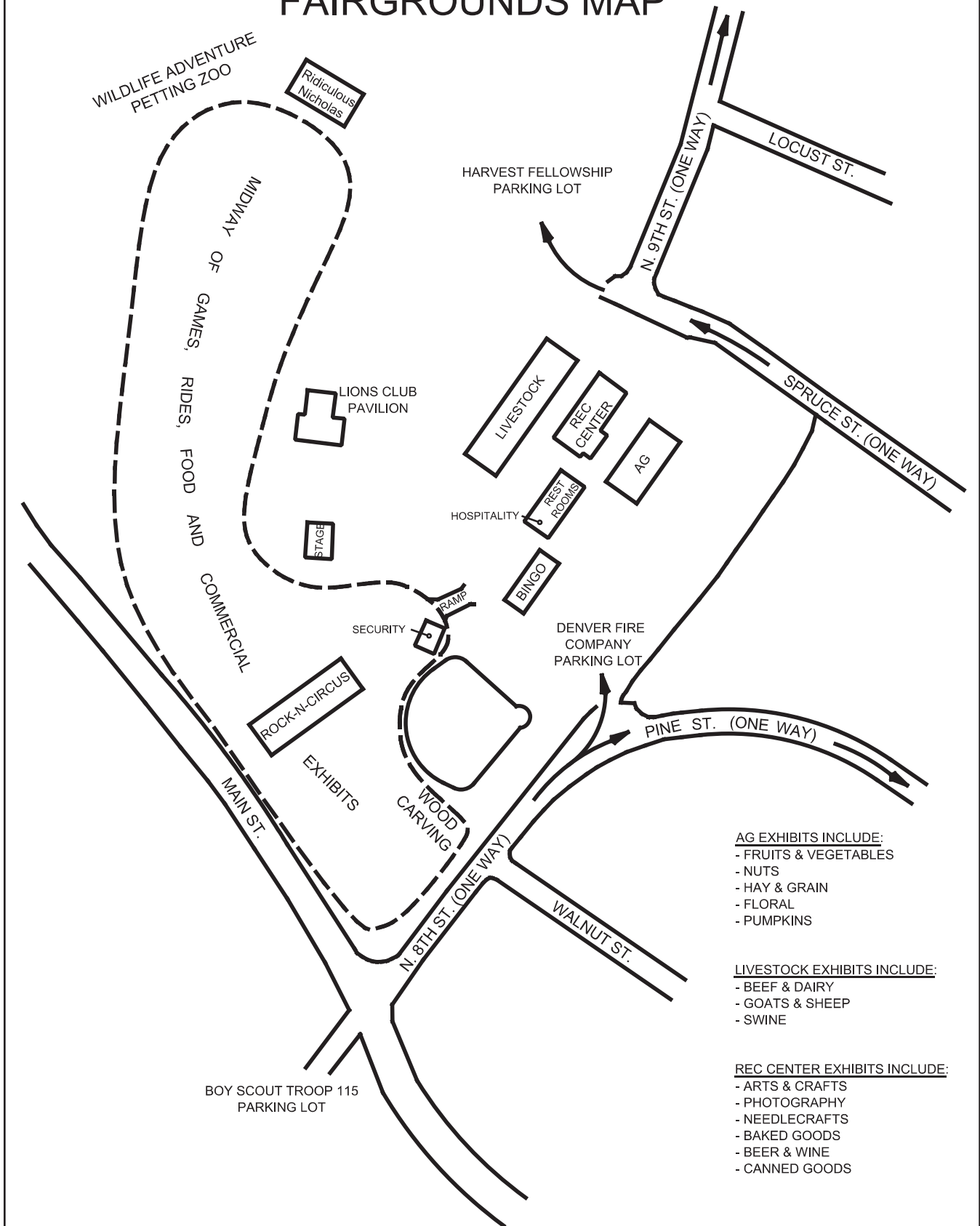
We are pleased to announce a new petting zoo and show, Wildlife Adventure, and the return of Shane Hansen's midway show, Rock N Circus. These are free attractions with showtimes throughout the week. Rannels Rustics will also return with chainsaw carvings. The stage will be busy this year, featuring The Uptown Band on Thursday night, Easily Amused on Friday afternoon, The Jess Zimmerman Band on Friday night, Mitch & the Mood Swings and Jimmy The Whale Band on Saturday afternoon, and Vinyl Rush on Saturday night. We will once again end the week with the popular fireworks show on Saturday night. For a detailed schedule, contests, and more, please see the centerfold of this directory—it will be a busy week!

We will again offer all-week "VIP" ride bracelets, available for purchase on Tuesday only. With this one-time purchase, rides can be enjoyed all week long, any hour the fair is open, for \$75.

On behalf of the entire committee, thank you to everyone who makes this event possible. We look forward to seeing you at the Denver Fair!

Brad Wolf

2026 DENVER FAIRGROUNDS MAP



AG EXHIBITS INCLUDE:
 - FRUITS & VEGETABLES
 - NUTS
 - HAY & GRAIN
 - FLORAL
 - PUMPKINS

LIVESTOCK EXHIBITS INCLUDE:
 - BEEF & DAIRY
 - GOATS & SHEEP
 - SWINE

REC CENTER EXHIBITS INCLUDE:
 - ARTS & CRAFTS
 - PHOTOGRAPHY
 - NEEDLECRAFTS
 - BAKED GOODS
 - BEER & WINE
 - CANNED GOODS

2026 DENVER FAIR COMMITTEE, INC.

P.O. Box 207, Denver, PA 17517 - (717) 844-4198 - info@thedenverfair.com
www.TheDenverFair.com

EXECUTIVE OFFICERS

President - Brad Wolf, (717) 371-9603

Vice-President - Matthew Mitchell, (484) 332-3965

Secretary - Taylor Nolt, (484) 357-0182

Vice-President - Randy Eshleman, (717) 844-4198

Vice-President - Michael Butz, (717) 847-9770

Treasurer - Jennifer Reeder, (717) 844-4198

BOARD OF DIRECTORS

Joanne Brubaker	Susie Mitchell
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Vicki Ensinger	Denise Shirker
Denise Eshleman	Jill Showalter
Amanda Groff	Anne Worley
Heather Johnson	Dennis Worley



ENTERTAINMENT COMMITTEES

5K Race - Aaron Pannebecker
Bucket of Junk Contest - Susie Mitchell
Candy Scramble - Briana Wolf
Coloring Contest - Carol Brala
Contest Chair - Brittany Whittaker
Fireworks - Matthew Mitchell & Brad Wolf
Hot Wing Eating Contest - Brittany Whittaker
Miss Denver Fair Queen - Taylor Nolt
Kiddie Day - Carol Brala & Joanne Brubaker

MIDWAY COMMITTEES

Amusements - Brad Wolf
Bingo - Vicki Ensinger, Art & Karen Pannebecker
Clean Up Logistics - Dale Brubaker
Commercial Exhibits - Brad Wolf
Concessions - Brad Wolf & Dennis Worley
Electrical - Jeremy Eshleman, Tyler Ficthorn, Todd Hanney,
Mike Lehman, Will Wentzel & Decker White
Midway Logistics - Randy Eshleman
Safety Coordinator - Tim Ensinger & Matthew Shirker
Security Coordinator - Brad Wolf & Tim Ensinger

GENERAL COMMITTEES

Advertising/Publicity - Matthew Mitchell
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Online/Social Media - Matthew Mitchell, Kirstin Patterson,
Taylor Nolt and Joe Devine

EXHIBIT COMMITTEES

4-H Projects - Lisa Ochs
Agriculture Exhibits Chair - Amanda Groff
Antique Equipment - Dale Brubaker
Apiary - Susie Mitchell
Arts - Courtney Reed
Baked Goods - Missy Van Zant
Beef Show - Michael Butz
Beer - Joe Devine
Canned Goods - Susie Mitchell
Craft Exhibits - Donna Rineer & Susie Mitchell
Dairy Beef Show - Michael Butz
Dairy Heifers Show - Taylor Nolt
Edible Nuts - Joanne Brubaker
Flowers - Barb Curry & Jill Showalter
Fruits and Vegetables - Joanne Brubaker
Goat Show - Lydia Best & Amanda Groff
Hay and Grain - Glenn & Lisa Heinsey
Needlecraft - Lisa Ochs
Photography - Carolyn Wahl
Premium Administrators - Denise Eshleman,
Heather Johnson & Denise Shirker
Pumpkin Decorating Contest - Joanne Brubaker
Sheep Show - Lydia Best & Amanda Groff
Swine Show - Michael Butz
Wine - Joe Devine

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A FORTUNE 500 Company and a member of the S&P 500® index, Henry Schein is headquartered in Melville, N.Y., and has operations or affiliates in 33 countries and territories. The Company's sales reached \$12.7 billion in 2024, and have grown at a compound annual rate of approximately 11.2 percent since Henry Schein became a public company in 1995.

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**The Denver Fair Committee would like to say a
special thank you to these 2025 sponsors:**

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A Special Thank You to the Following 2025 Friends and Sponsors:

Art Pannebecker & Brad Wolf Auctioneers (*Auctioneer services during Bake Sale & Chainsaw Carving Auction*)
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Blue Ridge (*Denver Fair Wi-Fi*) • **Borough of Denver** (*Support of Denver Fair*)
Cocalico Girls Lacrosse (*Tear Down*) • **Crossfire Youth Ministries** (*Set Up & Tear Down*)
Cumulus Media (*Advertising*) • **Denver Meats** (*Hot Dogs for Volunteers*)
Green Lawn Garage (*Repair of Livestock Penning Wagon*)
Jason Weaver (*Use of Dump Trailer for Livestock Clean Up*)
Kline, Kreider & Good Auctioneers (*Auctioneer Services during Livestock Sale*)
Lancaster Farming (*Advertising*) • **Martin's Tree Service** (*Donating Logs for Chainsaw Carvers*)
Mitchell Farms (*Donation of Wagon, Skid Loader & Manure Spreader*)
Schoeneck Boy Scouts (*Set Up & Tear Down*) • **Slaymaker Equipment** (*Donation of Light Towers*)
Wild Wings of Ephrata (*Donation of Wings for Hot Wing Contest*)
Zartman Erosion Control Products (*Donation of Straw for Livestock Exhibitors*)

** ATTENTION ALL EXHIBITORS **

Registration is held on Monday, September 14 from 3:00 P.M. to 8:00 P.M. Two locations, the **VEGETABLE TENT** and the **REC CENTER**, are designated for initial exhibitor registration to provide contact information and obtain a unique exhibitor number. Following your initial personal information registration, you will take your Exhibitor Number card and proceed to submit your entries in their respective locations. Use the following as a guide for exhibit number registration and contest entries drop off:

Vegetable Tent

Antique Farm Equipment	Scarecrow Contest
Edible Nuts	Container Contest
Flowers	
Fruits and Vegetables	
Hay & Grain	
Pumpkin Decorating Contest	

Denver Rec Center

4-H Exhibits	Bucket of Junk	Needlework
Apiary	Canned Goods	Photography
Apron Contest	Coloring Contest	Wine
Arts & Crafts*		
Baked Goods		
Beer		

**Drop off on side of Rec Center*

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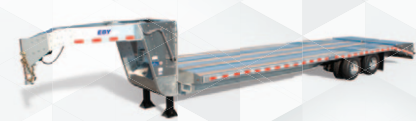
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GENERAL RULES AND REGULATIONS FOR EXHIBITORS

All Rec Center and Vegetable Tent exhibits will be received on Monday, September 14 from 3:00 P.M. to 8:00 P.M. All livestock will be received on Monday, September 14 from 4:30 P.M. to 8:00 P.M.

**All exhibits must be removed on
Saturday, September 19 from 8:00 P.M. to 11:00 P.M.
Premium checks will be available for pick up from 8:00
P.M. to 11:00 P.M. on Saturday, September 19.**

1. All exhibitors agree to be bound by the rules and regulations of the Denver Fair.
2. All persons making entries of exhibits should acquaint themselves with the premium list and regulations. Follow closely the classes given. Premiums will not be given in unclassified categories or to anyone who enters in wrong age group.
3. **The Denver Fair Committee reserves the right to amend or add to these rules and regulations.**
4. Only one exhibit will be made in a class by an exhibitor. Two entries in one class by the same exhibitor disqualifies both entries.
5. Any exhibit in one class may not compete in any other class.
6. No discriminating markings shall be left on any exhibit until it is judged.
7. All exhibits must be new. Exhibits laundered, dry cleaned, or worn will be disqualified.
8. Exhibits that were entered in prior years are not eligible to compete for premium money or ribbons.
9. When there is no competition in a class, the judges shall award the premium on merit of the individual exhibit. The same rule applies where there are fewer entries in any class than the number of premiums offered.
10. Judging is based on creativity, workmanship, and finishing. During the judging, the building is closed to everyone except the judges, fair officials, and necessary attendants. The decision of the judges will be final in all cases. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.
11. All exhibitors enter their displays at their own risk. However, reasonable care will be taken to protect the displays.
12. **No early removal will be allowed unless warranted by the Denver Fair Committee. If you cannot leave your exhibit in the show until Saturday 8:00 P.M., please do not enter it. Early removal will forfeit premium money and ribbon awarded to each winning exhibit. There will be no exceptions!**
13. You may pick up your premium check when you remove your exhibits between 8:00 P.M. and 11:00 P.M. on Saturday.
14. No alcoholic beverages or coolers are permitted on the fairgrounds.
15. Smoking is prohibited on the entire Fairgrounds.
16. Any articles not removed Saturday, September 19, by 12:00 midnight become the property of the Denver Fair Committee.
17. **Premium checks are null and void after November 14, 2026. Kindly cash checks immediately. The premium account will be closed on November 14, 2026, therefore it will not be possible to make exceptions to this policy.**
18. Any premium checks not claimed during the fair will be forfeited and considered a donation to the Denver Fair. The Fair Committee will accept a self-addressed stamped envelope for payment of premiums.
19. Premium complaints must be filed no later than October 2, 2026. Email treasurer@thedenverfair.com or call (717) 844-4198. This includes problems with premium checks.
20. By entering the fairgrounds, you acknowledge that photos and video may be taken during fair events and activities for promotional and marketing purposes.

**PLEASE BRING ALONG EXHIBITOR ENTRY
FORM WHEN ENTERING EXHIBITS**

DENVER FAIR EXHIBITOR ENTRY FORM

Name: _____

Address: _____

Phone #: _____

Adult _____ Youth (Under 19) _____ Youth Age _____

[illegible]

The Denver Fair Committee will take every precaution for the safety of all visitors and exhibitors. However, the Denver Fair Committee assumes no liability for personal injury, damage or loss of personal property due to fire, theft, weather conditions or other causes.



The Denver Fair is a rain or shine event and has the right to cancel events due to inclement weather.



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4-H PROJECTS

DEPARTMENT 10

SECTION 18

Chairperson: Lisa Ochs - (717) 538-3039

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

Premiums

1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Sew Much Fun

- 00300 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- 00301 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- 00302 "Instant" Top, Skirt or Dress using a preshrirred fabric or cut-out

Sew Much More

- 00303 Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- 00304 Draft Dodger
- 00305 Potholders or Mitt
- 00306 Pillow or Quillow
- 00307 Pajama Tote, Laundry or Gym Bag
- 00308 Simple Household Item
- 00309 Wall Hanging

Stitch by Stitch

- 00310 Sampler with a variety of hand stitches, buttons or patches
- 00311 Activity Book with a variety of hand stitches and fasteners
- 00312 Decorative Stitches on a purchased, sewn or knitted garment
- 00313 Other Hand-Stitched Garment or Accessory

Knits

- 00314 T-Shirt and Slacks, Shorts, Skirts or Culottes
- 00315 Beach Cover-Up
- 00316 Jogging Suit or Playsuit
- 00317 Sweatshirt or Jacket
- 00318 Dress
- 00319 Other Simple Knit Outfit
- 00320 Outfit using both knit and woven construction

Coordinates

- 00321 Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- 00322 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- 00323 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- 00324 Simple Dress with a facing, no waistband or set-in sleeves

Sewing for Others

- 00325 Garment for another person
- 00326 Toy, Blanket, Kite or Other

Create Your Own Project

- 00327 Book

Separates

- 00328 2 or more non-tailored Outfits
- 00329 2 piece Dress

Tailored

- 00330 Jacket or Sportscoat
- 00331 Coat
- 00332 Ensemble

Formalwear

- 00333 Special Occasion Garment

Crochet

- 00334 Two crocheted articles
- 00335 One crocheted garment or large article

4-H Project

- 00336 Any Other



IN MEMORIAM

Thank you to all who made contributions in memory of

Robert (Sonny) Ludwig.

Your generous contributions help keep the Bingo tradition going by supporting supplies for the Fair.

Denver Fair Cover Contest Winner

Isabel Boyer



"My name is Isabel Boyer. I'm entering 8th grade at Our Mother of Perpetual Help School. My favorite interests are drawing,

making crafts, playing soccer and doing karate. I decided what I was going to draw after making two drawings and finally deciding on the one I entered."

BEEF SHOW

DEPARTMENT 3 - OPEN BEEF • DEPARTMENT 10-3 (4-H & FFA) DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Michael Butz, (717) 847-9770

Received: Monday, September 14 - 4:30 P.M. to 8:00 P.M. Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Market Animal Show will consist of two separate categories: preview animals not to be sold & market animals to be sold. The Heifer Show will consist of classes designated by the committee.

SHOW - Wednesday, September 16, 2026 at 6:00 P.M.

