

YOUTH BAKED PRODUCTS**DEPARTMENT 11 (Ages 18 years of age & under)****Chairperson: Lori Lorah-Sauder - (717) 984-0237****Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. at the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 401 - BREADS (Baked Breads & Rolls)**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

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|---------------------------------------|--------------------------------|
| 01800 Biscuits (8 in Ziploc Bag) | 01803 Muffins (8 Muffins) |
| 01801 Nut, Fruit, Veg. Bread (1 Loaf) | 01804 Others (Must be labeled) |
| 01802 White Rolls (8 Rolls) | |

SECTION 402 - COOKIES (8 in Ziploc Bag)**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

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| 01810 Bar Cookies | 01813 Rolled/Cut Out |
| 01811 Brownies | 01814 Drop/Pressed |
| 01812 Chocolate Chip | 01815 Others (Must Be Labeled) |

SECTION 403 - CAKES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00****Butter Cakes**

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|-----------------------------|-------------------------------|
| 01830 Chocolate | 01833 Whoopie Pies (8) |
| 01831 White/Yellow | 01834 Other (Must Be Labeled) |
| 01832 Cupcakes (8 Cupcakes) | |

Egg Cakes

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|---------------|-------------------------------|
| 01835 Chiffon | 01837 Angel |
| 01836 Sponge | 01838 Other (Must Be Labeled) |

SECTION 404 - PIES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

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|---------------------------|------------------------|
| 01850 One Crust Non-Fruit | 01855 Two Crust Apple |
| 01851 One Crust Apple | 01856 Two Crust Berry |
| 01852 One Crust Berry | 01857 Two Crust Peach |
| 01853 One Crust Peach | 01858 Two Crust Cherry |
| 01854 One Crust Cherry | |

SECTION 405 - CANDY (1/2 lb. min. in Ziploc Bag)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

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|-------------------------|-------------------------------------|
| 01870 Chocolate Covered | 01872 Other Fudge (Must Be Labeled) |
| 01871 Chocolate Fudge | 01873 Other (Must Be Labeled) |

SECTION 406 - PSACF SPECIAL CONTEST**Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00**

- 02003 PSACF baking contests-PA Preferred Jr. Baking Contest (under 19 yrs.) - Must provide recipe; see individual contest rules on page 57. **1st Place prize sponsored by Weaver Markets.**

YOUTH VEGETABLES, FRUITS, NUTS**DEPARTMENT 11 (Under 19 Years of Age)****Chairperson: Joanne Brubaker - (717) 466-4869**

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
 - a. Trueness to variety, type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**Best of Show Awarded****SECTION 701 - VEGETABLES****Beans (12 Specimens)**

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| 02700 Green | 02702 Lima-Large Seeded |
| 02701 Yellow | 02703 Lima-Small Seeded |
| 02704 Beets (5 Specimens Topped) | 02707 Cabbage (1 Head) |
| 02705 Broccoli (1 Head) | 02708 Carrots (5 Specimens) |
| 02706 Bussels Sprouts (1 Pint Box) | 02709 Cauliflower (1 Head) |

Corn (5 Ears, Husk On)

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| 02710 Indian | 02711 Sweet |
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Cucumbers (5 Specimens)

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| 02712 Pickling | 02713 Slicing |
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| 02714 Eggplant (1 Specimen) |
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| 02715 Endive (1 Plant in Soil) |
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Gourds (5 Specimens)

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| 02716 Mixed | 02717 One Variety |
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| 02718 Lettuce (1 Plant in Soil) |
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| 02719 Muskmelon (Cantaloupe) (1 Specimen) |
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Onion Bulbs (5 Specimens)

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| 02720 White | 02721 Yellow |
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Peppers (5 Specimens)

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| 02722 Green | 02723 Red |
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Potatoes (5 Specimens)

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| 02724 White | 02726 Sweet |
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| 02725 Red |
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Pumpkins (1 Specimen)*(Continued on page 48)*