

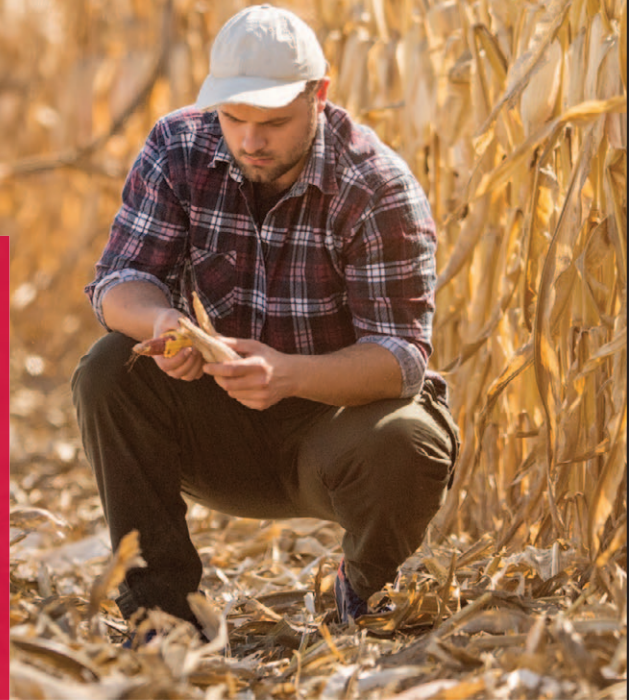


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2024 DENVER FAIR

Quick Look Schedule

• TUESDAY, SEPTEMBER 10 •

- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
- 4:00 P.M. Midway Opens, Petting Zoo Opens
- 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
- 5:30 P.M. Cocalico Music in Our Schools Performance
- 6:00 P.M. Rides Open, Wristband Special Available Swine Show
- 6:30 P.M. Opening Ceremonies
- 7:30 P.M. Baked Goods Auction

• WEDNESDAY, SEPTEMBER 11 •

- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
- 4:00 P.M. Midway Opens
Petting Zoo Opens
- 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
- 5:30 P.M.-6:00 P.M. Candy Scramble Registration
- 6:00 P.M. Candy Scramble
Rides Open, Wristband Special Available
Beef Show, Followed by Dairy Beef Show
- 6:00 P.M.-8:00 P.M. Joyful Canvas Strolling Balloon Artist
- 7:00 P.M. Miss Denver Fair Queen Contest

• THURSDAY, SEPTEMBER 12 •

- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
- 4:00 P.M. Midway Opens
Petting Zoo Opens
- 5:00 P.M. Goat Show, Followed by Sheep Show
- 5:30 P.M.-Close Regular Bingo, 2 Cards for 25¢
- 6:00 P.M. Rides Open, Wristband Special Available
- 6:30 P.M.-9:30 P.M. The Uptown Band

• FRIDAY, SEPTEMBER 13 •

- 10:00 A.M.-1:00 P.M. Kiddie Day
- 12:00 P.M. Midway Opens
Petting Zoo Opens
- 1:00 P.M. Jell-O Eating Contest
- 1:00 P.M.-5:00 P.M. Rides Open, Wristband Special Available
- 1:30 P.M.-3:30 P.M. Joyful Canvas Strolling Balloon Artist
- 2:00 P.M. Bonus Bingo, 3 Cards for 25¢
- 5:30 P.M. Regular Bingo, 2 Cards for 25¢
- 6:00 P.M. Livestock Auction
- 7:00 P.M.-10:00 P.M. Jess Zimmerman Band

• SATURDAY, SEPTEMBER 14 •

- 11:00 A.M. Midway Opens
Petting Zoo Opens
- 12:00 P.M. Regular Bingo, 2 Cards for 25¢
- 1:00 P.M.-5:00 P.M. Rides Open, Wristband Special Available
- 12:30 P.M.-3:30 P.M. Mitch and the Mood Swings
- 2:00 P.M. Hot Wings Contest
- 6:00 P.M. Chainsaw Carving Auction
- 6:30 P.M.-9:30 P.M. Flamin' Dick and the Hot Rods
- 9:45 P.M. Fireworks
- 8:00 P.M.-11:00 P.M. Exhibits Removed