RULES:

1. **Ownership** - All cattle must be owned by the exhibitor by May 1, 2026. Cattle must be shown by owner.
2. **Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
3. **There is a \$10.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
4. **Entries** - All entries must be submitted online through Showman.app (see page 18), where you can access entry forms, schedules and submit entry fee payments. All Sale Market Beef must weigh at least 1,000 lbs.
5. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up the livestock area after removing their animals on Friday night following the sale. Failure to do so may result in forfeiture of premiums, at the discretion of the Livestock Chairman.**
6. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued within 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required**. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. USE CAUTION WHEN FITTING YOUR ANIMALS. Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
7. **Time** - All cattle must be checked in and in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 14. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
8. **Show** - Wednesday, September 16, 2026 at 6:00 P.M. in the livestock show ring.
9. **Sale** - All market animals will be sold during the market livestock sale Friday, September 18 at 6:00 P.M.
10. Non-sale livestock can leave Thursday night at 10:00 P.M. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
HEIFER SHOW				
00001 Junior Heifer Calf (Calved After 1/1/26)	\$40.00	\$30.00	\$20.00	\$10.00
00002 Senior Heifer Calf (Calved Between 9/1/25 and 12/31/25)	\$40.00	\$30.00	\$20.00	\$10.00
00003 Intermediate Heifer (Calved Between 5/1/25 and 8/31/25)	\$40.00	\$30.00	\$20.00	\$10.00
00004 Junior Yearling Heifer (Calved Between 1/1/25 and 4/30/25)	\$40.00	\$30.00	\$20.00	\$10.00
00005 Senior Yearling Heifer (Calved Between 9/1/24 and 12/31/24)	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion Heifer	Award			
Reserve Champion Heifer	Award			
SECTION 4 - PREVIEW MARKET ANIMAL SHOW				
00010 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00011 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00012 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
SECTION 5 - MARKET ANIMAL SHOW				
00020 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00021 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00022 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
SECTION 6 - BEEF SHOWMANSHIP				
00030 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00031 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00032 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion Showman	Award			
Reserve Grand Champion Showman	Award			

DAIRY BEEF SHOW

DEPARTMENT 2 - OPEN DAIRY

DEPARTMENT 10-2 (4-H & FFA)

DEPARTMENT 11 - YOUTH UNDER 19

(NON 4-H OR NON-FFA)

Chairperson: Michael Butz (717) 847-9770

Received: Monday, September 14 - 4:30 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park



Cattle will be housed in a provided location at Denver Memorial Park. The Dairy Beef Show will consist of two shows: preview animals not to be sold & market animals to be sold.

SHOW - Wednesday, September 16, 2026 at 7:00 P.M.

RULES:

- Ownership** - All cattle must be owned by the exhibitor by May 1, 2026. Cattle must be shown by owner.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$10.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be submitted online through Showman.app (see page 18), where you can access entry forms, schedules and submit entry fee payments. All sale Dairy Beef must be Holstein Based and weigh at least 475 lbs.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up the livestock area after removing their animals on Friday night following the sale. Failure to do so may result in forfeiture of premiums, at the discretion of the Livestock Chairman.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued within 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required**. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All cattle must be checked in and in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 8. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Wednesday, September 16, 2026 immediately following the Beef Show in the livestock show ring.
- Sale** - All market dairy beef animals will be sold during the market livestock sale Friday, September 18 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 P.M. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - DAIRY BEEF PREVIEW SHOW				
00040 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00041 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00042 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 2 - DAIRY BEEF MARKET ANIMAL SHOW				
00050 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00051 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00052 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 3 - DAIRY BEEF SHOWMANSHIP				
00060 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00061 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00062 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion	Award			
Reserve Grand Champion	Award			

DAIRY HEIFERS

DEPARTMENT 11 - YOUTH UNDER 19 • DEPARTMENT 2 - OPEN DAIRY

Chairperson: Taylor Nolt (484) 357-0182

Received: Monday, September 14 - 4:30 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Show will consist of classes designated by the committee.

SHOW - Thursday, September 17, 2026 at 10:00 A.M.

RULES:

- Ownership** - All cattle must be owned by the exhibitor by June 1, 2026. Cattle must be shown by owner/leaser or approved substitute showman. Substitute showman must be approved by the Dairy Cattle chairperson and chairperson must be informed before Thursday, September 17, 2026.
- Eligibility** - All type classes will be open and youth, ribbons will be awarded to open and youth exhibitors, there will be no double premiums. Youth animals will have a separate Champion, Reserve and Supreme.
A. Any youth between ages 8-21 is eligible to compete in showmanship. Youth Exhibitor will be listed by age as of January 1 of current year. Youth showmanship exhibitors may only use a dairy animal that is owned/leased by them. NO EXCEPTIONS.
- There is a \$10.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be submitted online through Showman.app (see page 18), where you can access entry forms, schedules and submit entry fee payments.
- Care** - 1st layer straw bedding will be provided by the Denver Fair Committee; any further bedding needs to be provided by the exhibitor. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. All cattle are required to have neck ties and/or halters. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her.
- All Dairy Cattle must be dehorned; scurs will be acceptable.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued within 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required**. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. USE CAUTION WHEN FITTING YOUR ANIMALS. Be sure that all grooming products are approved for use on dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it.
- Time** - Dairy cattle may arrive from 4:30 P.M. to 8:00 P.M. on Monday, September 14, 2026. Check-in will begin promptly during this time, and animals must be assigned stall by 8:00 P.M.
- Show** - Thursday, September 17, 2026 at 10:00 A.M. in the livestock show ring beginning with Showmanship - type show will begin promptly after showmanship in alphabetical order.
- Dairy cattle will be dismissed Thursday night at 10:00 P.M. Dairy cattle cannot be removed before designated removal time or forfeiture of premium will result. **As well as each exhibitor is required to help clean up the livestock area after removing their animals on Thursday night. Failure to do so may result in forfeiture of premiums, at the discretion of the Livestock Chairman.**
- There will be a \$25 fee for each dairy animal scratched after September 1st of the current year.

Dairy Breeds Accepted: Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Lineback, Milking Shorthorn, Red and White Holstein.

NO MILKING COW CLASSES - this is a heifer only show.

PREMIUMS: No double premiums for youth. Only double champion/supreme banners will be awarded.

AWARDS

	First	Second	Third	Fourth
HEIFER SHOW				
SECTION 1 - AYRSHIRE CATTLE, SECTION 2 - BROWN SWISS CATTLE, SECTION 3 - GUERNSEY CATTLE, SECTION 4 - HOLSTEIN CATTLE, SECTION 5 - JERSEY CATTLE, SECTION 6 - LINEBACK CATTLE, SECTION 7 - MILKING SHORTHORN CATTLE, SECTION 8 - RED & WHITE HOLSTEIN CATTLE				
05400 Spring Calf-Heifer (Born on or after March 1-April 30 of current year)	\$40.00	\$30.00	\$20.00	\$10.00
05401 Winter Calf-Heifer (Born on or after Dec. 1 of last year-Feb. 28 current year)	\$40.00	\$30.00	\$20.00	\$10.00
05402 Fall Calf-Heifer (Born on or after Sept. 1-Nov. 30 of last year)	\$40.00	\$30.00	\$20.00	\$10.00
05403 Summer Yearling-Heifer (Born on or after June 1-Aug. 31 of last year)	\$40.00	\$30.00	\$20.00	\$10.00
05404 Spring Yearling-Heifer (Born on or after March 1-May 31 of last year)	\$40.00	\$30.00	\$20.00	\$10.00
05405 Winter Yearling-Heifer (Born on or after Dec. 1 of last year-Feb. 28 prior year)	\$40.00	\$30.00	\$20.00	\$10.00
05406 Fall Yearling-Heifer (Born on or after Sept. 1-Nov. 30 of prior year)	\$40.00	\$30.00	\$20.00	\$10.00
Breed Champion	Award			
Breed Reserve Champion	Award			
SECTION 10 - SUPREME CHAMPION				
05470 Supreme Champion Dairy Cattle	Award			
05471 Reserve Supreme Champion Dairy Cattle	Award			
SECTION 11 - SHOWMANSHIP (YOUTH ONLY)				
05480 Senior Showmanship (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
05481 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
05482 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
05463 Champion Showmanship	Award			
05464 Reserve Champion Showmanship	Award			

SHEEP SHOW

DEPARTMENT 4 - OPEN SHEEP

DEPARTMENT 10-4 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON FFA)

Chairperson: Amanda Groff (717) 278-9973 • Lydia Best (717) 723-1941

Received: Monday, September 14 - 4:30 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Sheep will be housed in a provided location at Denver Memorial Park. The Market Lamb show will consist of two shows:
preview market lambs not to be sold & market lambs to be sold.

Show: Thursday, September 17, 2026, 6:00 P.M. after Goat Show

RULES:

- Ownership** - All lambs must be on feed at least 45 days before fair. Sheep must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between 6-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be submitted online through Showman.app (see page 18), where you can access entry forms, schedules and submit entry fee payments. Lambs must weigh between 80-160 pounds. There is a limit of ten (10) entries per exhibitor (Market or Breeding).
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up the livestock area after removing their animals on Friday night following the sale. Failure to do so may result in forfeiture of premiums, at the discretion of the Livestock Chairman.** It is recommended that no market lamb be shown with any more than 1/2" of fleece.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued within 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show Committee.
- Time** - All sheep must be checked in & in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 14, 2026. The removal time for all sheep will be Friday after the market livestock sale (approximately 10:00 P.M.). Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.
- Show** - Thursday, September 17, 2026 at 6:00 P.M. following the Goat Show in the livestock show ring.
- Sale** - All market lambs will be sold during the market livestock sale, Friday, September 18 at 6:00 P.M.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - PREVIEW MARKET LAMBS				
00070 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00071 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00072 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 2 - MARKET LAMBS				
00080 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00081 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00082 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
BREEDING SHEEP				
SECTION 3 - CHEVIOT • SECTION 4 - DORSET • SECTION 5 - HAMPSHIRE • SECTION 6 - HORNED DORSET				
SECTION 7 - SHROPSHIRE • SECTION 8 - SOUTHDOWN				
SECTION 9 - SUFFOLK • SECTION 10 - CROSSBRED				
00090 Ram Lamb (Under 1 Year of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00091 Yearling Ram (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00092 Spring Ewe Lamb (Born January-June)	\$25.00	\$20.00	\$15.00	\$10.00
00093 Fall Ewe Lamb (Born July-December)	\$25.00	\$20.00	\$15.00	\$10.00
00094 Yearling Ewe (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00095 Aged Ewe (Older Than 2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00096 Pair of Breeding Sheep (Any 2 Sheep, May Be Rams or Ewes)	\$25.00	\$20.00	\$15.00	\$10.00
00097 Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)	\$25.00	\$20.00	\$15.00	\$10.00
00098 Breeder's Flock (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)	\$25.00	\$20.00	\$15.00	\$10.00
Supreme Champion	Award			
SECTION 11 - SHEEP SHOWMANSHIP				
00100 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00101 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00102 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
00103 Showmanship - Peewee (Age 6 & 7)	Award			
Grand Champion	Award			
Reserve Grand Champion	Award			



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SWINE SHOW

DEPARTMENT 5 - OPEN SWINE

DEPARTMENT 10-5 (4-H & FFA)

DEPARTMENT 11 - YOUTH UNDER 19
(NON 4-H OR NON-FFA)

Chairperson: Michael Butz (717) 847-9770

Received: Monday, September 14 - 4:30 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Swine will be housed in a provided location at Denver Memorial Park.

Department 5 & Department 11 will show together as one show
as market swine to be sold.

Show: Tuesday, September 15, 2026 - 6:00 P.M.



RULES:

- Ownership** - All animals must be owned by the exhibitor by June 1, 2026. Swine must be shown by owner.
- Eligibility** - Any youth aged between ages 3-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be submitted online through Showman.app (see page 18), where you can access entry forms, schedules and submit entry fee payments. All swine must weight between 210-300 lbs. at the time of weigh-in.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up the livestock area after removing their animals on Friday night following the sale. Failure to do so may result in forfeiture of premiums, at the discretion of the Livestock Chairman.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued within **30 Days Prior to Check in** is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries **must** have official 840 RFID identification. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All swine must be checked in and in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 8. The removal time for all swine will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Tuesday, September 15, 2026 at 6:00 P.M. in the livestock show ring.
- Sale** - All market swine will be sold during the market livestock sale Friday, September 18 at 6:00 P.M.

AWARDS

	First	Second	Third	Fourth
MARKET SWINE				
00110 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00111 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00112 Light-Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
00113 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Swine	Award			
Reserve Grand Champion Swine	Award			
SWINE SHOWMANSHIP				
00120 Showmanship - Senior (Age 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00121 Showmanship - Intermediate (Age 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00122 Showmanship - Junior (Age 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
00123 Showmanship - Peewee (Age 7 and Under)	Award			
Champion Showman	Award			
Reserve Champion Showman	Award			

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MARKET GOAT SHOW

DEPARTMENT 6 - OPEN GOATS

DEPARTMENT 10-6 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Amanda Groff (717) 278-9973 • Lydia Best (717) 723-1941

Received: Monday, September 14 - 4:30 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Goats will be housed in a provided location at Denver Memorial Park. The Market Goat show will consist of two shows:
preview market goats not to be sold & market goats to be sold. Show: Thursday, September 17, 2026 at 5:00 P.M.

RULES:

- Ownership** - All goats must be owned by the exhibitor by June 1, 2026. Goats must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between ages 6-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be submitted online through Showman.app (see page 18), where you can access entry forms, schedules and submit entry fee payments. Each exhibitors is allowed a maximum of four (4) market goats. All market goats must weigh between 50-120 pounds. There is a limit of (10) entries per exhibitor (Market or Breeding). Junior doe classes may not have freshened. Senior doe classes must have freshened at least one.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up the livestock area after removing their animals on Friday night following the sale. Failure to do so may result in forfeiture of premiums, at the discretion of the Livestock Chairman.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued within 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver PA 17517 MUST be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie ear tag, USDA approved custom scrapie ear tag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit ear tag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months or age and older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Goat Show Committee.
- Time** - All goats must be checked in and in assigned stalls from 4:30 PM to 8:00 PM on Monday, September 14.
- Show** - Thursday, September 17, 2026 at 5:00 P.M. in the livestock show ring.
- Sale** - All market goats will be sold during the market livestock sale Friday, September 18 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 P.M. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - PREVIEW MARKET GOATS				
00150 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00151 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00152 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Non-Sale	Award			
Reserve Grand Champion Non-Sale	Award			
SECTION 2 - SALE MARKET GOAT				
00160 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00161 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00162 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Sale	Award			
Reserve Grand Champion Sale	Award			
SECTION 3 - BREEDING MEAT GOATS				
00180 Junior Doe (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00181 Junior Doe (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00182 Junior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00183 Junior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00184 Senior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00185 Senior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00186 Senior Doe (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00187 Senior Doe (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Doe	Award			
Reserve Grand Champion Doe	Award			
00188 Junior Buck (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00189 Junior Buck (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00190 Junior Buck (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00191 Senior Buck (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00192 Senior Buck (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00193 Senior Buck (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Buck	Award			
Reserve Champion Buck	Award			
Supreme Champion	Award			
SECTION 4 - MARKET GOATS SHOWMANSHIP				
00200 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00201 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00202 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
00203 Peewee (Ages 6 & 7)	\$20.00			
Champion Showmanship	Award			
Reserve Champion Showmanship	Award			



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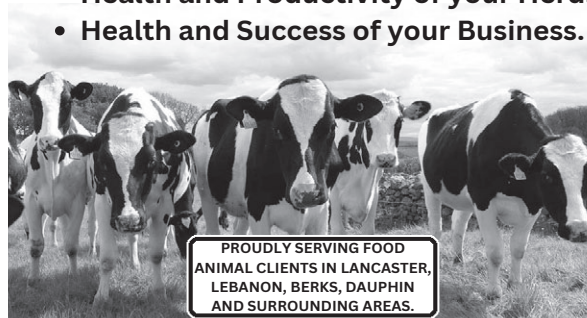
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Zacchary L. Knoll Memorial Fund

Zacchary L. Knoll passed away on Monday, December 8, 2025, at the young age of 42. Zac was the Director of Public Works for Denver Borough, and he was perfect for the job. Zac was highly respected among Denver Borough employees, the residents, and the Denver Fair Committee.

Over the years, the Denver Fair Committee frequently relied on Zac when things didn't work or broke during the annual Denver Fair. Zac was ALWAYS there, whether it was during his working hours or not. He always had a positive attitude and never treated any challenge as a problem. Zac was a tremendous asset for the Denver Fair Committee, as well as the entire Borough, and he will be greatly missed by all.

Gone much too soon, Zac is survived by his wife, Teal, and a young son, Barrett, as well as his parents and siblings.

Because Zac had such a substantial impact on The Denver Fair and our community, the Denver Fair Committee has started this account, with the funds going directly to Barrett as he grows older, in honor of his late father, Zacchary L. Knoll.

If Zac made an impression on your life in Denver Borough, we welcome your contribution, if you are able. The account will be presented to Zac's family during the opening ceremonies of the 2026 Denver Fair, Tuesday, September 15, 2026 along with a moment of silence in honor of Zac's life and dedication to Denver Borough.





Sponsored By:

Denver Fair 5K Run

Celebrating 250 Years of
Freedom, Family and PA Fairs

Saturday, September 19, 2026
at 9:00 A.M.

DEPARTMENT 22

WHO: Runners of all ages. Gather your family, friends and co-workers. Walkers are also invited to participate using the same course.

WHERE: Denver Memorial Park, Denver PA. The race will begin in the heart of the fairgrounds and run through the Borough of Denver ending back on the fairgrounds at the Denver Memorial Park.

Race Route:
thedenverfair.com

WHEN: Saturday, September 19th, 2026
8:00 A.M. - Registration begins
9:00 A.M. - 5K Run begins
10:00 A.M. - Award presentation at Stage

ADDRESS:
• Denver Park: 801 Main St., Denver, PA 17517
• Registration will be located at the Stage

QUESTIONS: Call Aaron Pannebecker, 717-286-3175 or email Penny1011@gmail.com

5K Entry Fee: \$25 if registered by Aug. 28th to receive a Denver Fair 5K Cotton shirt. The fee for entries received after August 28th, including Race Day is \$30, T-shirts are available while supplies last. Size requests will be honored to the best of our ability, but size may be substituted.

Online Registration Available at:
<https://www.pretzelcitysports.com/onlineform1.php?id=1840>
(Nominal service fee applies, closes at midnight, the Wednesday before race day)

5K AWARDS: The top male and female runners will receive a cash prize. The top male and female runners 14 and under and 15 to 19 will receive a ride band to be used the night of the race. Prizes will be awarded to the top 3 male and females in the following age groups: 14 and under, 15 to 19, 20 – 29, 30 – 39, 40 – 49, 50 – 59, 60 – 69, and 70+

RESULTS: Finish line and timing service by Pretzel City Sports. Race Results posted on www.pretzelcitysports.com

HOW: Complete the form below and submit appropriate amount.

Check/Money order payable to Denver Fair Committee

REGISTRATION: Denver Fair 5K Run Complete this portion. Detach and mail. Include \$25. After 8/28 including race day registration fee is \$30.

Name _____ Address _____
Please Print

City _____ State _____ Zip _____ Age (on Race Day) _____

Gender: Male Female

Phone _____ E-mail Address _____

T-Shirt Size
(circle one)

Adult S M

L XL XXL

WAIVER/RELEASE: I hereby waive all claims against the race director, race officials and volunteers, any and all sponsors including, but not limited to Borough of Denver, The Denver Fair and all their representatives and successors from any injury or liability I might suffer in this event. I attest that I am physically fit and prepared for this event. I assume all risks associated with running in this event including, but not limited to: falls; contact with other participants; the effects of the weather, including high heat and/or humidity; and the condition of the road; all such risks being known and appreciated by me. I grant full permission for organizers to use my name and or pictures in legitimate accounts and promotions of this event.

