

YOUTH BAKED PRODUCTS**DEPARTMENT 11 (Ages 18 years of age & under)****Chairperson: Lori Lorah-Sauder - (717) 984-0237****Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. at the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 401 - BREADS (Baked Breads & Rolls)**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

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|---------------------------------------|--------------------------------|
| 01800 Biscuits (8 in Ziploc Bag) | 01803 Muffins (8 Muffins) |
| 01801 Nut, Fruit, Veg. Bread (1 Loaf) | 01804 Others (Must be labeled) |
| 01802 White Rolls (8 Rolls) | |

SECTION 402 - COOKIES (8 in Ziploc Bag)**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

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| 01810 Bar Cookies | 01813 Rolled/Cut Out |
| 01811 Brownies | 01814 Drop/Pressed |
| 01812 Chocolate Chip | 01815 Others (Must Be Labeled) |

SECTION 403 - CAKES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00****Butter Cakes**

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|-----------------------------|-------------------------------|
| 01830 Chocolate | 01833 Whoopie Pies (8) |
| 01831 White/Yellow | 01834 Other (Must Be Labeled) |
| 01832 Cupcakes (8 Cupcakes) | |

Egg Cakes

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|---------------|-------------------------------|
| 01835 Chiffon | 01837 Angel |
| 01836 Sponge | 01838 Other (Must Be Labeled) |

SECTION 404 - PIES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

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|---------------------------|------------------------|
| 01850 One Crust Non-Fruit | 01855 Two Crust Apple |
| 01851 One Crust Apple | 01856 Two Crust Berry |
| 01852 One Crust Berry | 01857 Two Crust Peach |
| 01853 One Crust Peach | 01858 Two Crust Cherry |
| 01854 One Crust Cherry | |

SECTION 405 - CANDY (1/2 lb. min. in Ziploc Bag)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

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|-------------------------|-------------------------------------|
| 01870 Chocolate Covered | 01872 Other Fudge (Must Be Labeled) |
| 01871 Chocolate Fudge | 01873 Other (Must Be Labeled) |

SECTION 406 - PSACF SPECIAL CONTEST**Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00**

- 02003 PSACF baking contests-PA Preferred Jr. Baking Contest (under 19 yrs.) - Must provide recipe; see individual contest rules on page 57. **1st Place prize sponsored by Weaver Markets.**

YOUTH VEGETABLES, FRUITS, NUTS**DEPARTMENT 11 (Under 19 Years of Age)****Chairperson: Joanne Brubaker - (717) 466-4869**

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
 - a. Trueness to variety, type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**Best of Show Awarded****SECTION 701 - VEGETABLES****Beans (12 Specimens)**

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| 02700 Green | 02702 Lima-Large Seeded |
| 02701 Yellow | 02703 Lima-Small Seeded |
| 02704 Beets (5 Specimens Topped) | 02707 Cabbage (1 Head) |
| 02705 Broccoli (1 Head) | 02708 Carrots (5 Specimens) |
| 02706 Bussels Sprouts (1 Pint Box) | 02709 Cauliflower (1 Head) |

Corn (5 Ears, Husk On)

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|--------------|-------------|
| 02710 Indian | 02711 Sweet |
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Cucumbers (5 Specimens)

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|----------------|---------------|
| 02712 Pickling | 02713 Slicing |
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| 02714 Eggplant (1 Specimen) |
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| 02715 Endive (1 Plant in Soil) |
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Gourds (5 Specimens)

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|-------------|-------------------|
| 02716 Mixed | 02717 One Variety |
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|---------------------------------|
| 02718 Lettuce (1 Plant in Soil) |
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| 02719 Muskmelon (Cantaloupe) (1 Specimen) |
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Onion Bulbs (5 Specimens)

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|-------------|--------------|
| 02720 White | 02721 Yellow |
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Peppers (5 Specimens)

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| 02722 Green | 02723 Red |
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Potatoes (5 Specimens)

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|-------------|-------------|
| 02724 White | 02726 Sweet |
|-------------|-------------|

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|-----------|
| 02725 Red |
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Pumpkins (1 Specimen)*(Continued on page 48)*

- 02727 Field 02730 Jack-Be-Little (5 Specimens)
 02728 Green Striped Neck 02731 Largest Field Pumpkin
 02729 Winter Neck (give weight)

Summer Squash (1 Specimen)

- 02732 Bush Scallop 02734 Zucchini
 02733 Yellow Neck

Winter Squash (1 Specimen)