**For a more detailed schedule,
please refer to pages 40 & 41.*

*No pets allowed (except for service animals).
Smoking & Alcohol are not permitted on Denver Fairgrounds.*

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We look forward to seeing you at next year's fair September 9-13, 2025

A Message From Our Denver Fair President

The Denver Fair Committee, a Non-Profit Organization, is dedicated to providing a free admission event. Our aim is to create a dynamic space where the community and organizations can come together to socialize, celebrate Pennsylvania's agriculture, showcase local talents, and savor the array of Fair Food delights! We take great pride in our ability to give back to the community and organizations that generously support us. Through our contributions to numerous projects within the Denver Memorial Park and ongoing support for our dedicated community, First Responders and local organizations, we strive to protect and enhance our community.

This remarkable event is made possible by the dedication of hundreds of volunteers, the collaboration of numerous organizations, and the generous support of businesses. We extend our sincere gratitude to every individual, organization, and business that contributes to making this annual success possible!

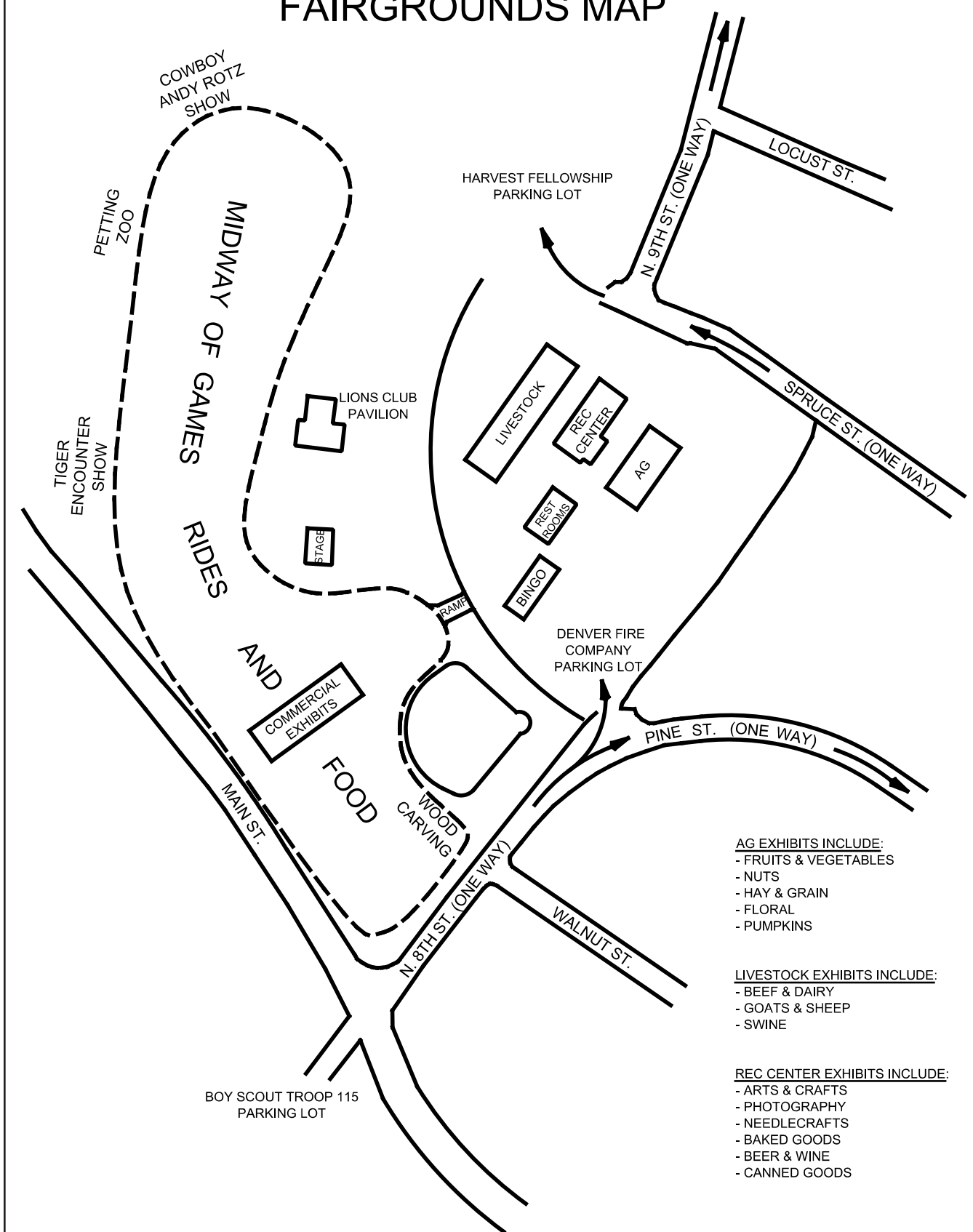
We are delighted to announce the return of the Miss Denver Fair Contest, captivating Midway Shows featuring Cowboy Andy Rotz and the Tiger Encounter, the mesmerizing chainsaw carvings by Rannels Rustics, Kiddie Day on Friday afternoon, nightly stage entertainment, and the spectacular fireworks show on Saturday night! For your convenience, please refer to the centerfold of this directory for the detailed schedule, additional contests, and more—it's going to be a bustling week!