Signature X _____ Date _____
(Parent or guardian's signature if less than 18 years of age.)

Please make checks payable to: Denver Fair Committee
Please mail to: Denver Fair Committee Attn: Aaron P.O. Box 207, Denver, PA 17517

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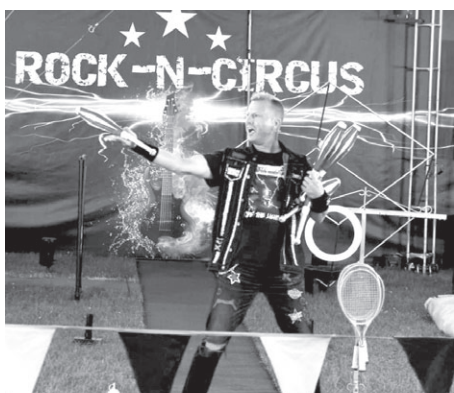
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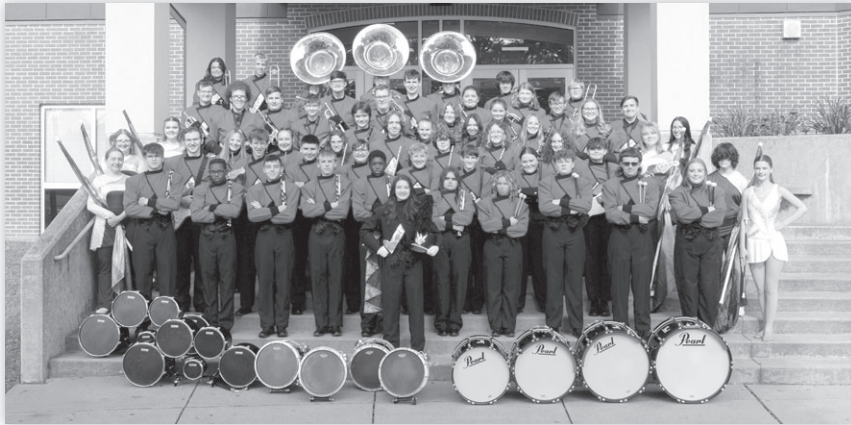
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2 Shows on Tuesday, Wednesday & Thursday
3 Shows on Friday & Saturday

Tuesday Night at 5:00 P.M.

A Musical Showcase



Cocalico School District Music Department



Cocalico High School Marching Band
High School and Middle School Vocal Soloists and Small Group Ensembles
High School and Middle School Piano Soloists
Middle School Instrumental Soloists and Small Group Ensembles

2026 Miss Denver Fair Queen Contest

For information or any questions, please contact our coordinator Taylor Nolt at t.pool27@yahoo.com.

There will be a **\$1,000 scholarship** awarded to the Queen, a **\$500 scholarship** to the First Runner Up and a **\$250 scholarship** to the Second Runner Up.

***Join us on stage,
Wednesday, September 16, at 7:00 P.M. to see
who is the 2026 Miss Denver Fair Queen!***



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Erich Cawalla and The Uptown Band...Award Winning Variety Band



Thursday Night at 6:30 P.M.

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*Come and listen to this cover band,
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FRIDAY ~ 2 P.M.-4 P.M.

The JESS ZIMMERMAN Band

Friday Night at 7:00 P.M.

**This rising band puts on a
show you don't want
to miss!**

A show stopping mix of country and rock music influences, will leave the fans wanting more. The Jess Zimmerman Band puts on a show you will want to tell everyone about! The band released their first EP recorded in Nashville, TN, at OMNISound Studio. Associated with an organization that pays tribute to the military, veterans, first responders and law enforcement. The band presents a stellar show.

The band's growing fan base and top of the line show for all ages will be an act people will talk about days after.



22 Years of "Moodswings"

2026 marks the 22nd season the Moodswings have been creating smiles playing the music everyone wants to hear...

We never go home thinking, "We did a great job on that song tonight." It's always "Did you see all those smiling faces?" or "Did you see everybody singing along?"
The audience connection to this music is simply magical...



Saturday, 12:30 P.M.

Mitch & the Moodswings

Rock & Roll • Soul • Motown + More



**Saturday
3:30 P.M.**

Jimmy The Whale has been around for over 10 years. They are an upbeat dance rock cover group featuring tunes from the 1970s through today's hits.



**Saturday
6:45 P.M.**



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Enjoy the Denver Fair!

THE DENVER FAIR YOUTH LIVESTOCK AUCTION



**Friday,
September 18,
at 6:00 P.M.
in the Livestock Tent**

The Denver Fair has partnered with the Central PA Food Bank to allow buyers to donate livestock purchased to distribute to people in need throughout Central PA.

The Food Bank covers all transportation and processing costs as part of the BID. BUY. DONATE. Program.

***Come out
and support
Youth Livestock!***



GOOD HOUSEKEEPING AWARD

**DEPARTMENT 10-6 (4-H & FFA)
DEPARTMENT 11 - YOUTH UNDER 19
(NON 4-H & NON-FFA)**

Chairperson: Matt Mitchell - (484) 332-3965

Class 00300

1. All Livestock (Swine, Beef, Dairy, Goats, & Sheep) exhibits and exhibitor areas will be judged by fair-selected judges as well as exhibit chairmen.
2. Judging will be daily beginning Tuesday at 10:00 A.M. and end Thursday at 9:00 P.M. for non-sale exhibitors and 9:00 P.M. Friday for sale exhibitors.
3. Judging will be based on the following:
 - A. Neatness and cleanliness of animals, stalls/pens, tack areas and walkways around exhibitor stalls/pens.
 - B. Attractiveness of area and animal promotion.
 - C. Educational displays in stalls/pens and exhibition areas.
4. This is an exhibitor-only award. Animal performance does not factor into Good Housekeeping Contest placings.

Premiums:

1st - \$150.00; 2nd - \$100.00; 3rd - \$50.00



Scholarship Winner

Reagan Martin

***The Denver Fair Committee would like to honor
Reagan Martin as their 2026 Denver Fair
Community Service Award Recipient.***

Reagan was selected because of her ongoing commitment to give back to the Cocalico Community. She has accomplished this goal in a variety of ways. She used her cheerleading talents to serve as an assistant coach for the CMFA cheering program for three years.

Reagan also spent four years helping to run events for GIGI's playhouse, an organization that works with children and adults with Down Syndrome.

Most impressive is that she spent 10 years assisting the Adamstown Community Days Committee. Prior to the event each year, Reagan attended meetings and assisted with fundraisers. During the Community Days, Reagan helped with set up and tear down, worked the game stands, and assisted with morning trash cleanup.

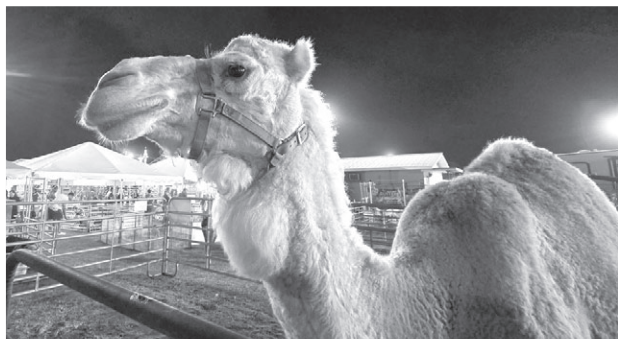
Reagan has expressed a desire to become an elementary school guidance counselor and help children when they begin to struggle with their big feelings and emotions.

The Denver Fair Committee would like to wish Reagan well as she begins her studies at East Stroudsburg University in the fall and as she fulfills her dreams of helping children.

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exotic animal petting zoo!

**2 Shows on Tuesday, Wednesday & Thursday
3 Shows on Friday & Saturday**

2025 Outgoing Miss Denver Fair Annalee McCray



It's crazy to think that my year as Miss Denver Fair is already almost over! It feels like just yesterday I was getting the crown placed on my head by Addie Musser. There is so much to remember and it's all been an amazing whirlwind of fun! I've been so blessed with the opportunities for activities and events that I don't even know where to start! The beginning is always a good place to start, so I'll start at the fair. I was able to hand out awards in the livestock exhibit for pigs, goats, and sheep. I was then also able to help at the livestock auction. Later in the week my fair queen duties consisted of engaging with the community's kids at Kiddie Day, showcasing items at the chainsaw carving auction, and starting the first annual 5K run. My favorite memory of the fair week was walking around the grounds for hours and talking to all the vendors and attendees. As much fun as the fair was, this was only the beginning of my events.

Over the course of the year, I was able to participate in: Discover Denver, talking about our fair to representatives at the capital for Queen Advocacy Day, lighting of the Christmas tree outside of Denver's borough hall, Wreaths Across America, Denver Lions Club meetings, reading to Denver and Adamstown Elementary students during National Ag Literacy Week, the 8th annual Fair benefit auction, and the PA State Fair Queen convention. During the State Convention, I was awarded the title of Miss Congeniality by my fellow queens for my personality, compassion, and respectfulness. I am very proud of this title, and I am overall happy with the entire convention. I met so many other queens from across the state and made new friendships that I hope will last a long time.

Interacting with the community has been such a huge honor and I thank everyone for their support. I have had some personal struggles over the past year, but having such an amazing community to support me has meant so much to me. Thank you for the honor of crowning me both People's choice award and Miss Denver Fair 2025, it really means a lot!

RIDE ALL WEEK LONG!

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on Tuesday
for just*

\$75

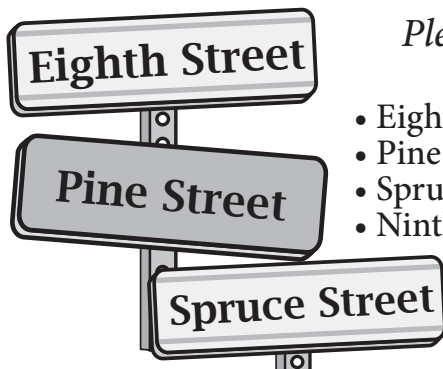
**These wristbands let you
ride any time the rides are
open. Don't miss out on
unlimited fun!**

TRAFFIC PATTERN CHANGES

Please be mindful of the one-way streets during fair week.

Here is the breakdown:

- Eighth Street: One way north from Main Street to Pine Street.
- Pine Street: One way east from Eighth Street to Sixth Street.
- Spruce Street: One way west from Sixth Street to Ninth Street.
- Ninth Street: One way north from Spruce Street to Oak Street.
- Oak Street: One way east from Ninth Street to Sixth Street.



Drive Safe & Enjoy The Fair!

YOUTH ARTS & SPECIAL NEEDS ARTS DEPARTMENT 11

(Ages 18 years of age and under)

Chairperson: Courtney Reed - (717) 205-6878

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES

1. Entries do not need to be matted.
 2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.
- Best of Show awarded for each section.

SECTION 100 - Special Needs Arts

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Ages 8 & Under

00480 Mixed Media 00482 Crayon/Marker

00481 Watercolor/Acrylic

Ages 9 to 11

00483 Mixed Media 00485 Crayon/Marker

00484 Watercolor/Acrylic

Ages 12 to 14

00486 Mixed Media 00488 Drawing - Any Media

00487 Watercolor/Acrylic

Ages 15 to 18

00489 Mixed Media 00491 Drawing-Any Media

00490 Watercolor/Acrylic

SECTION 101 - Elementary Arts - Ages 8 & Under

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Pencil

00401 Lead Pencil 00403 Crayon

00402 Colored Pencil

Painting

00404 Finger Paints 00406 Acrylic

00405 Watercolor

Markers/Ink

00407 Markers 00408 Pen/Ink

Collage

00409 Cut Paper 00410 Misc.

Miscellaneous

00411 Pastels 00414 Mixed Media

00412 Stencil 00415 Misc. Art

00413 String Art

SECTION 102 - Elementary Arts - Ages 9 to 11

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Pencil

00420 Lead Pencil 00422 Crayon

00421 Colored Pencil

Painting

00423 Watercolor 00424 Acrylic

Markers/Ink

00425 Markers 00426 Pen/Ink

Collage

00427 Cut Paper 00428 Misc.

Miscellaneous

00429 Pastels 00432 Mixed Media

00430 Stencil 00433 Misc. Art

00431 String Art

SECTION 103 - Youth Arts - Ages 12 to 14

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Pencil

00440 Lead Pencil 00442 Crayon

00441 Colored Pencil

Markers/Ink

00443 Pen & Ink 00445 Pastels

00444 Markers 00446 Chalk or Charcoal

Painting

00447 Watercolor 00449 Oil

00448 Acrylic 00450 Mixed Media

Miscellaneous

00451 Stencil 00453 Mixed Media

00452 String Art 00454 Misc. Art

SECTION 104 - Youth Arts - Ages 15 to 18

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Pencil

00460 Lead Pencil 00462 Crayon

00461 Colored Pencil

Markers/Ink

00463 Pen & Ink 00465 Pastels

00464 Markers 00466 Chalk or Charcoal

Painting

00467 Watercolor 00469 Oil

00468 Acrylic 00470 Mixed Media

Miscellaneous

00471 Computer Generated Art

00472 Mixed Media

00473 Misc. Art

ADULT ARTS & SPECIAL NEEDS ARTS DEPARTMENT 19

Chairperson: Courtney Reed - (717) 205-6878

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES

1. Adult entries must be matted.
2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.

Premiums: 1st - \$12.00; 2nd - \$10.50; 3rd - \$9.00

Best of Show Awarded

SECTION 105

Oil/Acrylic

00501 Landscape/Waterscene 00504 Still Life

00502 Flowers 00505 Animals or Birds

00503 Portrait 00506 Misc.

Watercolor

00507 Landscape/Waterscene 00510 Still Life

00508 Flowers 00511 Animals or Birds

00509 Portrait 00512 Miscellaneous

Drawings

00513 Pen & Ink 00516 Chalk/Charcoal

00514 Lead Pencil 00517 Marker

00515 Colored Pencil

Miscellaneous

00518 Pastels 00520 Misc. Art-Computer Generated

00519 Mixed Media 00521 Misc. Art

SECTION 106 - Special Needs - Age 19 & Up

00530 Special Needs - Mixed Media

00531 Special Needs - Watercolor/Acrylic

YOUTH CRAFTS & YOUTH SPECIAL NEEDS CRAFTS

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Donna Rineer (*Crafts & Models*) - (717) 419-9767
Susie Mitchell (*LEGOS*) - (717) 330-7800

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES: 1. Work must be completed by the exhibitor within the past year. 2. See the General Rules for more information.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 1 - Ages 8 & Under

00600 Jewelry (sets accepted as 1 entry)

00601 Cone, Seed & Nut Work

00602 Pottery

00603 Ceramics (1 piece)

00604 Metal Work

00605 Decoupage

00606 Scrapbook (1 page)

00607 Christmas Ornament

Legos (size 15"x20" max)

00608 Ship 00611 Motorcycle

00609 Truck 00612 Airplane

00610 Cars 00613 Diorama Fair Theme

00614 K-nex 00616 Weaving

00615 Stained Glass/Plastic

SECTION 2 - Ages 9 to 11

00700 Jewelry 00702 Artificial Flower Arrangement

00701 Cone, Seed & Nut Work 00703 Weaving

Pottery

00704 Earthenware Clay 00706 Redware

00705 Stoneware

00707 Ceramics (1 piece)

00708 Leather Work

00709 Metal Work

00710 Decoupage

Woodcraft

00711 Carved 00713 Building/Birdhouse

00712 Woodburning

00714 Scrapbook (1 page)

00715 Christmas Ornament

Sculpture

00716 Wire 00718 Clay

00717 Paper or Paper Maché

Models

00719 Ship 00722 Motorcycle

00720 Truck 00723 Airplane

00721 Car 00724 Boat

Legos (size 15"x20" max)

00725 Ship 00729 Airplane

00726 Truck 00730 Boat

00727 Car 00731 Diorama Fair Theme

00728 Motorcycle

00732 K'nex 00734 Stamped Card

00733 Stained Glass/Plastic

SECTION 3 - Ages 12 to 14

00800 Jewelry

00801 Cone, Seed & Nut Work

00802 Artificial Flower Arrangements

Baskets

00803 Weaving-Baskets

00804 Weaving-Textiles

Pottery

00807 Earthenware Clay 00809 Redware

00808 Stoneware

00810 Ceramics (1 piece)

00811 Leather Work

00812 Metal Work

00813 Decoupage

Woodcraft

00814 Carved 00817 Lathe Work

00815 Woodburning 00818 Building/Birdhouse

00816 Scroll Saw

Scrapbooking

00819 Scrapbook 00821 Single Page

00820 Cover

00822 Christmas Ornament

Sculpture

00823 Wire 00825 Clay

00824 Paper or Paper Maché

Models

00826 Ship 00829 Motorcycle

00827 Truck 00830 Airplane

00828 Car 00831 Boat

Legos (size 15"x20" max)

00832 Ship 00836 Airplane

00833 Truck 00837 Boat

00834 Car 00838 Diorama Fair Theme

00835 Motorcycle

00839 K'nex

00840 Stained Glass/Plastic

00841 Stamped Card

SECTION 4 - Ages 15 to 18

Jewelry

00900 Bead Work 00902 Metal

00901 Polymer Clay 00903 Other

00904 Cone, Seed & Nut Work

00905 Artificial Flower Arrangements

Baskets

00906 Weaving-Baskets

00907 Weaving-Textiles

Pottery

00910 Earthenware Clay 00912 Redware

00911 Stoneware

00913 Ceramics (1 piece)

00914 Leather Work

00915 Metal Work

00916 Decoupage

Woodcraft

00917 Carved 00920 Lathe Work

00918 Woodburning 00921 Building/Birdhouse

00919 Scroll Saw 00922 Other

Scrapbooking

00923 Scrapbook 00925 Single Page

00924 Cover 00926 Digital Scrapbook

00927 Christmas Ornament

Sculpture

00928 Wire 00930 Clay

00929 Paper or Paper Maché 00931 Other

Models

00932 Ship 00935 Motorcycle

00933 Truck 00936 Airplane

00934 Car 00937 Boat

Legos (size 15"x20" max)

00938 Ship 00942 Airplane

00939 Truck 00943 Boat

00940 Car 00944 Diorama Fair Theme

00941 Motorcycle

00945 K'nex 00947 Stamped Card

00946 Stained Glass/Plastic

(Continued on page 39)