- 02735 Acorn 02737 Butternut
 02736 Buttercup 02738 Hubbard

Sunflower (1 Head)

- 02739 Best Specimen 02740 Largest Specimen

Tomatoes (Large Fruited, 5 Specimens)

- 02741 Green 02743 Yellow
 02742 Red 02744 Cherry (10 Specimens)

- 02745 Turnips (3 Specimens)

SECTION 702 - FRUITS

Apples (5 Specimens)

- 02760 Red Delicious 02761 Yellow Delicious
 02762 Grapes (2 Bunches, Any Variety)
 02763 Nectarines (5 Specimens)

Peaches (5 Specimens)

- 02764 Yellow 02765 White

Pears (5 Specimens)

- 02766 Bartlett 02767 Other

- 02768 Plums (5 Specimens)

Watermelon (1 Specimen)

- 02769 Largest (specify weight) 02771 Oblong
 02770 Midget 02772 Round or Oval

SECTION 703 - DISPLAYS

Premiums: 1st - \$17.50; 2nd - \$15.00; 3rd - \$12.50
 02780 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00
 02781 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50
 02782 Gourd Collection - 6 or more kinds attractively displayed

Premium: Ribbon Only

- 02783 Vegetable Freaks

Premium: Ribbon Only

- 02784 Vegetable Worthy of Exhibition

SECTION 704 - NUTS (10 Specimens)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02790 Black Walnuts (10 Specimens)
 02791 English Walnuts (10 Specimens)
 02792 Chestnuts (10 Specimens)
 02793 Hickory Nuts/Shellbarks (10 Specimens)



Shopping News Photo by Donald Reese

LANCASTER COUNTY PODIATRY, LLP

804 Grandview Drive, Ephrata • 717-733-2251

104 E. Main Street, Lititz • 717-626-1516

912 W. Main Street, New Holland • 717-656-0344

For over 30 years, Lancaster County Podiatry has been providing quality foot care throughout Lancaster County in three convenient locations: Ephrata, Lititz and New Holland. Their mission is to provide compassionate and effective state-of-the-art foot and ankle care to all their patients.

The goal of their practice is to restore you to your normal health, full function and to your desired level of activity. Dr. Steven Kreamer, Dr. Peter Fodor, Dr. Melissa Cavallaro, Dr. Anthony Rizzardi and Dr. Benjamin Green are on staff at WellSpan Ephrata Community Hospital and Lancaster General/Penn Medicine.

Lancaster County Podiatry offers the latest cutting-edge advances in podiatric medicine including laser treatment for onychomycosis (fungal toenails), as well as laser pain management for tendonitis and plantar fasciitis. They also treat plantar warts and perform temporary and permanent ingrown toenail removals.

The doctors also specialize in diabetic foot care including treatment of painful diabetic peripheral neuropathy and are experts in the treatment of wounds and ulcers caused by diabetes. Ask one of the doctors about the diabetic shoe program, which offers extra depth and custom shoes to those who qualify.

Did you know that more than 90 percent of people who suffer from heel spurs or plantar fasciitis achieve long-term relief with properly made custom orthotics? Orthotics can be constructed to fit in most shoe styles and are also used to treat painful flat feet, bunions and a number of other foot problems. Don't continue to suffer in silence, come in for an examination!

As podiatric surgeons, they are also up to date on the latest surgical management of the foot and ankle. Common foot surgeries include bunionectomy, hammertoe repair, joint fusion, joint replacement, spur removal, tendon repair, nerve release and arthroscopy, endoscopic plantar fasciotomy and fracture repair. If you have a sports-related injury to the foot or ankle, Lancaster County Podiatry has many treatments available to speed your recovery. Let the doctors get you fixed up so you can get back in the game!

Please call and schedule an appointment today. Their friendly staff will be happy to help you. You may also view their website at www.lancastercountypodiatry.com for more information.

Hours are Monday, 8:00 a.m. to 6:00 p.m.; Tuesday, 8:00 a.m. to 5:00 p.m.; Wednesday, 8:00 a.m. to 5:00 p.m.; Thursday, 8:00 a.m. to 7:00 p.m.; Friday, 8:00 a.m. to 4:00 p.m.



Shown in the photo, L-R: Dr. Steven Kreamer, Dr. Melissa Cavallaro, Dr. Benjamin Green, Dr. Anthony Rizzardi and Dr. Peter Fodor.