Don't miss out on the excitement! We are pleased to offer ALL-WEEK Ride Bracelets, available for purchase on Tuesday only. With this one-time purchase, you can enjoy unlimited rides throughout the week, any hour the Fair is open, for just \$75.

On behalf of the entire committee, we express our deepest gratitude to everyone who contributes to making this event possible. We eagerly anticipate welcoming you all to the Denver Fair!

Warm regards, *Brad Wolf*

2024 DENVER FAIRGROUNDS MAP



- AG EXHIBITS INCLUDE:
- FRUITS & VEGETABLES
 - NUTS
 - HAY & GRAIN
 - FLORAL
 - PUMPKINS

- LIVESTOCK EXHIBITS INCLUDE:
- BEEF & DAIRY
 - GOATS & SHEEP
 - SWINE

- REC CENTER EXHIBITS INCLUDE:
- ARTS & CRAFTS
 - PHOTOGRAPHY
 - NEEDLECRAFTS
 - BAKED GOODS
 - BEER & WINE
 - CANNED GOODS

2024 DENVER FAIR COMMITTEE, INC.

P.O. Box 207, Denver, PA 17517 - (717) 844-4198 - info@thedenverfair.com
www.thedenverfair.com

EXECUTIVE OFFICERS

President - Brad Wolf, (717) 371-9603

Vice-President - Matthew Mitchell, (484) 332-3965

Secretary - Kirstin Patterson, (717) 209-0384

Vice-President - Randy Eshleman, (717) 844-4198

Vice-President - Michael Butz, (717) 847-9770

Financial Secretary - Denise Shirker, (717) 844-4198

BOARD OF DIRECTORS

Joanne Brubaker

Susie Mitchell

Tim Ensinger

Donna Rineer

Vicki Ensinger

Jill Showalter

Denise Eshleman

Anne Worley

Amanda Groff

Dennis Worley

Heather Johnson



ENTERTAINMENT COMMITTEES

Candy Scramble - Briana Wolf

Coloring Contest - Carol Brala

Fireworks - Matthew Mitchell & Brad Wolf

Hot Wing Eating Contest - Joanne Brubaker

Jell-O Eating Contest - Donna Rineer

Miss Denver Fair Queen - Taylor Pool

Kiddie Day - Carol Brala & Joanne Brubaker

MIDWAY COMMITTEES

Amusements - Brad Wolf

Bingo - Vicki Ensinger, Art & Karen Pannebecker

Clean Up Logistics - Dale Brubaker

Commercial Exhibits - Gabby Dunn & Brad Wolf

Concessions - Brad Wolf & Dennis Worley

Electrical - Jeremy Eshleman, Tyler Fichthorn, Todd Hanney,
Mike Lehman, Will Wentzel & Decker White