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(Continued from page 37)

SECTION 5 - SPECIAL NEEDS - Ages 8 to 11**Models**

00950 Ship	00953 Motorcycle
00951 Truck	00954 Airplane
00952 Car	00955 Boat

Legos (size 15"x20" max)

00956 Ship	00960 Airplane
00957 Truck	00961 Boat
00958 Car	00962 Diorama Any Theme
00959 Motorcycle	

00963 Jewelry	
00964 Cone, Seed & Nut Work	
00965 Christmas Ornament	

00966 Pottery (1 piece)

00967 Ceramics (1 piece)

00968 Clay Sculpture (1 piece)

00969 Woodworking (1 piece)

00970 Scrapbook 00971 Weaving

SECTION 6 - SPECIAL NEEDS - Ages 12 to 14**Models**

00975 Ship	00978 Motorcycle
00976 Truck	00979 Airplane
00977 Car	00980 Boat

Legos (size 15"x20" max)

00981 Ship	00985 Airplane
00982 Truck	00986 Boat
00983 Car	00987 Diorama Any Theme
00984 Motorcycle	

00988 Jewelry	
00989 Cone, Seed & Nut Work	
00990 Christmas Ornament	

00991 Pottery (1 piece)

00992 Ceramics (1 piece)

00993 Clay Sculpture (1 piece)

00994 Woodworking (1 piece)

00995 Scrapbook

00996 Weaving

SECTION 7 - SPECIAL NEEDS - Ages 15 to 18**Models**

01000 Ship	01003 Motorcycle
01001 Truck	01004 Airplane
01002 Car	01005 Boat

Legos (size 15"x20" max)

01006 Ship	01010 Airplane
01007 Truck	01011 Boat
01008 Car	01012 Diorama Any Theme
01009 Motorcycle	

01013 Jewelry	
01014 Cone, Seed & Nut Work	
01015 Christmas Ornament	

01016 Pottery (1 piece)

01017 Ceramics (1 piece)

01018 Clay Sculpture (1 piece)

01019 Woodworking (1 piece)

01020 Scrapbook

01021 Weaving

ADULT CRAFTS & ADULT SPECIAL NEEDS CRAFTS DEPARTMENT 19

Chairperson: Donna Rineer (Crafts & Models) - (717) 419-9767

Susie Mitchell (LEGOS) - (717) 330-7800

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES: 1. Work must be completed by the exhibitor within

the past year. 2. See General Rules for more information.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**Best of Show Awarded****SECTION 10 - Ages 19 & Up****Jewelry**

01050 Bead Work	01052 Metal
01051 Clay	01053 Other

01054 Cone, Seed & Nut Work

Arrangements - Table Centerpiece

01055 Spring	01057 Fall
01056 Summer	01058 Winter

Arrangements - Wreath

01059 Spring	01061 Fall
01060 Summer	01062 Winter

01063 Arrangements - Swags

01064 Arrangements - Dried Flowers

01065 Weaving-Baskets 01066 Weaving-Textiles

Pottery

01067 Earthenware Clay 01069 Redware

01068 Stoneware

Ceramics

01070 Individual Pieces 01071 Sets

01072 Leather Work

01073 Metal Work

01074 Decoupage

Woodcraft

01075 Carved 01079 Building/Birdhouse

01076 Woodburning 01080 Inlaid

01077 Scroll Saw 01081 Large Furniture

01078 Lathe Work

01082 Decorated Eggs

Painting

01083 Wood 01085 Clothing

01084 Glass 01086 Stenciling

Scrapbooking

01087 Scrapbook 01089 Single Page

01088 Digital Scrapbook

01090 Scherenschnitte

Seasonal Items

01091 Halloween 01094 Valentine's Day

01092 Christmas 01095 Patriotic

01093 Thanksgiving 01096 Easter

Candles

01097 Original Designs 01098 Kits

Models

01099 Ship 01102 Motorcycle

01100 Truck 01103 Airplane

01101 Car 01104 Boat

Stamping

01105 Cards 01107 Other

01106 Stationery

01108 Diamond Art

SECTION 11 - Adult Special Needs**Special Needs - Models**

01120 Ship 01123 Motorcycle

01121 Truck 01124 Airplane

01122 Car 01125 Boat

Special Needs - Legos (size 15"x20" max)

01126 Ship 01130 Airplane

01127 Truck 01131 Boat

01128 Car 01132 Diorama - any theme

01129 Motorcycle

01133 Special Needs - Jewelry

(Continued on page 43)



46th Annual 2026 DENVER FAIR

SCHEDULE OF EVENTS

Animals
Ag Exhibits
Food
Free
Admission
Rides
Games
Free Petting
Zoo

Midway
Entertainment
Rock N Circus
Wildlife Adventure
Rannels Rustics



The Denver Fair has the right to cancel events due to circumstances beyond their control.

MONDAY, SEPTEMBER 14

3:00-8:00 P.M. Exhibits Received
4:30-8:00 P.M. Livestock Received

TUESDAY, SEPTEMBER 15

2:00 P.M. Bonus Bingo, 3 Cards for 25¢
4:00 P.M. Midway Opens, Petting Zoo Opens
5:00 P.M. Ridiculous Nicholas Performance
5:00 P.M. **Cocalico Music in Our Schools Performance** on Main Stage
5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
6:00 P.M. Rides Open; Swine Show at Livestock Tent
6:00 P.M.-Close Wristband Ride Special, \$25 per person
Tickets Are Also Available (All Week Wristband Available for \$75)
6:00 P.M. **Opening Ceremonies** followed by **Cocalico Marching Band Performance** on Main Stage
7:00 P.M. **1st Responder Hot Wing Eating Contest** on Main Stage
7:30 P.M. **Baked Goods Auction** on Main Stage

WEDNESDAY, SEPTEMBER 16

2:00 P.M. Bonus Bingo, 3 Cards for 25¢
4:00 P.M. Midway Opens; Petting Zoo Opens
5:00 P.M. Ridiculous Nicholas Performance
5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
5:30 P.M.-6 P.M. Candy Scramble Registration
6:00 P.M. Candy Scramble, Upper Fairground, Rides Open
Beef Show, followed by Dairy Beef Show at Livestock Tent
6 P.M.-8 P.M. Joyful Canvas Strolling Balloon Artist
6:00 P.M.-Close Wristband Ride Special, \$25 per person
Tickets Are Also Available
7:00 P.M. **Miss Denver Fair Queen Contest** on Main Stage

THURSDAY, SEPTEMBER 17 *Veterans Night*



10:00 A.M. Dairy Show
2:00 P.M. Bonus Bingo, 3 Cards for 25¢
4:00 P.M. Midway Opens; Petting Zoo Opens
4:30 P.M. Goat Show, Followed by Sheep Show at Livestock Tent
5:00 P.M. Ridiculous Nicholas Performance
5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
6:00 P.M. Rides Open
6:30 P.M.-9:30 P.M. Musical Entertainment, **The Uptown Band** on Main Stage
6:30 P.M.-Close Wristband Ride Special, \$25 per person; Tickets Are Also Available

Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo
2:00 P.M.-5:30 P.M. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo
5:30 P.M. - Closing - 2 Cards for 25¢
Saturday ALL-DAY Bingo
12:00 Noon - Closing - 2 Cards for 25¢

SEPTEMBER 15-19

DENVER MEMORIAL PARK • 801 MAIN STREET, DENVER, PA

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FRIDAY, SEPTEMBER 18 *WIOV Night*

- 10 A.M.-1:00 P.M. Kiddie Day
- 12:00 P.M. Midway Opens; Petting Zoo Opens
- 1:30 P.M. **Jell-O Eating Contest on Main Stage**
- 1:00 P.M.-5:00 P.M. Wristband Ride Special, \$25 per person
Tickets Are Also Available
- 1:30 P.M.-3:30 P.M. Joyful Canvas Strolling Balloon Artist
- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
- 2:00 P.M.-4:00 P.M. Musical Entertainment, **Easily Amused** on Main Stage
- 5:00 P.M. Ridiculous Nicholas Performance
- 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
- 6:00 P.M.-Close Rides are Tickets Only
- 6:00 P.M. Livestock Auction at Livestock Tent
- 7:00 P.M.-10:00 P.M. Musical Entertainment, **Jess Zimmerman Band** on Main Stage

SATURDAY, SEPTEMBER 19 *96-1 SOX Night*

- 9:00 A.M. 2nd Annual Denver Fair 5K Race/Walk
- 11:00 A.M. Midway Opens; Petting Zoo Opens
- 12:00 P.M.-Close Regular Bingo, 2 Cards for 25¢
- 12:30 P.M.-2:30 P.M. Musical Entertainment, **Mitch & The Moodswings** on Main Stage
- 1:00 P.M.-5:00 P.M. Wristband Ride Special, \$25 per person
Tickets Are Also Available
- 3:30 P.M.-5:30 P.M. Musical Entertainment, **Jimmy the Whale** on Main Stage
- 5:00 P.M. Ridiculous Nicholas Performance
- 6:00 P.M.-Close Rides are Tickets Only
- 6:00 P.M. **Chainsaw Carving Auction** on Main Stage
- 6:45 P.M.-9:30 P.M. Musical Entertainment, **Vinyl Rush** on Main Stage
- 8:00 P.M.-11:00 P.M. Exhibits Removed
- 9:45 P.M. **FIREWORKS** Sponsored By:  **KALAS**

50/50 Raffle

We will host a 50/50 Raffle during the Thursday, Friday, and Saturday night free stage entertainment. Tickets will be sold prior to each show and collected until intermission, at which time one ticket will be drawn to receive half (50%) of that night's jackpot. The other half (50%) will benefit a designated organization. On Thursday, proceeds will support Zachary Knoll, while Friday and Saturday proceeds will go to the Denver Fair Committee. The jackpot total depends on the number of tickets sold each evening, and there will be one winner per night.

*No pets allowed (except for service animals).
Smoking & alcohol are not permitted on Denver Fairgrounds.*

www.TheDenverFair.com



Exhibits

Tue. 7:00 P.M.-9:00 P.M.;
Wed.-Fri.
11:00 A.M.-9:00 P.M.;
Sat. 11:00 A.M.-7:30 P.M.

Rides

Tue. -Thurs.
6:00 P.M.-Closing
Fri. & Sat.
1:00 P.M.-5:00 P.M.
6:00pm-Closing

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Open Tue.-Fri.
4:00 P.M.-Closing
(Friday: Kiddie Day
limited stands
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at 12:00 noon)
Open Sat. 11:00 A.M.-
Closing

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DENVER FAIR 2026 RIDE INFO

**All Week Ride Wristband Available for
Purchase on Tuesday ONLY - \$75**

These wristbands will be good for any hour that the rides are open!

**TICKETS WILL ALSO BE AVAILABLE FOR
PURCHASE DURING ALL RIDE HOURS!**

Daily Ride Wristband Specials

**\$25
each**

TUESDAY 6 P.M.-Closing
WEDNESDAY 6 P.M.-Closing
THURSDAY 6 P.M.-Closing
FRIDAY 1 P.M.-5 P.M.
SATURDAY 1 P.M.-5 P.M.

RIDICULOUS NICHOLAS

**Catch the laughs and jaw-dropping fun with
Ridiculous Nicholas every evening at 5:00 P.M.!**

*Known for his high-energy comedy and
interactive entertainment, Nicholas will
also be strolling the midway throughout
the week with pop-up performances and
surprises for fairgoers of all ages.*



(Continued from page 39)

- 01134 Special Needs - Cone, Seed, Nut Work
- 01135 Special Needs - Christmas Ornament
- 01136 Special Needs - Pottery
- 01137 Special Needs - Ceramics
- 01138 Special Needs - Modeling Clay
- 01139 Special Needs - Wood Working
- 01140 Special Needs - Scrapbook
- 01141 Special Needs - Weaving

YOUTH PHOTOGRAPHY DEPARTMENT 11

(Ages 18 years of age and under)

Chairperson: Carolyn Wahl - (717) 330-0269

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

1. All photos must be taken by the exhibitor.
2. The exhibitor must be (and always has been) an amateur.
3. PHOTOS MUST BE 8X10 ONLY AND PRINTED ON PHOTOGRAPHIC PAPER (Inkjet/Laser-jet photo paper or lab generated prints only). Photos printed on plain paper will NOT be accepted.
4. No mounting, laminating, matting, framing permitted. 8x10 cutout window display mats will be provided at time of entry.
5. All contestants are limited to 3 entries in color and 3 entries in black & white.
6. Entries in the miscellaneous class may not include any of the other categories.
7. **It is the responsibility of the exhibitor to follow all local laws regarding the capture of images using drones.**
8. Please write your name and phone number on the top right corner on the back of each photo submitted.
9. **The Fair Committee reserves the right to refuse any photograph they deem unacceptable.**

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 201 - Ages 18 & Under - Color

- | | |
|-----------------------------------|-------------------------|
| 01200 Landscape | 01207 Sunset |
| 01201 Waterscene | 01208 Sports |
| 01202 Flowers | 01209 Birds or Insects |
| 01203 Live Animals | 01210 Miscellaneous |
| 01204 People (1 Person) | 01211 Color-Drone Image |
| 01205 People (More Than 1 Person) | |
| 01206 Still Life | |

SECTION 202 - Ages 18 & Under - Black and White

- | | |
|-----------------------------------|-----------------------|
| 01250 Landscape | 01255 Still Life |
| 01251 People (1 Person) | 01256 Miscellaneous |
| 01252 People (More Than 1 Person) | 01257 Flowers |
| 01253 Live Animals | 01258 B&W-Drone Image |
| 01254 Birds or Insects | |

ADULT PHOTOGRAPHY DEPARTMENT 19

Chairperson: Carolyn Wahl - (717) 330-0269

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

1. All photos must be taken by the exhibitor.
2. The exhibitor must be (and always has been) an amateur.
3. PHOTOS MUST BE 8X10 ONLY AND PRINTED ON

PHOTOGRAPHIC PAPER (Inkjet/Laser-jet photo paper or lab generated prints only). Photos printed on plain paper will NOT be accepted.

4. No mounting, laminating, matting, framing permitted. 8x10 cutout window display mats will be provided at time of entry.

5. All contestants are limited to 3 entries in color and 3 entries in black & white.

6. Entries in the miscellaneous class may not include any of the other categories.

7. **It is the responsibility of the exhibitor to follow all local laws regarding the capture of images using drones.**

8. Please write your name and phone number on the top right corner on the back of each photo submitted.

9. **The Fair Committee reserves the right to refuse any photograph they deem unacceptable.**

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Best of Show Awarded

SECTION 203 - Ages 19 & Up

Color

- | | |
|-----------------------------------|-------------------------|
| 01300 Landscape | 01307 Sunset |
| 01301 Waterscene | 01308 Sports |
| 01302 Flowers | 01309 Birds or Insects |
| 01303 Live Animals | 01310 Miscellaneous |
| 01304 People (1 Person) | 01311 Color-Drone Image |
| 01305 People (More Than 1 Person) | |
| 01306 Still Life | |

SECTION 204 - Ages 19 & Up

Black and White

- | | |
|-----------------------------------|-----------------------|
| 01350 Landscape | 01355 Still Life |
| 01351 People (1 Person) | 01356 Miscellaneous |
| 01352 People (More Than 1 Person) | 01357 Flowers |
| 01353 Live Animals | 01358 B&W-Drone Image |
| 01354 Birds or Insects | |

2026 Denver Fair Entertainment On Stage

Tuesday

5:00 P.M. - Cocalico Music in Our Schools, Opening Ceremonies, 1st Responder Hot Wing Contest, Baked Goods Auction

Wednesday

7:00 P.M. - Miss Denver Fair Queen

Thursday

6:30 P.M. - The Uptown Band

Friday

1:30 P.M. - Jell-O Eating Contest

2:00 P.M. - Easily Amused

7:00 P.M. - Jess Zimmerman Band

Saturday

12:30 P.M. - Mitch and the Mood Swings

3:30 P.M. - Jimmy The Whale

6:00 P.M. - Chainsaw Auction

6:45 P.M. - Vinyl Rush

YOUTH NEEDLECRAFT

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Lisa Ochs - (717) 538-3039

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted. Soiled items will not be accepted.
3. For Sewn Items Only: please bring items on white plastic hangers.

Best of Show Awarded - Rosette

SECTION 301 - Sewing

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Aprons

01400 Coveralls 01401 Fancy

Garments

01402 Dress 01405 Coat/Cape

01403 Shirt/Blouse 01406 Costume

01404 Skirt/Slacks/Shorts

Bags

01407 Tote 01409 Purse

01408 Gym

Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo

2:00 P.M.-5:30 P.M. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo

5:30 P.M. - Closing - 2 Cards for 25¢

Saturday ALL-DAY Bingo

12:00 Noon - Closing - 2 Cards for 25¢

Thank you

to all of the donors & buyers at our
**7th Annual Denver Fair
Benefit Auction!**

Please plan to attend next year's Benefit Auction on Saturday, February 27, 2027. It will again be held at the Denver Fire Company! Doors open at 2:00 P.M. Auction begins at 4:00 P.M. Food and beverage will be available for purchase.

If you have any questions or are interested in making a donation, feel free to contact us at denverfairauction@gmail.com or (484) 332-3965.

Useful Items

01410 Bookmark

01412 Scrunchie

01411 Headband

01420 Other - Sewn Item

SECTION 302 - Needlework

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Cushions/Pillows

01430 Crocheted 01434 Quilted

01431 Embroidered 01435 Sewn

01432 Counted Cross Stitch 01436 Other

01433 Latch Hook

Placemats/Hot Pads/Dish Cloths

01437 Sewn 01439 Crocheted

01438 Knitted 01440 Quilted

Doilies

01441 Crocheted 01443 Tatted

01442 Embroidered

Doll Clothes

01444 Sewn 01446 Crocheted

01445 Knitted

Toys, Dolls & Puppets

01447 Knitted 01449 Sewn

01448 Crocheted 01450 Other

Christmas Articles

01451 Knitted 01454 Sewn

01452 Crocheted 01455 Other

01453 Cross Stitch

Pillowcases

01456 Embroidery 01458 Tatted

01457 Crocheted 01459 Sewn

Picture/Wall Hanging

01460 Crewel Work 01464 Hand Quilted

01461 Embroidered 01465 Machine Quilted

01462 Counted Cross Stitch 01466 Pieced

01463 Latch Hook

Wearing Apparel-Crocheted

01467 Wearing Apparel 01469 Other

01468 Scarf

Wearing Apparel-Knitted

01473 Wearing Apparel 01475 Other

01474 Scarf

01490 Miscellaneous Needlework Item

SECTION 303 - Afghans & Quilts

Premiums: 1st - \$13.50; 2nd - \$12.00; 3rd - \$10.50

Afghans

01530 Knitted 01532 Miscellaneous

01531 Crocheted

01560 Other - Afghan or Quilt Item

SECTION 304 - Rugs

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

01570 Braided 01572 Crocheted

01571 Latch Hook 01573 Other

PHONE: 717-336-2801

FAX: 717-336-3394

**LANCASTER COUNTY
MAGISTERIAL DISTRICT
02-3-07**



**CLARK BEARINGER
MAGISTERIAL DISTRICT JUDGE**

935 STONE HILL ROAD, DENVER, PA 17517

ADULT NEEDLECRAFT DEPARTMENT 18

Chairperson: Lisa Ochs - (717) 538-3039

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted. Soiled items will not be accepted.
3. For Sewn Items Only: please bring items on white plastic hangers.
4. Items are to be created for personal use and not intended for profit or business purposes.

