#### YOUTH PHOTOGRAPHY DEPARTMENT 11

(Ages 18 years of age and under)

Chairperson: Peter Leach - (717) 330-3261 Received Monday, September 9 - 3:00 P.M. to 8:00 P.M. Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M. NEW RULES FOR 2024. PLEASE READ CAREFULLY:

- 1. All photos must be taken by the exhibitor.
- 2. The exhibitor must be (and always has been) an amateur.
- 3. PHOTOS MUST BE 8X10 ONLY AND PRINTED ON PHOTOGRAPHIC PAPER (Inkjet/Laser-jet photo paper or lab generated prints only). Photos printed on plain paper will NOT be accepted.
- 4. No mounting, laminating, matting, framing permitted. 8x10 cutout window display mats will be provided at time of entry.
- 5. All contestants are limited to 5 entries in color and 5 entries in black & white.
- 6. Entries in the miscellaneous class may not include any of the other categories.
- 7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00 Best of Show Awarded

#### SECTION 201 - Ages 18 & Under - Color

01200	Landscape	01207	Sunset
01201	Waterscene	01208	Sports

01202 Flowers 01209 Birds or Insects 01203 Live Animals 01210 Miscellaneous

01204 People (1 Person)

01205 People (More Than 1 Person)

01206 Still Life

#### SECTION 202 - Ages 18 & Under - Black and White

01250Landscape01254Birds or Insects01251People (1 Person)01255Still Life01252People (More Than 1 Person)01256Miscellaneous

01253 Live Animals 01257 Flowers

### ADULT PHOTOGRAPHY DEPARTMENT 19

Chairperson: Peter Leach - (717) 330-3261 Received Monday, September 9 - 3:00 P.M. to 8:00 P.M. Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M. NEW RULES FOR 2024. PLEASE READ CAREFULLY:

- 1. All photos must be taken by the exhibitor.
- 2. The exhibitor must be (and always has been) an amateur.
- 3. PHOTOS MUST BE 8X10 ONLY AND PRINTED ON PHOTOGRAPHIC PAPER (Inkjet/Laser-jet photo paper or lab generated prints only). Photos printed on plain paper will NOT be accepted.
- 4. No mounting, laminating, matting, framing permitted. 8x10 cutout window display mats will be provided at time of entry.
- 5. All contestants are limited to 5 entries in color and 5 entries in black & white.
- 6. Entries in the miscellaneous class may not include any of the other categories.
- 7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00 Best of Show Awarded

## SECTION 203 - Ages 19 & Up

Color

 01300 Landscape
 01307 Sunset

 01301 Waterscene
 01308 Sports

 01302 Flowers
 01309 Birds or In

01302 Flowers 01309 Birds or Insects 01303 Live Animals 01310 Miscellaneous

01304 People (1 Person)

01305 People (More Than 1 Person)

01306 Still Life

## SECTION 204 - Ages 19 & Up

#### Black and White

01350Landscape01354Birds or Insects01351People (1 Person)01355Still Life01352People (More Than 1 Person)01356Miscellaneous01353Live Animals01357Flowers

## 2024

# Denver Fair Entertainment On Stage

# **Tuesday**

5:30pm - Cocalico Music in Our Schools, Opening Ceremonies, Cocalico Marching Band

## Wednesday

7:00pm - Miss Denver Fair Queen Contest

# **Thursday**

6:30pm - The Uptown Band

# **Friday**

7:00pm - Jess Zimmerman Band

# **Saturday**

12:30pm - Mitch and the Mood Swings 6:30pm - Flamin' Dick & The Hot Rods