Hospitality - Sandy Reeder

Midway Logistics - Randy Eshleman

Safety Coordinator - Tim Ensinger & Matthew Shirker

Security Coordinator - Brad Wolf & Dennis Worley

GENERAL COMMITTEES

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Auction - Joanne Brubaker, Kristine Butz, Michael Butz,

Gabby Dunn, Heather Johnson, Stefanie Kieffer,

Matthew Mitchell, Kirstin Patterson, Jennifer Reeder,

Bernie Stamm, Jim Stamm, Brad Wolf,

Anne Worley & Dennis Worley

Directory - Kirstin Patterson

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Scholarship - Susie Mitchell, Jill Showalter & Anne Worley

Online/Social Media - Matthew Mitchell & Kirstin Patterson

EXHIBIT COMMITTEES

4-H Projects - TBD

Agriculture Exhibits Chair - Amanda Groff

Antique Equipment - Dale Brubaker

Apiary - Susie Mitchell

Arts - Courtney Reed

Baked Goods - Lori Lorah-Sauder

Beef Show - Michael Butz

Beer - Courtney Reed

Canned Goods - Susie Mitchell

Craft Exhibits - Donna Rineer & Susie Mitchell

Dairy Beef Show - Michael Butz

Edible Nuts - Joanne Brubaker

Fair Safety Poster Contest - Courtney Reed

Flowers - Barb Curry & Jill Showalter

Fruits and Vegetables - Joanne Brubaker

Goat Show - Lydia Best & Amanda Groff

Hay and Grain - Glenn & Lisa Heinsey

Needlecraft - Lisa Ochs

Photography - Peter Leach

Premium Administrators - Denise Eshleman,

Heather Johnson & Denise Shirker

Pumpkin Decorating Contest - Joanne Brubaker

Sheep Show - Lydia Best & Amanda Groff

Swine Show - Michael Butz

Wine - Courtney Reed

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The Denver Fair Committee would like to say a *special* thank you to these 2023 sponsors:

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Ephrata National Bank for sponsoring the Wolves of the World Midway Show
Denver Cold Storage for co-sponsoring the Fireworks Display
Unruh Insurance for co-sponsoring the Fireworks Display
Reinholds VFW for sponsoring the Commercial Tent
Green Lawn Garage for sponsoring the Bingo Tent
Monyer Electric for sponsoring the Chainsaw Carving Show
Stoner Industrial for sponsoring the First Responders Wing Eating Contest
Gehman Feed Mill for co-sponsoring the Livestock Tent
Stevens Feed Mill for co-sponsoring the Livestock Tent
Blue Lake Builders for co-sponsoring the Livestock Tent
TAM Systems for co-sponsoring the Livestock Tent
Fulton Bank for sponsoring the Rec Center for Exhibits
4 Diamond Mechanical for sponsoring the Hospitality Tent
Weaver Markets for sponsoring the PA Baking Contests & Jell-O Eating Contest
Beulah's Candyland for sponsoring the Candy Scramble

A Special Thank You to the Following 2023 Friends and Sponsors:

Borough of Denver (For their Generous Support)
Denver Meat Co. (Providing Hippey's Hot Dogs for Volunteers)
Blue Ridge Communications (Providing Internet)
Martin's Tree Service (Logs for Chainsaw Carvers)
Wild Wings of Ephrata (Hot Wing Eating Contest)