Best of Show Clothing, Needlework, Afghan & Quilt - Rosette

SECTION 1 - Clothing (Home Sewing)

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Aprons

01600 Coveralls 01601 Fancy

Garments - Child's

01603 Dress 01606 Jacket/Coat/Cape
01604 Shirt/Blouse 01607 Costume

01605 Skirt/Slacks/Shorts

Garments - Adult's

01608 Dress 01612 Suit
01609 Shirt/Blouse 01613 Costume
01610 Skirt/Slacks/Shorts 01614 Special Occasion
01611 Jacket/Coat/Cape

Bags

01615 Tote 01620 Misc. Sewn Clothing Item
01616 Purse

SECTION 2 - Needlework

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Cushions/Pillows

01630 Crewel Work 01634 Stamped Cross Stitch
01631 Crocheted 01635 Latch Hook
01632 Embroidered 01636 Quilted
01633 Counted Cross Stitch 01637 Sewn

Placemats/Hot Pads/Dish Cloths

01638 Sewn 01640 Crocheted
01639 Knitted 01641 Quilted

Doilies

01642 Crocheted 01644 Tatted
01643 Embroidered

Doll Clothes

01645 Sewn 01647 Crocheted
01646 Knitted

Toys, Dolls & Puppets

01648 Knitted 01650 Sewn
01649 Crocheted 01651 Other

Christmas Articles

01652 Knitted 01655 Sewn
01653 Crocheted 01656 Other
01654 Cross Stitch

Pillowcases

01657 Embroidery 01659 Tatted
01658 Crocheted 01660 Sewn

Picture/Wall Hanging

01661 Crewel Work 01662 Embroidery

Picture/Wall Hanging - Counted Cross Stitch

01663 22 & Over Count 01665 Other Count
01664 14 to 18 Count
01666 Linen Counted Cross Stitch
01667 Counted Cross Stitch - Misc.

Picture/Wall Hanging

01668 Stamped Cross Stitch 01672 Hand Quilted Item
01669 Needlepoint Item 01673 Machine Quilted Item
01670 Latch Hook Item 01674 Pieced Item
01671 Crocheted

Tablecloth

01675 Crocheted 01677 Stamped Cross Stitch
01676 Embroidered 01678 Any Other Needlework

Table Runner

01679 Crocheted 01682 Stamped Cross Stitch
01680 Knitted 01683 Quilted
01681 Embroidered 01684 Any Other Needlework

Wearing Apparel-Crocheted

01685 Coat/Shawl/Poncho 01692 Sweaters
01686 Dress 01693 Baby Booties
01687 Scarf 01694 Baby Cap/Hat
01688 Mittens/Gloves 01695 Baby Sweater
01689 Hat/Cap 01696 Baby 3-Piece Set
01690 Hat/Glove Set 01697 Any Other Item
01691 Socks

Wearing Apparel-Knitted

01698 Coat/Shawl/Poncho 01704 Socks
01699 Dress 01705 Sweater, Adult/Child
01700 Scarf 01706 Baby Booties
01701 Mittens/Gloves 01707 Baby Cap/Hat
01702 Hat/Cap 01708 Baby Sweater
01703 Hat/Glove Set 01709 Baby 3-Piece Set
01710 Any Other Item

SECTION 3 - Afghans

Premiums: 1st - \$13.50; 2nd - \$12.00; 3rd - \$10.50

Afghans

01730 Knitted 01733 Baby, Crocheted
01731 Crocheted 01734 Miscellaneous
01732 Baby, Knitted

SECTION 4 - Adult Sized Quilts (74"-108" wide & 108"-112" long)

Hand Quilted - All work done by 1 person

01740 Appliqued 01742 Pieced
01741 Embroidered/Cross Stitch 01743 Other

Machine Quilted - Quilting completed by person who assembled the quilt

01744 Appliqued 01746 Rag Quilt
01745 Pieced 01747 Other

Quilts Made by a Group - Machine/hand quilting completed by different person than piecer or exhibitor

01750 Hand Appliqued/Embroidered
01751 Pieced/Patchwork
01752 Machine Appliqued/Embroidered
01753 Machine Pieced/Patchwork
01754 Adult Sized Quilt-Other

SECTION 5 - Crib Size Quilts (30"-36" wide & 54"-58" long)

Hand Quilted - All work done by 1 person

01760 Appliqued 01762 Pieced
01761 Embroidered/Cross Stitch 01763 Other

Machine Quilted - Quilting completed by person who assembled the quilt

01764 Appliqued 01766 Rag Quilt
01765 Pieced 01767 Other

Quilts Made by a Group - Machine/hand quilting completed by different person than piecer or exhibitor

01770 Hand Quilted 01772 Crib Sized Quilt-Other
01771 Machine Quilted

SECTION 6 - Rugs

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

01780 Braided 01782 Crocheted
01781 Latch Hook 01783 Hooked

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YOUTH BAKED PRODUCTS

DEPARTMENT 11 (Ages 18 years of age & under)

Chairperson: Missy Van Zant - (717) 844-4198

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. at the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 401 - BREADS (Baked Breads & Rolls)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- | | |
|---------------------------------------|--------------------------------|
| 01800 Biscuits (8 in Ziploc Bag) | 01803 Muffins (8 Muffins) |
| 01801 Nut, Fruit, Veg. Bread (1 Loaf) | 01804 Others (Must be labeled) |
| 01802 White Rolls (8 Rolls) | |

SECTION 402 - COOKIES (8 in Ziploc Bag)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- | | |
|----------------------|--------------------------------|
| 01810 Bar Cookies | 01813 Rolled/Cut Out |
| 01811 Brownies | 01814 Drop/Pressed |
| 01812 Chocolate Chip | 01815 Others (Must Be Labeled) |

SECTION 403 - CAKES

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Butter Cakes

- | | |
|-----------------------------|-------------------------------|
| 01830 Chocolate | 01833 Whoopie Pies (8) |
| 01831 White/Yellow | 01834 Other (Must Be Labeled) |
| 01832 Cupcakes (8 Cupcakes) | |

Egg Cakes

- | | |
|---------------|-------------------------------|
| 01835 Chiffon | 01837 Angel |
| 01836 Sponge | 01838 Other (Must Be Labeled) |

SECTION 404 - PIES

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- | | |
|---------------------------|------------------------|
| 01850 One Crust Non-Fruit | 01855 Two Crust Apple |
| 01851 One Crust Apple | 01856 Two Crust Berry |
| 01852 One Crust Berry | 01857 Two Crust Peach |
| 01853 One Crust Peach | 01858 Two Crust Cherry |
| 01854 One Crust Cherry | |

SECTION 405 - CANDY (1/2 lb. min. in Ziploc Bag)

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- | | |
|-------------------------|-------------------------------------|
| 01870 Chocolate Covered | 01872 Other Fudge (Must Be Labeled) |
| 01871 Chocolate Fudge | 01873 Other (Must Be Labeled) |

SECTION 406 - PSACF SPECIAL CONTEST

Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00

- 02003 PSACF baking contests-PA Preferred Jr. Baking Contest (under 19 yrs.) - Must provide recipe; see individual contest rules on page 57. **1st Place prize sponsored by Weaver Markets.**

YOUTH VEGETABLES, FRUITS, NUTS

DEPARTMENT 11 (Under 19 Years of Age)

Chairperson: Joanne Brubaker - (717) 466-4869

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
 - a. Trueness to variety, type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations.** If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 701 - VEGETABLES

Beans (12 Specimens)

- | | |
|------------------------------------|-----------------------------|
| 02700 Green | 02702 Lima-Large Seeded |
| 02701 Yellow | 02703 Lima-Small Seeded |
| 02704 Beets (5 Specimens Topped) | 02707 Cabbage (1 Head) |
| 02705 Broccoli (1 Head) | 02708 Carrots (5 Specimens) |
| 02706 Bussels Sprouts (1 Pint Box) | 02709 Cauliflower (1 Head) |

Corn (5 Ears, Husk On)

- | | |
|--------------|-------------|
| 02710 Indian | 02711 Sweet |
|--------------|-------------|

Cucumbers (5 Specimens)

- | | |
|----------------|---------------|
| 02712 Pickling | 02713 Slicing |
|----------------|---------------|

- | |
|-----------------------------|
| 02714 Eggplant (1 Specimen) |
|-----------------------------|

- | |
|--------------------------------|
| 02715 Endive (1 Plant in Soil) |
|--------------------------------|

Gourds (5 Specimens)

- | | |
|-------------|-------------------|
| 02716 Mixed | 02717 One Variety |
|-------------|-------------------|

- | |
|---------------------------------|
| 02718 Lettuce (1 Plant in Soil) |
|---------------------------------|

- | |
|---|
| 02719 Muskmelon (Cantaloupe) (1 Specimen) |
|---|

Onion Bulbs (5 Specimens)

- | | |
|-------------|--------------|
| 02720 White | 02721 Yellow |
|-------------|--------------|

Peppers (5 Specimens)

- | | |
|-------------|-----------|
| 02722 Green | 02723 Red |
|-------------|-----------|

Potatoes (5 Specimens)

- | | |
|-------------|-------------|
| 02724 White | 02726 Sweet |
|-------------|-------------|

- | |
|-----------|
| 02725 Red |
|-----------|

Pumpkins (1 Specimen)

- | | |
|--------------------------|---|
| 02727 Field | 02730 Jack-Be-Little (5 Specimens) |
| 02728 Green Striped Neck | 02731 Largest Field Pumpkin (give weight) |
| 02729 Winter Neck | |

(Continued on page 48)

Summer Squash (1 Specimen)

02732 Bush Scallop 02734 Zucchini
02733 Yellow Neck

Winter Squash (1 Specimen)

02735 Acorn 02737 Butternut
02736 Buttercup 02738 Hubbard

Sunflower (1 Head)

02739 Best Specimen 02740 Largest Specimen

Tomatoes (Large Fruited, 5 Specimens)

02741 Green 02743 Yellow
02742 Red 02744 Cherry (10 Specimens)

02745 Turnips (3 Specimens)

SECTION 702 - FRUITS

Apples (5 Specimens)

02760 Red Delicious 02761 Yellow Delicious
02762 Grapes (2 Bunches, Any Variety)

02763 Nectarines (5 Specimens)

Peaches (5 Specimens)

02764 Yellow 02765 White

Pears (5 Specimens)

02766 Bartlett 02767 Other

02768 Plums (5 Specimens)

Watermelon (1 Specimen)

02769 Largest (specify weight) 02771 Oblong
02770 Midget 02772 Round or Oval

SECTION 703 - DISPLAYS

Premiums: 1st - \$17.50; 2nd - \$15.00; 3rd - \$12.50
02780 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, patriotically displayed

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00

02781 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, patriotically displayed

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

02782 Gourd Collection - 6 or more kinds attractively displayed

Premium: Ribbon Only

02783 Vegetable Freaks

02784 Vegetable Worthy of Exhibition

SECTION 704 - NUTS (10 Specimens)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

02790 Black Walnuts (10 Specimens)

02791 English Walnuts (10 Specimens)

02792 Chestnuts (10 Specimens)

02793 Hickory Nuts/Shellbarks (10 Specimens)



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YOUTH CANNED OR DRIED PRODUCTS

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Susie Mitchell - (717) 330-7800

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Canned food will be judged on quality, general appearance in container. Exhibitors should follow current recommendations from the National Center for Home Food Preservation (extension.psu.edu/food/preservation) or the USDA Complete Guide to Home Canning. High-acid foods (most fruits, pickles, jams and jellies) may be processed in a boiling-water canner or an atmospheric steam canner only when that method is specified in a current tested recipe; low-acid foods must be pressure canned using current tested guidelines.
2. Use standard Mason-type, clear quart/pint jars. No colored jars allowed. For jams, jellies, sauces or butter, use pint 8 oz. or 4 oz. clear jars.
3. Use two-piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.
5. Date and year canned, also contents of jar must appear on sealed lid in permanent marker. All entries must have been home-canned since the last Denver Fair (within approximately one year of the current fair dates).
6. Jars may be opened if there is a discrepancy between the judges.
7. Headspace for low-acid pressure canned items should be 1". For high-acid boiling water bath canned items, headspace should be 1/2". Headspace for jams, jellies and fruit butter should be 1/4". Ketchup should have 1/8" headspace.
8. Entries in "Other" classes, or products not listed by name, must follow a current, tested safe home-canning recipe from the National Center for Home Food Preservation, USDA, or Penn State Extension. Soups must follow a current, tested safe soup recipe, may not contain pasta, noodles, rice or dumplings, and must be pressure canned when required.

Best of Show Awarded

SECTION 501 - Canned Fruits

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Canned Fruits

- | | |
|----------------------|---------------|
| 02100 Apples | 02104 Pears |
| 02101 Cherries | 02105 Plums |
| 02102 Grapes | 02106 Rhubarb |
| 02103 Peaches-Yellow | 02107 Other |

SECTION 502 - Canned Fruits Display

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02120 Best Display of 3 Different Canned Fruits

SECTION 503 - Canned Vegetables

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|------------------------|----------------------|
| 02130 Beans - Lima | 02136 Peas |
| 02131 Beans - Green | 02137 Pumpkin |
| 02132 Beans - Yellow | 02138 Sauerkraut |
| 02133 Beets | 02139 Tomatoes |
| 02134 Corn | 02140 Vegetable Soup |
| 02135 Mixed Vegetables | 02141 Other |

SECTION 504 - Canned Vegetables Display

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02150 Best Display of 3 Different Canned Vegetables

SECTION 505 - Canned Meats

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|---------------|--------------------------|
| 02151 Beef | 02155 Rabbit |
| 02152 Poultry | 02156 Fish |
| 02153 Pork | 02157 Other Canned Meats |
| 02154 Sausage | |

SECTION 506 - Canned Meats Display

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02158 Best Display of 3 Different Canned Meats

SECTION 507 - Pickles & Relishes

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|----------------------|-------------------|
| 02160 Beans | 02162 Cauliflower |
| 02161 Beets | 02163 Chow-Chow |
| Cucumber | |
| 02164 Bread & Butter | 02166 Sour |
| 02165 Dill | 02167 Sweet |
| 02168 Peppers | |

Relishes

- | | |
|------------|--------------|
| 02169 Corn | 02170 Pepper |
|------------|--------------|

Sauces

- | | |
|---------------|----------------------|
| 02171 Apple | 02175 Tomato |
| 02172 Peaches | 02176 Salsa (Tomato) |
| 02173 Pears | 02177 Salsa (Fruit) |
| 02174 Quince | 02178 Other |

SECTION 508 - Jams & Jellies

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|------------------------|-----------------------------|
| 02180 Apple Butter | 02189 Blueberry Jelly |
| 02181 Blackberry Jam | 02190 Cherry Jelly |
| 02182 Blueberry Jam | 02191 Current Jelly |
| 02183 Cherry Jam | 02192 Grape Jelly |
| 02184 Currant Jam | 02193 Quince Jelly |
| 02185 Strawberry Jam | 02194 Black Raspberry Jelly |
| 02186 Other - Jam | 02195 Red Raspberry Jelly |
| 02187 Apple Jelly | 02196 Strawberry Jelly |
| 02188 Blackberry Jelly | 02197 Other - Jelly |

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HAY - GRAIN DEPARTMENT 12

Chairperson: Lisa and Glenn Heinsey - (717) 471-0823

Received Monday, September 14 - 3:00 P.M.-8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed: Saturday, September 19 -

8:00 P.M. - 11:00 P.M.

(Stop at Rec Center for Premiums)

RULES:

1. Quart Ziploc bags are to be used to show in section 1.
2. The fair may refuse any entries that it believes are from previous years.
3. For Section 2 - Hay, long hay only will be accepted. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.
4. For Section 3 - Silage, Silage crop must be named. Please use 1 gallon plastic bags to display entries.

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Best of Show Awarded

SECTION 1 - GRAIN AND SEED CROPS

Corn - Hybrid (Six Ears)

03600 Field Corn - Yellow

03601 Field Corn - White

Corn - Open Pollinated (Six Ears)

03602 Field Corn - Yellow

03603 Field Corn - White

03604 Field Corn - Red

03605 Indian Corn - Long

03606 Indian Corn - Short

03607 Corn - Popcorn

Corn - Stalks (Three Stalks)

03608 Field 03609 Silage

Grains

03610 Oats - Spring

03611 Wheat - Winter

Winter Barley

03612 Penrad 03614 Any Other

03613 Wong

03615 Miscellaneous - Any Other

03616 Miscellaneous - Buckwheat

03617 Miscellaneous - Red Clover Seed

03618 Miscellaneous - Rye

03619 Miscellaneous - Soybeans

03620 Miscellaneous - Sunflower Seed (1 Quart)

03621 Miscellaneous - Timothy Seed

SECTION 2 - HAY

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

RULES: Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

03640 Alfalfa - Mixed First Cutting Not Over 50% Grasses

03641 Alfalfa - Mixed Later Cutting Not Over 50% Grasses

03642 Other Legumes or Legume Grass Mixture Not Over 50% Grasses

03643 Grass - First Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03644 Grass - Second Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03645 Mixed Hay, Any Mixture Not Classified in Previous Classes, Which Contains 50% or More in Combination with Alfalfa, Timothy, Clover & Grasses

03646 Summer Annual Grasses - Sudan Grass, Sorghum, Sudan, Hybrids, Etc.

SECTION 3 - SILAGE

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Rules: Silage crop must be named. Please use 1 gallon plastic bags to display entries.