**** ATTENTION ALL EXHIBITORS ****

Registration is held on Monday, September 9 from 3:00 P.M. to 8:00 P.M. Two locations, the **VEGETABLE TENT** and the **REC CENTER**, are designated for initial exhibitor registration to provide contact information and obtain a unique exhibitor number. Following your initial personal information registration, you will take your Exhibitor Number card and proceed to submit your entries in their respective locations. Use the following as a guide for exhibit number registration and contest entries drop off:

Vegetable Tent (moving parallel to the Rec Center)

Antique Farm Equipment
Edible Nuts
Flowers
Fruits and Vegetables
Hay & Grain
Pumpkin Decorating Contest

Denver Rec Center

4-H Exhibits
Apiary
Arts & Crafts*
Baked Goods
Beer
Canned Goods
Coloring Contest
Fair Safety Poster*
Needlework
Photography
Wine
**Drop off on side of Rec Center*

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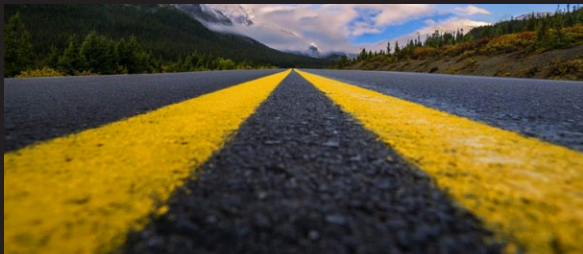


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4-H PROJECTS DEPARTMENT 10 SECTION 18

Chairperson: TBD - (717) 844-4198

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

Premiums

1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Sew Much Fun

- 00300 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- 00301 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- 00302 "Instant" Top, Skirt or Dress using a preshirred fabric or cut-out

Sew Much More

- 00303 Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- 00304 Draft Dodger
- 00305 Potholders or Mitt
- 00306 Pillow or Quillow
- 00307 Pajama Tote, Laundry or Gym Bag
- 00308 Simple Household Item
- 00309 Wall Hanging

Stitch by Stitch

- 00310 Sampler with a variety of hand stitches, buttons or patches
- 00311 Activity Book with a variety of hand stitches and fasteners
- 00312 Decorative Stitches on a purchased, sewn or knitted garment
- 00313 Other Hand-Stitched Garment or Accessory

Knits

- 00314 T-Shirt and Slacks, Shorts, Skirts or Culottes
- 00315 Beach Cover-Up
- 00316 Jogging Suit or Playsuit
- 00317 Sweatshirt or Jacket
- 00318 Dress
- 00319 Other Simple Knit Outfit
- 00320 Outfit using both knit and woven construction

Coordinates

- 00321 Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- 00322 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- 00323 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- 00324 Simple Dress with a facing, no waistband or set-in sleeves

Sewing for Others

- 00325 Garment for another person
- 00326 Toy, Blanket, Kite or Other

Create Your Own Project

- 00327 Book

Separates

- 00328 2 or more non-tailored Outfits
- 00329 2 piece Dress

Tailored

- 00330 Jacket or Sportscoat
- 00331 Coat
- 00332 Ensemble

Formalwear

- 00333 Special Occasion Garment

Crochet

- 00334 Two crocheted articles
- 00335 One crocheted garment or large article

4-H Project

- 00336 Any Other



Women's Club of Denver

The object of this club shall be to develop the educational, social and civic interests of its members; to advance the welfare of the community through volunteered services and contributions.

Our club is open to all women 18 years and older, regardless of where you live.

We meet monthly from September to April at Faith United Evangelical Lutheran Church on the 3rd Tuesday or Wednesday of the month at 7:00 p.m. Our year concludes with a dinner banquet in May.

Each club meeting brings new speakers on an array of topics, special events, food and sharing of recipes. Music is performed by Cocalico's Middle School students.

Throughout the year we sponsor optional activities such as bus trips, and dinner theatre events. Your involvement and contributions help to decide what activities the club sponsors.

Our yearly fundraising and dues are used to provide academic scholarships to Cocalico graduating seniors, as well as, contributions to twenty-five organizations. Some examples include: Adamstown Library, Reamstown Park, Schreiber Pediatric Rehab Center and Ephrata Area Social Services. More visible signs can be seen in the pots along Main Street and the numerous plantings at the Denver Park.

*Don't miss out on the fun! For membership information, please contact:
Susie Mitchell (717) 330-7800*

BEEF SHOW

DEPARTMENT 3 - OPEN SHOW • DEPARTMENT 10-3 (4-H & FFA) DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Michael Butz, (717) 847-9770, 37 Misty Meadow Drive, Reinholds, PA 17569
Received: Monday, September 9 - 4:30 P.M. to 8:00 P.M. Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Market Animal Show will consist of two separate categories: preview animals not to be sold & market animals to be sold. The Heifer Show will consist of classes designated by the committee.

SHOW - Wednesday, September 11, 2024 at 6:00 P.M.

RULES:

1. **Ownership** - All cattle must be owned by the exhibitor by May 1, 2024. Cattle must be shown by owner.
2. **Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
3. **There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
4. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 23, 2024. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 23. **Also see page 18 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.** All Sale Market Beef must weigh at least 1,000 lbs.
5. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
6. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required.** A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
7. **Time** - All cattle must be checked in and in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 9. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
8. **Show** - Wednesday, September 11, 2024 at 6:00 P.M. in the livestock show ring.
9. **Sale** - All market animals will be sold during the market livestock sale Friday, September 13 at 6:00 P.M.
10. Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
HEIFER SHOW				
00001 Junior Heifer Calf (Calved After 1/1/24)	\$40.00	\$30.00	\$20.00	\$10.00
00002 Senior Heifer Calf (Calved Between 9/1/23 and 12/31/23)	\$40.00	\$30.00	\$20.00	\$10.00
00003 Intermediate Heifer (Calved Between 5/1/23 and 8/31/23)	\$40.00	\$30.00	\$20.00	\$10.00
00004 Junior Yearling Calf (Calved Between 1/1/23 and 4/30/23)	\$40.00	\$30.00	\$20.00	\$10.00
00005 Senior Yearling Heifer (Calved Between 9/1/22 and 12/31/22)	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion Heifer	Award			
Reserve Champion Heifer	Award			
SECTION 4 - PREVIEW MARKET ANIMAL SHOW				
00010 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00011 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00012 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
SECTION 5 - MARKET ANIMAL SHOW				
00020 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00021 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00022 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
SECTION 6 - BEEF SHOWMANSHIP				
00030 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00031 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00032 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion Showman	Award			
Reserve Grand Champion Showman	Award			

DAIRY BEEF SHOW
DEPARTMENT 10-2 (4-H & FFA)
DEPARTMENT 11 - YOUTH UNDER 19
(NON 4-H OR NON-FFA)

Chairperson: Michael Butz (717) 847-9770
37 Misty Meadow Drive, Reinholds, PA 17569
Received: Monday, September 9 - 4:30 P.M. to 8:00 P.M.
Where: Animal Tent, Denver Park



Cattle will be housed in a provided location at Denver Memorial Park. The Dairy Beef Show will consist of two shows: preview animals not to be sold & market animals to be sold.

SHOW - Wednesday, September 11, 2024 at 7:00 P.M.

RULES:

1. **Ownership** - All cattle must be owned by the exhibitor by May 1, 2024. Cattle must be shown by owner.
2. **Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
3. **There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
4. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 23, 2024. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 23. **Also see page 18 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.** All sale Dairy Beef must be Holstein Based and weigh at least 475 lbs.
5. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
6. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required.** A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
7. **Time** - All cattle must be checked in and in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 9. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
8. **Show** - Wednesday, September 11, 2024 immediately following the Beef Show in the livestock show ring.
9. **Sale** - All market dairy beef animals will be sold during the market livestock sale Friday, September 13 at 6:00 P.M.
10. Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - DAIRY BEEF PREVIEW SHOW				
00040 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00041 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00042 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 2 - DAIRY BEEF MARKET ANIMAL SHOW				
00050 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00051 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00052 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 3 - DAIRY BEEF SHOWMANSHIP				
00060 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00061 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00062 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion	Award			
Reserve Grand Champion	Award			