03660 Perennial Crops - Direct Cut

03661 Perennial Crops - Wilted or Low Moisture

03662 Annuals Other Than Corn - Direct Cut

03663 Annuals Other Than Corn - Wilted/Low Moisture

03664 Corn Silage

SECTION 4 - BROOM CORN

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

03680 Broom Corn - 1 Bundle

03681 Brooms - Standard - 2 grown in Lebanon, Berks or Lancaster County

03682 Brooms - Whisk - 2 grown in Lebanon, Berks or Lancaster County

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ADULT VEGETABLES**DEPARTMENT 13****Ages 19 and Up****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.**

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
 - a. Trueness to variety, type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**Best of Show Awarded****SECTION 1****Artichokes (5 Specimens)**

02800 Jerusalem 02801 Wild

Beans - Dry Shelled (1 Pint in Jar)

02802 Edible Soybeans 02804 Kidney

02803 Horticultural 02805 Lima

Beans - Green Shelled (1 Pint in Box)

02806 Edible Soybeans 02807 Horticultural

Beans - Lima (12 Specimens)

02808 Large Seeded 02809 Small Seeded

Beans - Snap (12 Specimens)

02810 Green Flat Pods 02812 Round Green Pods

02811 Yellow Flat Pods 02813 Round Yellow Pods

Beans - Snap Pole Types (12 Specimens)

02814 Flat Green Pods 02816 Round Yellow Pods

02815 Flat Yellow Pods 02817 Round Green Pods

Beets (5 Specimens)

02818 Globe Shaped 02820 Long Lutz Types

02819 Half Long 02821 Mangels

02822 Broccoli (1 Large Head)

02823 Brussels Sprouts (1 Pint)

Cabbage (1 Head)

02824 Chinese Types 02827 Red Types

02825 Domestic Round 02828 Single Largest Head

02826 Flat Types

Carrots (5 Roots, Topped)

02829 Half Long - Pointed 02831 Long

02830 Half Long - Stump Rooted

Cauliflower (1 Head)

02832 White Type 02833 Purple Type

Celery (1 Plant in Soil)

02834 Green Types 02835 Yellow Types

Corn - Sweet (5 Ears, Husks On)

02836 White Hybrids 02838 Other Types

02837 Yellow Hybrids

02839 Corn - Indian (5 Ears, Husks On)

Corn - Popcorn (5 Ears, Husks On)

02840 Yellow 02842 Strawberry

02841 White 02843 Ornamental

Cucumbers (5 Specimens)

02844 Pickling Under 3" 02846 Slicing, Over 5"

02845 Pickling 3" to 5" 02847 European or Burpless, Over 5"

Eggplant (2 Specimens)

02848 Round 02849 Long

Endive (1 Plant in Soil)

02850 Broad Leaf 02851 Green Curled

02852 Garlic - Green Curled (1 Bulb)

Gourds (5 Specimens)

02853 Mixed - Shellacked 02855 1 Variety, Shellacked

02854 Mixed - Unshellacked 02856 1 Variety, Unshellacked

Herbs (1 Bunch in Water)

02857 Dill 02861 Oregano

02858 Chives 02862 Rosemary

02859 Basil 02863 Lavender

02860 Sage 02864 Thyme

02865 Horseradish (3 Roots 1" Min. Diameter)

02866 Kale (1 Plant in Soil)

02867 Kohlrabi (1 Plant in Soil)

02868 Leeks (5 Stalks)

Lettuce (1 Plant in Soil)

02869 Butter Head Types 02871 Leaf Types

02870 Crisp Head Types

Mushrooms (1 Pint)

02872 Button 02873 Large

Muskmelon (Cantaloupe) (1 Specimen)

02874 Large Types (6" or More) 02875 Small Types

02876 Okra (5 Specimens)

02877 Onion Bulbing - Green Bunching (4 Specimens)

Onion Sets (1 Pint, Mature For Storage)

02878 Multiplier 02880 White

02879 Red 02881 Yellow

Onions - Bulbs (5 Specimens, Mature for Storage)

02882 Bottle 02886 White Flat

02883 Red Flat 02887 White Globe

02884 Red Globe 02888 Yellow Flat

02885 Sweet Spanish Types 02889 Yellow Globe

Parsley (2 Bunches in Water)

02890 Curled Type 02891 Plain Type

02892 Parsnips (5 Specimens, Tops Off)

Peppers, Hot (5 Specimens)

02893 Long Type 02895 Small Type

02894 Round Type

Peppers, Pimiento (5 Specimens)

02896 Green 02898 Yellow

02897 Red

Peppers - Sweet, Bell/Bullnose (5 Specimens)

02899 Green 02901 Yellow

02900 Red

(Continued on page 55)

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(Continued from page 53)

Peppers - Sweet, Thin Fleshed (5 Specimens)02902 Green 02904 Yellow
02903 Red**Potatoes (5 Specimens)**02905 Cobbler 02910 Superiors
02906 Katahdin 02911 Russet
02907 Kennebec 02912 Others
02908 Norland (Red) 02913 Heaviest
02909 Pontiac (Red)**Pumpkins (1 Specimen)**02914 Field 02918 Jack-Be-Little (5 Specimens)
02915 Small Sugar Pie 02919 Largest Field Pumpkin
02916 Green Striped Neck 02920 Other
02917 Winter Neck**Radishes - Summer (5 Specimens)**

02921 Small Round 02922 White Icicle

Radishes - Winter (5 Specimens)02923 Black 02924 White
02925 Rhubarb (5 Stalks, Any Variety)
02926 Rutabagas (3 Specimens Topped, Any Variety)
02927 Salsify (3 Specimens)**Squash - Summer (1 Specimen)**02928 Bush Scallop 02930 Zucchini
02929 Yellow Neck**Squash - Winter (1 Specimen)**02931 Acorn 02935 Spaghetti
02932 Butternut 02936 Largest Squash
02933 Hubbard 02937 Other
02934 Turbin**Sunflower (1 Head)**

02938 Best Specimen 02939 Largest Specimen

Sweet Potatoes (5 Specimens)02940 Jersey Types-Yellow 02943 Red
02941 Jersey Types-Orange 02944 White
02942 Puerto Rico Type-Orange
02945 Swiss Chard (1 Stalk in Soil, Any Variety)**Teas (2 Bunches in Water)**

02946 Red Stem 02947 Mint

Tomatoes - Large Fruited (5 Specimens)02948 Italian 02951 Red
02949 Green 02952 Yellow
02950 Pink 02953 Largest**Tomatoes - Small Fruited (10 Specimens or 5 Clusters)**02954 Cherry 02956 Pear Shaped
02955 Husk/Ground Cherry 02957 Plum Shaped
02958 Turnips (3 Specimens Topped)
02959 Watercress (1 Bunch in Water, Any Variety)**Watermelon (1 Specimen)**02960 Largest (give weight) 02962 Oblong Shaped
02961 Midget Types 02963 Round or Oval Shaped**SECTION 2 - Vegetable Displays****Premiums: 1st - 37.50; 2nd - 30.00; 3rd - 24.00**

02964 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, patriotically displayed.

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00

02965 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, patriotically displayed.

Premiums: 1st - \$12.00; 2nd - \$9.00; 3rd - \$6.00

02966 Gourds - Collection - 6 or more kinds patriotically displayed.

Ribbon Only02967 Vegetable Freaks
02968 Vegetable Worthy of Exhibition**ADULT FRUITS****DEPARTMENT 14 (Ages 19 and Up)****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.****Rules:**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.

SECTION 3**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Apples (5 Specimens)**03000 Red Delicious 03008 Smokehouse
03001 Yellow Delicious 03009 Granny Smith
03002 Winesap 03010 Grimes Golden
03003 Jonathan 03011 Gala
03004 McIntosh 03012 Fuji
03005 Cortland 03013 Empire
03006 Rome 03014 Other
03007 Winter Banana**Peaches (5 Specimens)**

03015 Yellow 03016 White

Plums (5 Specimens)

03017 Prune 03018 Other Varieties

Pears (5 Specimens)03019 Bartlett 03021 Seckel
03020 Keiffer 03022 Other

03023 Quinces (5 Specimens)

Berries (1 Pint in Box)03024 Blackberries 03028 Raspberries
03025 Currants 03029 Strawberries
03026 Dewberries 03030 Other
03027 Elderberries**Grapes (3 Bunches)**03031 Blue 03033 White
03032 Red

03034 Nectarines (Plate of 5)

03035 Persimmons (Plate of 5)

03036 Paw Paws (3 Bunches)

SECTION 4 - Fruit Displays**Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00**

03040 Fruit Basket - 5 varieties of assorted native fruit, any kind, no less than 3 of each specimen.

ADULT EDIBLE NUTS**DEPARTMENT 14 (Ages 19 and Up)****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.**

All nuts must have been grown in the community surrounding the Fair within the past year. Green hulls must be removed.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**SECTION 5 - 10 Specimens Each**03050 Black Walnuts 03054 Peanuts
03051 English Walnuts 03055 Pecans
03052 Chestnuts 03056 Kernels (1/2 lb. in Plastic Bag)
03053 Shellbark, Hickory Nut 03057 Other

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DENVER FAIR EXHIBIT REMOVAL

The removal time for ALL exhibits is
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from 8:00 P.M. to 11:00 P.M.

*Please make sure to remove all exhibit items
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We meet monthly from September to April at Faith United Evangelical Lutheran Church on the 3rd Tuesday or Wednesday of the month at 7:00 p.m. Our year concludes with a dinner banquet in May.

Each club meeting brings new speakers on an array of topics, special events, food and sharing of recipes. Music is performed by Cocalico's Middle School students.

Throughout the year we sponsor optional activities such as bus trips, and dinner theatre events. Your involvement and contributions help to decide what activities the club sponsors.

Our yearly fundraising and dues are used to provide academic scholarships to Cocalico graduating seniors, as well as, contributions to twenty-five organizations. Some examples include: Adamstown Library, Reamstown Park, Schreiber Pediatric Rehab Center and Ephrata Area Social Services. More visible signs can be seen in the pots along Main Street and the numerous plantings at the Denver Park.

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ADULT BAKED PRODUCTS**DEPARTMENT 15****Chairperson: Missy Van Zant - (717) 844-4198****Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 19 -
8:00 P.M. to 11:00 P.M.**

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. on the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 6 - BREAD & ROLLS**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Quick Bread (in Plastic Bag)**

- | | |
|---------------------------|---------------------------------|
| 01900 Biscuits (8) | 01903 Muffins (8) |
| 01901 Nut, Fruit (1 Loaf) | 01904 Others (1 Loaf or 8 Pcs.) |
| 01902 Veg. Bread (1 Loaf) | Must be Labeled) |

Yeast Breads (1 Loaf in Plastic Bag)

- | | |
|--------------|-------------------------------|
| 01905 Raisin | 01908 Wheat |
| 01906 Rye | 01909 Other (Must be Labeled) |
| 01907 White | |

01910 Bread Machines - All Types (1 Loaf in Plastic Bag)

Rolls (8 Rolls in Plastic Bag)

- | | |
|-----------------|-------------------------------|
| 01911 Cinnamon | 01914 Wheat |
| 01912 Doughnuts | 01915 Other (Must be Labeled) |
| 01913 White | |

SECTION 7 - CAKES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00****Butter Cakes**

- | | |
|-------------------------|-------------------------------|
| 01920 Chocolate | 01923 Whoopie Pies |
| 01921 White/Yellow | 01924 Other (Must be Labeled) |
| 01922 Cupcakes (8 Pcs.) | |

Egg Cakes

- | | |
|---------------|-------------------------------|
| 01925 Chiffon | 01927 Angel |
| 01926 Sponge | 01928 Other (Must be Labeled) |

SECTION 8 - PIES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|-------------------------------------|------------------------|
| 01940 One Crust Non-Fruit (Labeled) | |
| 01941 One Crust Apple | 01945 Two Crust Apple |
| 01942 One Crust Berry | 01946 Two Crust Berry |
| 01943 One Crust Peach | 01947 Two Crust Peach |
| 01944 One Crust Cherry | 01948 Two Crust Cherry |

SECTION 9 - COOKIES (8 in Plastic Bag)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|----------------------|----------------------|
| 01960 Bar | 01964 Drop/Pressed |
| 01961 Brownies | 01965 Others |
| 01962 Chocolate Chip | 01966 Whoopie Cookie |
| 01963 Rolled/Cut Out | |

SECTION 10 - SPECIALTY CAKES**Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50**

- 01970 Decorated Cake 01971 Fruitcake

SECTION 11 - CANDY (1/2 lb. in Plastic Bag)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|-------------------------------------|-------------------------------|
| 01980 Chocolate Covered | 01983 Brittles |
| 01981 Chocolate Fudge | 01984 Other (Must be Labeled) |
| 01982 Other Fudge (Must be Labeled) | |

SECTION 12 - MISCELLANEOUS (Must be Labeled)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|-------------------|-------------|
| 01990 Gluten Free | 01992 Vegan |
| 01991 Sugar Free | |

SECTION 13 - PSACF BAKING CONTESTS**Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00**

Must provide recipe; see individual contest rules on pages 55 & 57.

1st Place prize sponsored by Weaver Markets.

- | | |
|-----------------------|----------------------|
| 02000 Angel Food Cake | 02002 Chocolate Cake |
| 02001 Apple Pie | |

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Other carvings will be available for purchase throughout the week.**

DEPARTMENT 15 ANGEL FOOD CAKE CONTEST

Chairperson: Missy Van Zant - (717) 844-4198

Rules:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2026.
3. The cake and any fillings and frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. The recipe shall include eggs that were produced in Pennsylvania, if possible.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size sheets of paper). Entrant's name, address and phone number must be printed on the back of all the pages.
8. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor (aroma, taste, good balance of flavorings) 40 points
Inside Characteristics (texture & lightness) 30 points
Overall Appearance (surface, shape, size, color) 20 points
Topping, Icing, Decoration 10 points

FAIR PRIZES:

1st = \$100 2nd = \$15 3rd = \$10

*First Place Winner is eligible for
the 2027 PA Farm Show competition.*

**Premiums for the 2027 PA State Farm Show
competition:**

First Place - \$500 Second Place - \$250

Third Place - \$100

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

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DEPARTMENT 15 BLUE RIBBON APPLE PIE CONTEST

Chairperson: Missy Van Zant - (717) 844-4198

Rules:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2026.
3. The apple pie, including fillings and crust, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must just be edible.
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The pie entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
7. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" sheets of paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
9. Judging will be based on the following criteria:

Flavor 35 points
Filling: consistency, doneness, moistness & flavor 25 points
Crust: color, flavor, texture, doneness 20 points
Overall Appearance: surface, shape, size, color 15 points
Creativity 5 points

TOTAL 100 Points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Entry Form verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2023 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2026 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2027 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

*First Place Winner is eligible for the
2027 PA Farm Show competition.*

FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10

Premiums for the 2027 PA FARM SHOW competition:

**1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Rosette Ribbon,
5th = Rosette Ribbon**

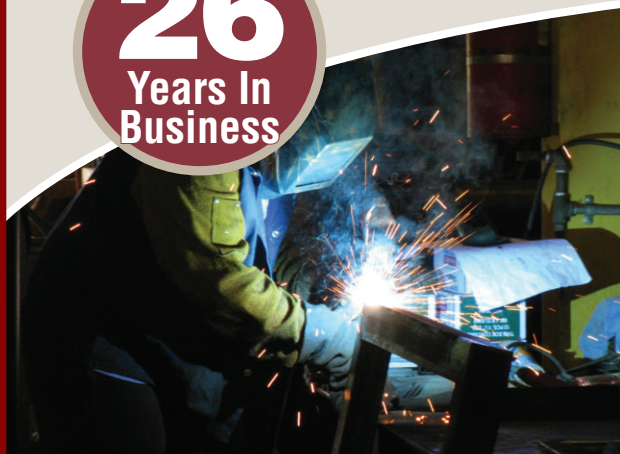
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DEPARTMENT 15 HOMEMADE CHOCOLATE CAKE CONTEST

and DEPARTMENT 11

PA PREFERRED® JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS

Chairperson: Missy Van Zant - (717) 844-4198

2026 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored: PA State Association of County Fairs

RULES

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2026.
- The cake and any fillings and frostings must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). Any decorations must be edible. No supports can be used.
- Cake recipe must feature chocolate or cocoa as a main ingredient.
- Entry must be a layered chocolate cake. The finished overall size of the cake, including decorations, shall not exceed 12" high by 12" wide by 12" deep.
- Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The cake entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. Judging Criteria:

Flavor	35 points
<i>(aroma, taste, good balance of flavorings)</i>	
Inside Characteristics	25 points
<i>(texture, moist and tender crumb; not soggy or dry)</i>	
Frosting	20 points
<i>(taste, texture, even color)</i>	
Overall Appearance	15 points
<i>(surface, shape, finished size, color)</i>	
Creativity	5 points
TOTAL	100 points

FAIR PRIZES: 1st = \$100 2nd = \$20 3rd = \$15

First Place Winner is eligible for the 2027 PA Farm Show competition.

Premiums for the 2027 PA Farm Show competition

1st = \$500, 2nd = \$250, 3rd = \$100

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

Top Overall
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2026 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

The goal of the PA Preferred® Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



RULES

- Open to amateur bakers ages 8 through 18 who are a Pennsylvania resident. Anyone who bakes for a bakery business, derives a consistent income from baking, and/or advertises set pricing for purchasing their baking is considered a "professional" baker and should not compete in this contest. Entrants cannot be a first place winner at any Fair from last year for the Junior Baking Contest.
- Entrants may NOT have won 1st place in this PA Preferred® Junior Baking contest at any other fair in 2026.
- Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
- The cookies, brownies or bars, and any fillings and frostings, must be made from scratch with edible ingredients. No pre-packaged ingredients may be used (ex: no pre-made mixes, cookie dough, pie crust, frosting, etc.). All decorations must be edible.
- At least two (2) PA Preferred® or locally produced ingredients must be used in the recipe. The recipe MUST clearly state each "PA Preferred" ingredient or locally produced ingredient with the words "PA Preferred" and then the name of the source that made/grew the product.
- A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPPreferred@pa.gov for any assistance with qualifying ingredients.
- Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The PA Preferred® entry and its recipes will become the property of the Fair or PA Farm Show and will not be returned.
- Recipe(s) must be submitted with the entry, printed on one side of 8-1/2" x 11" sheets of paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred® ingredient or locally produced ingredient must be clearly listed along with the name of the source that made/grew the product (ex: PA Preferred Milk - Galliker's brand; or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages.
- Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

11. Judging Criteria:

Flavor	40 points
<i>(aroma, taste, good balance of flavorings)</i>	
Inside Characteristics	30 points
<i>(texture, even grain, evenly baked)</i>	
Overall Appearance	20 points
<i>(surface, shape, size, color)</i>	
Topping, Icing, Decoration	10 points
TOTAL	100 points

FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2027 PA Farm Show competition. Premiums for the 2027 PA Farm Show competition

1st = \$500, 2nd = \$250, 3rd = \$100

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

SPONSOR: PA Preferred®

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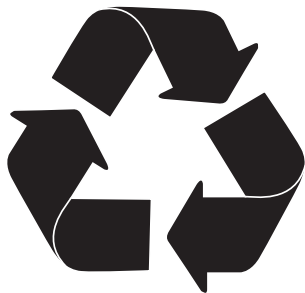
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ADULT CANNED OR DRIED GOODS DEPARTMENT 15

Chairperson: Susie Mitchell - (717) 330-7800

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

1. Canned fruits and vegetables will be judged on quality, general appearance, uniformity, color, maturity of food, and jar cleanliness. Exhibitors should follow current recommendations from the National Center for Home Food Preservation (extension.psu.edu/food/preservation) or the *USDA Complete Guide to Home Canning*. High-acid foods (most fruits, pickles, jams and jellies) may be processed in a boiling-water canner or an atmospheric steam canner **only when that method is specified in a current tested recipe**; low-acid foods must be pressure canned using current tested guidelines.
2. For fruits and vegetables use standard Mason-type clear quart or pint jars. For jams, jellies, sauces or butter, use pint, 8 oz. or 4 oz. clear jars.
3. Use two-piece self-sealing lids (flat disc and metal screw band). Screw bands must be removed for showing.
4. All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.
5. Date and year canned, and contents of jar, must appear on the sealed lid in permanent marker. **All entries must have been home-canned since the last Denver Fair (within approximately one year of the current fair dates).**
6. Jars may be opened if there is a discrepancy between the judges.
7. Headspace for low-acid pressure canned items should be 1". For high-acid boiling-water or steam canned items, headspace should be 1/2". Headspace for jams, jellies, and fruit butter should be 1/4". Ketchup should have 1/8" headspace.
8. For safety: entries in "Other" classes, or products not listed by name, must follow a current, tested safe home-canning recipe from the National Center for Home Food Preservation, USDA, or Penn State Extension. Products for which there is no tested safe home-canning process (for example, elderberry jam or white peaches) may not be accepted for judging. Soups must follow a current, tested safe soup recipe, may **not** contain pasta, noodles, rice or dumplings, and must be pressure canned when required.

Best of Show Awarded

SECTION 50 - Canned Fruits

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Canned Fruits

02200 Apples	02208 Peaches-Yellow
02201 Applesauce	02209 Pears
02202 Apricots	02210 Plums
02203 Blackberries	02211 Rhubarb
02204 Blackberries/Huckleberries	02212 Raspberries, Black
02205 Cherries	02213 Raspberries, Red
02206 Currants	02214 Other Canned Fruit
02207 Grapes	

SECTION 60 - Canned Fruits Display

Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50

02219 Best Display of 3 Different Canned Fruits

SECTION 70 - Canned Vegetables

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

02220 Asparagus	02230 Sauerkraut
02221 Beans - Green	02231 Spinach
02222 Beans - Lima	02232 Succotash
02223 Beans - Yellow	02233 Tomatoes
02224 Beets	02234 *Vegetable Soup
02225 Carrots	02235 *Pea or Bean Soup
02226 Corn	02236 *Meat/Poultry/Seafood Soup
02227 Mixed Vegetables	02237 Canned Vegetables-Other
02228 Peas	
02229 Pumpkin	

* Soup entries-no pasta, noodles, rice or dumplings. Must follow tested soup recipes, pressure canner where required.

SECTION 80 - Canned Vegetables Display

Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50

02239 Best Display of 3 Different Canned Vegetables

02240 Vinaigrette - 3 bottles arranged in attractive display

SECTION 90 - Canned Meats

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

02250 Beef	02254 Rabbit
02251 Poultry	02255 Fish

02252 Pork
02253 Sausage

02256 Other-Canned Meats

SECTION 100 - Canned Meat Display

Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50

02260 Best Display of 3 Different Canned Meats

SECTION 110 - Pickles & Relishes

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

02300 Beans	02303 Chow-Chow
02301 Beets	02304 Cranberry
02302 Cauliflower	

Cucumber

02305 Bread & Butter	02308 Sour
02306 Dill	02309 Sweet
02307 Mustard	02310 Other
02311 Onions	02313 Hot Peppers
02312 Peppers	

Relishes

02314 Pepper	02316 Pickle
02315 Corn	02317 Other

Sauces

02318 Catsup	02322 Salsa (Tomato)
02319 Chili Sauce	02323 Salsa (Fruit)
02320 Tomato	02324 Other

Spaghetti

Spiced Fruit

02325 Apples	02330 Peaches
02326 Apricots	02331 Pears
02327 Cantaloupes	02332 Pie Filling
02328 Cherries	02333 Quince
02329 Crabapples	02334 Watermelon

Dried Fruits and Vegetables (Leave Screw Bands On)

02335 Apples	02338 Peaches
02336 Apricots	02339 Pears
02337 Corn	02340 Other

Juices

02341 Apple	02343 Tomato
02342 Grape	

02344 Pickles & Relishes-Other

SECTION 120 - Jams & Jellies

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Butter

02400 Apple	02404 Pear
02401 Apricots	02405 Plum
02402 Grape	02406 Quince
02403 Peach	02407 Other

Jams

02408 Apricots	02414 Plum
02409 Blackberry	02415 Raspberry-Black
02410 Blueberry	02416 Raspberry-Red
02411 Cherry	02417 Strawberry
02412 Currant	02418 Other

02413 Peach

Jellies

02420 Apple	02428 Pear
02421 Blackberry	02429 Plum
02422 Blueberry	02430 Quince
02423 Cherry	02431 Raspberry-Black
02424 Crabapple	02432 Raspberry-Red
02425 Currant	02433 Strawberry
02426 Grape	02434 Other
02427 Peach	

YOUTH FLORAL EXHIBITS

DEPARTMENT 11

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Flowers should be uniform in height, color, and size for judging.
2. Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
3. Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
4. **Remove excess foliage and buds.** No foliage in water.
5. No artificial arrangements will be accepted.
6. Wire stems may not be used. May use clear cellophane.
7. The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
8. Except in arrangement classes, all entries must be grown by exhibitor.
9. **No registering for other people. Youth entering must be present when registering.**
10. **It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
11. No plants entered in previous years.
12. Any entries with insects will be disqualified.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 901 - FLOWERING HOUSE PLANTS

African Violets

03100 Single 03101 Double

Wax Begonias

03102 Single 03103 Double

Flowering Begonias

03104 Single/Semi-Double 03106 Flowering Geranium

03105 Double

House Plants

03107 Flowering 03108 Miscellaneous

SECTION 902 - FOLIAGE HOUSE PLANTS

RULES:

1. Hanging Baskets or Pots
 2. Pots are not to exceed 10" in width.
- 03120 Foliage Begonia
03121 Foliage Geranium
03122 Ivy
03123 Terrariums - In Glass Container No Bigger Than 10"
03124 Cacti-One Pot
03125 Cacti-Cacti Garden

SECTION 903 - ANNUALS

RULES: Apply To Sections 3 and 4

1. Exhibits in this division must be cut flowers grown by the exhibitor.
 2. **Exhibits must conform to the number of blooms, spikes or stems specified in each class.**
 3. The uniformity of height, color or size is an important factor in evaluating entries.
- 03140 Ageratum-Annual - 5 Stems
03141 Aster - 5 Blooms
03142 Bells of Ireland - 5 Stems
03143 Calendula - 5 Blooms

Celosia

03144 Crested - 1 Stem 03145 Plume - 5 Stems

03146 Cleoma (Spider Flower) - 5 Stems

03147 Cosmos - 5 Blooms

Dahlias

03148 Cactus - 1 Bloom 03150 Pompon - 3 Blooms

03149 Decorative - 1 Bloom 03151 Single - 3 Blooms

03152 Gaillardia - 5 Blooms

Gladiolus - 1 Spike

03153 Large Flowering 03154 Small Flowering

Marigolds - 5 Blooms

03155 African - Lemon Colored 03157 French - Single

03156 African - Orange Colored 03158 French - Double

**African indicates large flowers. *French indicates small flowers.*

Nasturtiums - 5 Blooms

03159 Single 03160 Double

03161 Pansy - 5 Blooms

Petunias - 5 Blooms

03162 Single 03163 Double

03164 Rudbeckia (Gloriosa Daisy) - 5 Blooms

Salvia - 5 Blooms

03165 Blue 03166 Red

03167 Scabiosa -Annual - 5 Blooms

Snapdragons - 5 Spikes

03168 Single 03170 Double

03169 Peloric

03171 Strawflowers - Mixed Colors - 5 Stems

Sunflowers - Cut - 1 Stem

03172 Giant 03174 Miniature

03173 Teddy Bear

Zinnias - 1 Stem

03175 Giant 03177 Pompon

03176 Cactuss 03178 Novelty

03179 Miscellaneous - Annuals

SECTION 904 - PERENNIALS

See Rules In Section 3

03200 Ageratum - 5 Stems

Chrysanthemums - 5 Stems

03201 Single or Daisy Mum 03203 Pom-Poms

03202 Decorative Mum 03204 Incurred

03205 Delphinium - 1 Spike

03206 Dianthus (Hardy Pinks) - 5 Blooms

Roses

03207 Hybrid Tea - 1 Flower - Any Color

03208 Floribunda - 1 Stem

03209 Grandiflora - 1 Stem

03210 Miniature - 1 Stem

03211 Scabiosa - 5 Blooms

03212 Sedum - 1 Stem

03213 Miscellaneous Perennial

SECTION 905 - ARTISTIC ARRANGEMENTS

1. Exhibitor may purchase cut flowers to assemble arrangements.
 2. Amateurs only.
- 03230 Arrangement in Animal Container (Grades 1-3)
03231 Arrangement in Animal Container (Grades 4-6)
03232 Arrangement For a Teachers Desk
03233 Arrangement - Typifying Sport/Hobby
03234 Arrangement in Unusual Container
03235 Arrangement - Depicting Holiday/Special Occasion

SECTION 906 - LARGE CONTAINERS

03250 Large Potted (Max Size 14")

03251 Window Boxes (Max Size 30")

03252 Porch Container

ADULT FLORAL EXHIBITS

DEPARTMENT 17

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Flowers should be uniform in height, color, and size for judging.
2. Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
3. Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
4. **Remove excess foliage and buds.** No foliage in water.
5. No artificial arrangements will be accepted.
6. Wire stems may not be used. May use clear cellophane.
7. The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
8. Except in arrangement classes, all entries must be grown by exhibitor.
9. **No registering for other people. Youth entering must be present when registering.**
10. **It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
11. No plants entered in previous years.
12. Any entries with insects will be disqualified.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 1 - FLOWERING HOUSE PLANTS

African Violets

03300 Single 03301 Double

Wax Begonias

03302 Single 03303 Double

Flowering Begonias

03304 Single/Semi-Double 03306 Flowering Geranium

03305 Double

House Plants

03307 Flowering 03308 Miscellaneous

SECTION 2 - FOLIAGE HOUSE PLANTS

RULES:

1. Hanging Baskets or Pots
 2. Pots are not to exceed 10" in width.
- 03320 Foliage Begonia
03321 Foliage Geranium
03322 Ivy
03323 Terrariums - In Glass Container No Bigger Than 10"
03324 Cacti-One Pot (Including Aloe Plant and Succulents)
03325 Cacti-Cacti Garden (Including Aloe Plant and Succulents)

SECTION 3 - ANNUALS

RULES: Apply To Sections 3 and 4

1. Exhibits in this division must be cut flowers grown by the exhibitor.
 2. **Exhibits must conform to the number of blooms, spikes or stems specified in each entry.**
 3. The uniformity of height, color or size is an important factor in judging.
- 03340 Ageratum-Annual - 5 Stems
03341 Aster - 5 Blooms
03342 Bells of Ireland - 5 Stems
03343 Calendula - 5 Blooms

Celosia

03344 Crested - 1 Stem 03345 Plume - 5 Stems

03346 Cleoma (Spider Flower) - 5 Stems

03347 Cosmos - 5 Blooms

Dahlias

03348 Cactus - 1 Bloom 03350 Pompon - 3 Blooms

03349 Decorative - 1 Bloom 03351 Single - 3 Blooms

03352 Gaillardia - 5 Blooms

Gladiolus - 1 Spike

03353 Large Flowering 03354 Small Flowering

Marigolds - 5 Blooms

03355 African - Lemon Colored 03357 French - Single

03356 African - Orange Colored 03358 French - Double

**African indicates large flowers. *French indicates small flowers.*

Nasturtiums - 5 Blooms

03359 Single 03360 Double

03361 Pansy - 5 Blooms

Petunias - 5 Blooms

03362 Single 03363 Double

03364 Rudbeckia (Gloriosa Daisy) - 5 Blooms

Salvia - 5 Blooms

03365 Blue 03366 Red

03367 Scabiosa-Annual (Pin Cushion) - 5 Blooms

Snapdragons - 5 Spikes

03368 Single 03370 Double

03369 Peloric

03371 Strawflowers - Mixed Colors - 5 Stems

Sunflowers - Cut - 1 Stem

03372 Giant 03374 Miniature

03373 Teddy Bear

Zinnias - 1 Stem

03375 Giant 03377 Pompon

03376 Cactus 03378 Novelty

03379 Miscellaneous - Annuals

SECTION 4 - PERENNIALS

See Rules In Section 3.

03500 Ageratum - 5 Stems

Chrysanthemums - 5 Stems

03501 Single or Daisy Mum 03503 Pom-Poms

03502 Decorative Mum 03504 Incurved

03505 Delphinium - 1 Spike

03506 Dianthus (Hardy Pinks) - 5 Blooms

Roses

03507 Hybrid Tea - 1 Flower - Any Color

03508 Floribunda - 1 Stem

03509 Grandiflora - 1 Stem

03510 Miniature - 1 Stem

03511 Scabiosa - 5 Blooms

03512 Sedum - 1 Stem

03513 Miscellaneous Perennial

SECTION 5 - ARTISTIC ARRANGEMENTS

1. Exhibitor may purchase cut flowers to assemble arrangements.
2. Amateurs only.

03530 Arrangement in Pedestal Container

03531 Arrangement - Featuring a Candle

03532 Arrangement - Depicting a Holiday or Special Occasion

03533 Arrangement - Nosegay (5" or Less)

03534 Arrangement - Miniature (3" or Less)

03535 Arrangement - Corsage

SECTION 6 - LARGE CONTAINERS

03550 Large Potted (Max Size 14")

03551 Window Boxes (Max Size 30")

03552 Porch Container

Kiddie Day

Friday, September 18, 2026

10:00 A.M. to 1:00 P.M.

Join us for the 25th Annual Kiddie Day!

Rides Open at 1:00 P.M.

Designed especially for children ages 6 and under, but all children are welcome.

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- **Denver Fire Company**
- **Storytime with Adamstown Area Library**
- **Forgotten Friend Reptile Sanctuary**

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- **Decorating Cookies**
- **Joyful Canvas**
- **Bounce House**

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Browse homemade cakes, pies, cookies, breads, whoopie pies, candy, and decorative cakes to be auctioned on the main stage by Pannebecker & Wolf Auctioneers at 7:30 PM.

All proceeds donated go to the Denver Fair for future fair events.

These baked goods were not produced in a facility licensed by the PA Department of Agriculture Bureau of Foods Safety; therefore, the Fair accepts no responsibility on behalf of the buyer.

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MISSING DOG

FELIX

LOST: 9/17/2025

LOCATION: Ephrata,
Lancaster County, PA 17522

Male

Border Collie Pitbull Mix
No collar; is microchipped



\$5000 REWARD

Last seen in the vicinity of the 2025 Ephrata Fair.
Any new leads or tips eagerly sought.

Call or text **484-238-2371** or the Ephrata Borough Police **717-738-9265**



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WEEKLY EVENTS

Sunday Night - Free Game Night 7:30-9:30 PM

Tuesday Nights - Taco Tuesday 3-8 PM

Free Jukebox 7:30-9:30 PM

Wednesday, Thursday, Friday - Breakfast 9-11 AM

Friday - Dinner Special 5-8 PM

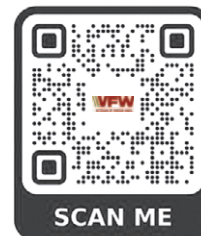
Saturday - Breakfast 9-11 AM

Sunday - Breakfast 8-11 AM

**Sunday-Friday
Happy Hour 4-6 PM**



Auxiliary to the Veterans
of Foreign Wars
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Visit Us On [facebook](#) For Updates And A Listing Of All Our Current And Upcoming Events.

Accepting New Memberships, Social, Veteran & Auxiliary

HOMEMADE WINES

DEPARTMENT 21 (Age 21 and up)

Chairperson: Joe Devine - (570) 850-1967

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Open to Pennsylvania residents 21 years of age and older.
2. Wine entered for competition in this department must be amateur wine, home produced for personal or family use, not produced for sale, and made in compliance with applicable federal, state, and local regulations.
3. An exhibitor may enter in up to three (3) different classes; only one bottle may be entered in any single class.
4. Wine may be drawn from any year's grapes or fruit. All bottles must be clearly labeled with the wine style/variety and the year (for example: "Chambourcin 2023" or "Apple Wine 2022").
5. All wines must be in clear bottles with either a screw cap or a cork that protrudes above the lip of the bottle (no corks pushed in flush or below the top). This allows staff and judges to open bottles quickly and safely without using a corkscrew on every entry.
6. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.