Denver Fair Breeding Sheep Entry Form • Entry Deadline: August 23, 2024

Check-In 4:30-8:00 P.M. Monday Only - Sheep Must Be Removed Friday After Livestock Sale

Mail to: Amanda Groff, 63 Creek Road, Reinholds, PA 17569 • (717) 278-9973



Name _____ Exhibitor Signature _____

Parents' Name _____ Phone _____ Exhibitor Age as of 1/1/24 _____

Address _____ City _____ Zip _____

* One Exhibitor Per Form Please

Breeding Sheep Section:

Section 3 - Cheviot **Section 4** - Dorset **Section 5** - Hampshire **Section 6** - Horned Dorset

Section 7 - Shropshire **Section 8** - Southdown **Section 9** - Suffolk **Section 10** - Crossbred

Mark an X (XX=2) next to the class that you want to enter under the corresponding breed:

	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10
00090 Ram Lamb								
00091 Yearling Ram								
00092 Spring Ewe Lamb								
00093 Fall Ewe Lamb								
00094 Yearling Ewe								
00095 Aged Ewe								
00096 Pair of Breeding Sheep								
00097 Breeder's Young Flock								
00098 Breeders Flock								

Total number of Breeding Sheep _____ Total number of Pens Needed _____

Entry Fee (Payable to Denver Fair at time of entry) \$4.00 Per Head

*Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified from the show.



In Memory of Charles Messner

This past year, the Denver Fair Committee was saddened by the passing of a long time resident and valued member of the Denver Community. Charles Messner passed away on July 25, 2023 at the age of 97 years young.

Charles was a volunteer, committee member and/or director of the Denver Fair since its beginning. He is most remembered for the many hours he spent raising funds needed to complete major building projects in the Denver Park, constructing tables, displays, etc., when the committee could not afford to purchase them, serving as chairperson of the apiary department, and offering sound advice when needed. Charles was recognized as the Pennsylvania State Association of County Fairs Zone 4 Person of the Year in 2009.

In addition to serving his community at the annual Denver Fair, Charles served the town of Denver as mayor from November 1973 through December 1977 and again from November 1994 through December 1998, as a member of Denver Borough Council, and as a volunteer on numerous borough committees.

Charles was a member of the Denver Lions Club for more than 40 years. In 2000, he received the Melvin Jones Fellowship Award which recognizes a Lion's deep commitment to the ideals of Lionism.

Charles was a faithful member of Mellingers Lutheran Church where he served for many years as a Council Member, a Sunday School teacher, and as a property maintenance volunteer.

Charles was a Navy Veteran of World War II serving in the Pacific on the LSM 161 and was a Charter Member of the Reinholds VFW Post 6759.

Charles was predeceased by his wife Ruth and is survived by his children Anne (Dennis) Worley, and Michael (Christine) Messner, four grandchildren, and eight great-grandchildren.

Charles will be missed by all.

SHEEP SHOW

DEPARTMENT 10-4 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON FFA)

Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569 • Lydia Best (717) 723-1941

Received: Monday, September 9 - 4:30 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Sheep will be housed in a provided location at Denver Memorial Park. The Market Lamb show will consist of two shows:
 preview market lambs not to be sold & market lambs to be sold.