Best Of Show Awarded

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

SECTION 1 - WINE

- 02600 White - North American Native Varietals
(eg., Niagara, Catawba, Other labrusca types; dry or semi-dry)
- 02601 White - Hybrid Varietals
(eg., Seyval, Vidal, Chardonnay, Traminette; dry or semi-dry)
- 02602 White - Old World Vinifera Varietals
(eg., Chardonnay, Riesling, Pinot Grigio, etc.; dry or semi-dry)
- 02603 Red - North American Native Varietals
(eg., Concord, other native reds; dry or semi-dry)
- 02604 Red - Hybrid Varietals
(eg., Chambourcin, Frontenac, Marquette; dry or semi-dry)
- 02605 Red - Old World Vinifera Varietals
(eg., Cabernet Sauvignon, Merlot, Pinot Noir, Sangiovese; dry or semi-dry)
- 02606 Rosé/Blush - Any Grape
(Rosé or blush style, any grape origin; dry to semi-dry)
- 02607 Fruit & Country Wine - Table Style (Non-Grape)
(Still non-grape wines, dry to semi-sweet; eg., apple, cherry, berry, rhubarb; not dessert-style wine)
- 02608 Dessert Wine - Grape (Any Color)
(Late Harvest, icewine-style, port-style, etc.; noticeably sweet "after-dinner" wines)
- 02609 Dessert Wine - Fruit/Blossom/Honey
(Sweet fruit wines, meads/blossom/honey wines, dessert-style country wines)
- 02610 Sparkling Wine - Any Style
(grape or fruit, any color; bottle-fermented or force-carbonated)
- 02620 Most Attractive Wine Packaging

HOMEMADE BEER

DEPARTMENT 21 (Age 21 and up)

Chairperson: Joe Devine - (570) 850-1967

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. All Beer entries must be homemade.
2. Open to Pennsylvania residents 21 years of age and older.
3. Brew must be shown in glass bottle, 7-32 oz. size with a crown cap. And **must be CHILLED**.
4. All labels and writing must be removed from the bottle.
5. An exhibitor may enter in 3 different classes.
6. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.
7. Judges will be professional brewers and/or approved judges.
8. **BACK FOR 2026** - The Best of Show Winner will be invited to collaborate with **RURAL CITY BEER CO.** to scale up & brew their beer on a professional system. The winner will receive guest honors & see their beer served to the community!

Best Of Show Awarded

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

SECTION 2 - BEER

- 02650 Pale & Amber Ales (Blonde, Pale, Amber, Red)
- 02651 Dark Ales (Porter, Stout, Brown)
- 02652 India Pale Ales or IPA (American, Hazy, Imperial)
- 02653 Light Lagers (Pilsner, Vienna, Marzen, Helles)
- 02654 Dark Lagers (Bock, Dunkel, Schwarzbier)
- 02655 Wheat Beers (Hefeweizen, Wit, American)
- 02656 Specialty Beers (Fruit, Spice, Experimental, Other)
- 02657 Strong & Belgian Ales (Barleywine, Abbey, Saison)
- 02658 Homemade Ciders (Traditional, Fruit, Spiced)

**PLEASE HELP
BY CASHING
YOUR PREMIUM
CHECK(S)
IN A TIMELY
MANNER.**



**Premium
checks are
null and
void after
November 14,
2026.**



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AMERICA'S 250TH ANNIVERSARY-THEMED CONTESTS

SCARECROW CONTEST PATRIOTIC THEMED

DEPARTMENT 22

Chairperson: Jennifer Reeder

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Create a family-friendly scarecrow that celebrates patriotism and creativity!
2. Participants will be judged in three age categories
 - a) 11 years and under
 - b) 12 years to 17 years
 - c) 18 years and over
3. Scarecrows must be between 4-6 feet tall and maximum width is 4 feet
4. Entries must be durable, free-standing and self-supporting.
5. Must be Patriotic Themed - Scarecrow will be disqualified if not patriotic themed.
6. No mechanical, electrical or electronic components permitted.
7. All entries should be appropriate for all ages.
Cash Prizes will be awarded for each age group as follows:
Premiums: 1st - \$30.00; 2nd - \$20.00; 3rd - \$10.00

CELEBRATE AMERICA YOUTH CAKE DECORATING CONTEST

DEPARTMENT 22

Chairperson: Missy Van Zant, Phone: (717) 844-4198

Received: Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Participants must be 18 years or younger on date of judging.
2. Cake must be quarter sheet size (9x13) or smaller. Round (9 inch), square or rectangle acceptable.
3. Cake can be a box cake, store bought cake or homemade cake.
4. Icing can be purchased or homemade. All decorations must be edible.
5. Must include red, white and blue colors to adhere to the "Celebrate America" theme.
6. No plastic, artificial or screen-printed decorations.
7. Cake must be on cardboard or similar disposable container. All plates, stands and containers will not be returned.

Judging Criteria

Visual Appeal - The overall aesthetic of the cake including color scheme, decorations and artistic elements.

Technical Skills - Icing consistency, piping techniques, and precision in detailing

Creativity and Innovation - Originality, unique ideas and out of the box thinking

Judged By: Cookies, Cakes and Bakes

Cash Prizes Awarded:

1st - \$75.00; 2nd - \$50.00; 3rd - \$25.00; 4th - \$10.00

Participants will be judged on appearance and creativity ONLY. Cakes are NOT being judged on taste.

SECTION 6

07200 Celebrate America Cake Contest

RED, WHITE AND BLUE BLOOMS CONTEST

DEPARTMENT 22

Celebrate America's 250th Anniversary by showing off your patriotic creativity using Red, White and Blue plantings in containers. The contest is open to Individuals or Businesses. After the containers are judged, they will be displayed throughout the fairgrounds for decorations. It will be a fun way to add color and share your love of gardening. **Containers are provided by the Denver Fair Committee - pick them up on Tuesday, August 11th from 6:00 P.M. to 7:00 P.M. at the Denver Rec Center, Denver, PA.**

Contest Sponsor: Dogwood Farm Market, LLC

1124 Dogwood Drive, Reinholds, PA

Received: Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: The Vegetable & Flower Tent, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Containers should include: a) Red, White and Blue plantings; b) Plants should be free of insects & disease; c) Flags, banners or artistic elements can be added using red, white and blue theme; d) Greens can be used as fillers; e) No artificial or dried flowers.
2. Containers will be judged on the following: a) Overall appearance; b) Creativity and Originality; c) Color Harmony - Use of red, white & blue flowers/plants; d) Health & Vitality.

Cash Prizes Awarded:

1st - \$35.00; 2nd - \$25.00; 3rd - \$15.00

SECTION 6 - RED, WHITE AND BLUE BLOOMS CONTEST
07100 250th Container Contest

DEPARTMENT 22

AMERICA 250 DESIGN A PILLOW CONTEST

Celebrating 250 Years of America - Semi Quincentennial 2026

Chairperson: Lisa Ochs - (717) 538-3039

Received: Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Exhibitor must be a resident of Pennsylvania - one entry per person.
2. Pillow Details:
 - Colors - Primary red, white and blue
 - Theme - America 250 - Incorporate American Symbols, PA Landmarks or Local History
 - Size - 18x18 finished pillow with pillow form included
 - Pillow can be made with any fiber, fabric, yarn, wool, etc.
3. Pillow must be made in 2026.
4. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points

SECTION 5

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

07000 American 250th Pillow

Sponsored by: Just Be You Studio

4TH ANNUAL FIRST RESPONDERS HOT WING EATING CONTEST



DEPARTMENT 22

STONER
INDUSTRIAL SERVICES INC.

Sponsored by:

*Wild Wings Pizza 'N' Things of Ephrata
and Stoner Industrial*

Tuesday, September 15 - 7:00 P.M.

on the stage in the park.

Rain or Shine.

*Come support your local Cocalico first responders as we
see who can really handle the "heat!"*

Premiums: 1st - \$500; 2nd - \$250; 3rd - \$100

**Any Questions, call Brittany Whittaker
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NORTH 8TH STREET PARKING LOT

*(behind Rec Center, above baseball
diamond). Proceeds help support the
Denver Fire Company.*



SPRUCE STREET PARKING LOT

*(near the basketball
court). Proceeds
help support Harvest
Fellowship Church.*

***Visit any of the
parking lots and
park with ease, all
while supporting
your community!***

PUMPKIN DECORATING CONTEST

DEPARTMENT 22

Chairperson: Joanne Brubaker - (717) 466-4869

Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Best of Show Awarded

A grand prize will be awarded in each of the following categories:
Painted, Carved, Mixed Media and Patriotic Themed (any
medium).

The Pumpkin Decorating Contest is open to any students
attending kindergarten through fifth grades during the 2026-
2027 school year. Pumpkins must be decorated by the students.
The committee reserves the right to reject any entry not meeting
their approval.

SECTION 002

Kindergarten

04000 Painted

04001 Carved

04002 Mixed Media

04003 Fair Themed

First Grade

04004 Painted

04005 Carved

04006 Mixed Media

04007 Fair Themed

Second Grade

04008 Painted

04009 Carved

04010 Mixed Media

04011 Fair Themed

Third Grade

04012 Painted

04013 Carved

04014 Mixed Media

04015 Fair Themed

Fourth Grade

04016 Painted

04017 Carved

04018 Mixed Media

04019 Fair Themed

Fifth Grade

04020 Painted

04021 Carved

04022 Mixed Media

04023 Fair Themed

DEPARTMENT 22

JELL-O EATING CONTEST

Friday, September 18 - 1:30 P.M.

1. There is no entry fee. **Pre-registration not required.**
2. Contestants will be judged in three age groups. Participation limited to 15 people per age group.
 - a) 12 years and under
 - b) 13 years to 18 years
 - c) 19 years and over.
3. Equal size containers will be used.
4. Utensils will be supplied by the Denver Fair Committee.
5. Contestants may not begin before the official signal is given. Failure to abide by this rule will result in automatic disqualification.
6. The containers may not be lifted from the table while eating.
7. The winner will be the one eating the most Jell-O in a two minute period.
8. Other rules may apply.

Prizes for "a" and "b" age groups:

First, Second, & Third Place: Ride Bracelets

Prizes for "c" age group:

First Place: \$50.00 Gift Card

Second Place: \$30.00 Gift Card

Third Place: \$20.00 Gift Card

DEPARTMENT 22 PSACF APRON CONTEST SHOWCASING FAIRS AND CARNIVALS

Chairperson: Lisa Ochs - (717) 538-3039

Received: Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Exhibitor must be a resident of Pennsylvania - one entry per person.
2. Apron Details:
 - Primary Fabric should be themed material showcasing fairs and/or carnivals.
 - Type - Half Apron, Bib Apron
3. Apron must be made in 2026.
4. Entries to be judged on workmanship, worth of article, appropriateness of material and design, based on the following point system:

Overall Appearance	25 points
Creativity	25 points
Workmanship/Suitability	30 points
Design/Color	20 points
5. First place winner from each local fair will be eligible to enter their apron in the 2027 PA State Farm Show Contest in January 2027.
6. Prizes for the 2027 PA State Farm Show: 1st - \$250; 2nd - \$150; 3rd - \$100; 4th & 5th - Rosette Ribbons

SECTION 3

Premiums: 1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00

05000 Half Apron 05001 Bib Apron 05002 Printed Apron

Sponsored by: Just Be You Studio

Back By Popular Demand!

SPECIAL CONTEST

DEPARTMENT 22

“BUCKET OF JUNK” FAMILY CONTEST

Chairperson: Susie Mitchell, Phone: (717) 330-7800

Received: Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

The “Bucket of Junk” contest is a project that should reflect your creativity. Entrants will be provided with a 5-gallon bucket which will have unique pieces of “junk.” **ALL BUCKETS HAVE THE EXACT SAME ITEMS.** The sky is the limit on what you can do with this challenge; however, there are a few rules you **MUST** follow.

1. Buckets may be picked up at the Denver Rec Center on Tuesday, September 8 between 6:00 P.M. and 8:00 P.M. There is a limit of 30 buckets, so do not wait.
2. Project will be created by child/children and at least 1 adult family member.
3. You must use all the pieces in the bucket. You may clean, sand, break, or bend to create your unique sculpture. You may use glue and paint (not provided). Do NOT use the 5 gallon bucket in your item.
4. You may NOT add any other items.
5. Completed sculpture should be submitted to the Denver Rec Center on Monday, September 8 between the hours of 3:00 P.M. and 8:00 P.M. for judging. Please return the 5-gallon bucket at this time.

Cash Prizes Awarded:

1st - \$100.00; 2nd - \$50.00; 3rd - \$25.00

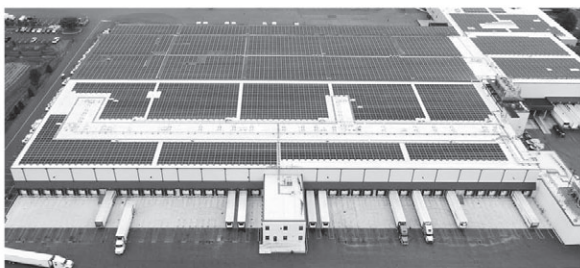
Prizes sponsored by Deihm's Disposal.

Deihm's
DISPOSAL "PA"

SECTION 4 - BUCKET OF JUNK CONTEST

06000 BUCKET OF JUNK CREATION

Four Seasons Family of Companies



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Denver, PA 17517**

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PA HIC: 010343

DEPARTMENT 22 COLORING CONTEST

Chairperson: Carol Brala - (717) 844-4198

Sponsored By: Kountry Korner

Received: Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. The coloring contest is open to any child 9 years of age and under.
2. Each participant must color the provided picture.
3. There will be four groups. See page 63 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on the coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Kountry Korner thanks to Kountry Korner.

**Prizes: 1st Place Ribbon; 2nd Place Ribbon;
3rd Place Ribbon**

Extra coloring pages can be found
after August 14th at the following locations:

- Adamstown Library
- Anderson Pharmacy,
Main Street, Denver
- Castañeda's Mexican
Restaurant
- Ephrata National Bank,
Denver Branch
- Weaver Markets,
Adamstown

See Page
63 for the
Coloring
Page



**PLEASE NOTE:
NO EXHIBITOR NUMBER
IS REQUIRED
FOR THIS CONTEST**

APIARY PRODUCTS DEPARTMENT 23

Chairperson: Susie Mitchell - (717) 330-7800

Received: Monday, September 14 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 19 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Honey will be judged on perfection in filling, uniformity of capping, neatness and cleanliness.
2. Extracted honey is to be judged on body, flavor, clarity, cleanliness and general appearance.
3. Honey entries will be accepted in the Canned Goods exhibit area this year.

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

SECTION 14 - HONEY

- 02400 Light Comb
- 02401 Dark Comb
- 02402 Extra White Extracted
- 02403 White Extracted
- 02404 Extra Light Amber Extracted
- 02405 Light Amber Extracted
- 02406 Amber Extracted
- 02407 Dark Amber Extracted
- 02408 Creamed
- 02409 Chunk

SUPER CANDY SCRAMBLE DEPARTMENT 22

Wednesday, September 16 - 6:00 P.M.

In Front of Fair Office, Next to Livestock Tent

Pre-registration from 5:30 P.M. - 6:00 P.M.

Chairperson: Briana Wolf
(717) 327-1319

RULES:

1. Any child 9 years of age or under may participate.
2. Every participant must pre-register from 5:30 p.m.-6:00 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (**free ride wristband**) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:
Class A - Ages 3 and under
Class B - Ages 4-6 year olds
Class C - Ages 7-9 year olds
9. Other rules may apply.

Sponsored By:



ANTIQUE FARM EQUIPMENT DEPARTMENT 24

Chairperson: Dale Brubaker - (717) 587-4215;

Received: Monday, September 14 - 3:00 P.M. - 8:00 P.M.

Removed: Saturday, September 19 - After 2:00 P.M.

RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 587-4215 by September 7.

Premiums: 1st - \$30.00; 2nd - \$22.50; 3rd - \$15.00;

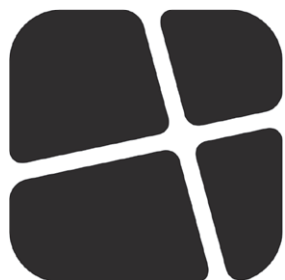
Best of Show Awarded

SECTION 1

- 03700 Tillage - Plows - Cultivator - Equipment
- 03701 Planting - Equipment - Used In Planting
- 03702 Harvesting - Harvesters - Threshers
- 03703 Processing of Crops - Grinders - Presses
- 03704 Wagons, Sleds, Carts - Sleds, Carts
- 03705 Steam Engines - Stationary, Portable
- 03706 Gas Engines - Up to 1930
- 03707 Gas Engines - 1931 to 1960
- 03708 Tractors & Power Units - Up to 1940
- 03709 Tractors & Power Units - 1941 to 1950
- 03710 Tractors & Power Units - 1951 to 1960
- 03711 Tractors & Power Units - 1961 to 1970
- 03712 Walking Tractors - Equipment
- 03713 Misc. Tractors - Equipment
- 03714 Lawn Tractors - Up to 1970

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🌐 www.reallcs.org or scan this QR code:

📍 240 Main Street, Suite B, Denver PA 17517



REAL ICY TREATS

Check us out at the fair all week long!

TUESDAY: 4PM-9PM
WEDNESDAY: 4PM-9PM
THURSDAY: 4PM-9PM
FRIDAY: 12PM-10PM
SATURDAY: 12PM-10PM



\$4



\$5

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717-859-3131

CLEONA
308 W. Penn Avenue
717-273-7555

MYERSTOWN
740 E. Lincoln Avenue
717-866-7555

NEW PROVIDENCE
2318 Beaver Valley Pike
717-786-7373

READING
4850 Perkiomen Avenue
610-401-0390

WEAVER MARKETS

Serving the Community since 1962

Routes 897 & 272, Adamstown

717.484.4302

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Wednesday to Friday, 11am to 7pm
Saturday, 11am to 3pm
thru early October

Weekly menu can be viewed at
www.weavermarkets.com



25% of the revenue from each Wednesday at The Wagon is donated to a Cocalico High School Sport, Club, Activity or Department.

\$5 OFF \$50 at WEAVER MARKETS

Not valid for Tobacco, Gift Cards, Snack Bar or The Wagon.
Coupon valid 9/22/26 - 9/27/26. **PLU# 831**

FUNDRAISING CARDS! *Now Available!*

Your Non-Profit Group may now purchase Small and/or Large Hoagie Cards (minimum 50 cards). Cards can be redeemed at your convenience for pre-made Hoagies in the Ready to Go case.

Small Card \$3.25 Each American, Italian, Smoked Turkey, Roast Beef or Ham	Large Card \$4.50 Each American, Italian, Smoked Turkey or Ham
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**25,000
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**PICK UP
CURBSIDE!**

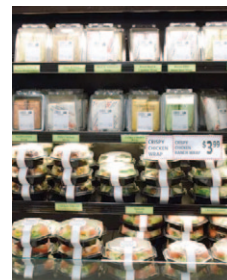


MEALS

1 Meat & 1 or 2 Sides included. Made Fresh in Our Kitchen. Never Frozen. Meals are packaged in a microwaveable container for your convenience.

SANDWICHES

Fresh Sub Available in the "To-Go" Section. Ready To Go Wraps & Salads Available in the "To-Go" Section.



HOT FOODS

Burgers, Pizzas, Cheese Steaks, Chicken Tenders, Rotisserie Chicken AND MORE!

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Offers Buffet, Platter, & Family-Style Meals

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SERVING 25-350 PERSONS

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The full banquet menu with pricing can be seen at
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Banquet Facility is Open Monday - Saturday Closed Sundays

Customizing Banquets for over 30 years!

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Sports Teams • Charities
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