Show: Thursday, September 12, 2024, 6:00 p.m. after Goat Show

RULES:

- Ownership** - All lambs must be on feed at least 45 days before fair. Sheep must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the livestock entry fee and the CVI Form, to the chairperson by August 23, 2024. Each exhibitor is allowed a maximum of four (4) market lambs. Lambs must weigh between 80-160 pounds. There is a limit of ten (10) entries per exhibitor (Market or Breeding). Please make checks payable to: The Denver Fair Committee Inc. Entry form can be found on page 16. **Also see page 18 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.**
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will be subject to forfeiture of premiums.** It is recommended that no market lamb be shown with any more than 1/2" of fleece.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show Committee.
- Time** - All sheep must be checked in & in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 9, 2024. The removal time for all sheep will be Friday after the market livestock sale (approximately 10:00 P.M.). Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.
- Show** - Thursday, September 12, 2024 at 6:00 p.m. following the Goat Show in the livestock show ring.
- Sale** - All market lambs will be sold during the market livestock sale, Friday, September 13 at 6:00 P.M.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - PREVIEW MARKET LAMBS				
00070 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00071 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00072 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 2 - MARKET LAMBS				
00080 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00081 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00082 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
BREEDING SHEEP				
SECTION 3 - CHEVIOT • SECTION 4 - DORSET • SECTION 5 - HAMPSHIRE • SECTION 6 - HORNED DORSET				
SECTION 7 - SHROPSHIRE • SECTION 8 - SOUTHDOWN				
SECTION 9 - SUFFOLK				
00090 Ram Lamb (Under 1 Year of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00091 Yearling Ram (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00092 Spring Ewe Lamb (Born January-June)	\$25.00	\$20.00	\$15.00	\$10.00
00093 Fall Ewe Lamb (Born July-December)	\$25.00	\$20.00	\$15.00	\$10.00
00094 Yearling Ewe (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00095 Aged Ewe (Older Than 2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00096 Pair of Breeding Sheep (Any 2 Sheep, May Be Rams or Ewes)	\$25.00	\$20.00	\$15.00	\$10.00
00097 Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)	\$25.00	\$20.00	\$15.00	\$10.00
00098 Breeder's Flock (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)	\$25.00	\$20.00	\$15.00	\$10.00
Supreme Champion	Award			
SECTION 10 - SHEEP SHOWMANSHIP				
00100 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00101 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00102 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Grand Champion	Award			
Reserve Grand Champion	Award			



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Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - Use additional sheets as necessary.

ANIMAL ID [i.e. ear tag, tattoo, leg band, brand]	REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address: _____.

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker	Signature of Owner/Caretaker	Date
Address of Owner/Caretaker		
Printed Name of Parent/Guardian	Signature of Parent/Guardian	Date
Address of Parent/Guardian		

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SWINE SHOW

DEPARTMENT 10-5 (4-H & FFA)
DEPARTMENT 11 - YOUTH UNDER 19
(NON 4-H OR NON-FFA)

Chairperson: Michael Butz (717) 847-9770

37 Misty Meadow Drive, Reinholds, PA 17569

Received: Monday, September 9 - 4:30 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Swine will be housed in a provided location at Denver Memorial Park.

Department 5 & Department 11 will show together as one show
as market swine to be sold.

Show: Tuesday, September 10, 2024 - 6:00 p.m.



RULES:

- Ownership** - All animals must be owned by the exhibitor by June 1, 2024. Swine must be shown by owner.
- Eligibility** - Any youth aged between ages 3-19 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 23, 2024. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 23. **Also see page 18 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.** All swine must weight between 210-300 lbs. at the time of weigh-in.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued **30 Days Prior to Check in** is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries **must** have official 840 RFID identification. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All swine must be checked in and in assigned stalls from 4:30 P.M. to 8:00 P.M. on Monday, September 9. The removal time for all swine will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Tuesday, September 10, 2024 at 6:00 P.M. in the livestock show ring.
- Sale** - All market swine will be sold during the market livestock sale Friday, September 13 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
MARKET SWINE				
00110 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00111 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00112 Light-Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
00113 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Swine	Award			
Reserve Grand Champion Swine	Award			
SWINE SHOWMANSHIP				
00120 Showmanship - Senior (Age 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00121 Showmanship - Intermediate (Age 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00122 Showmanship - Junior (Age 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
00123 Showmanship - Peewee (Age 7 and Under)	Award			
Champion Showman	Award			
Reserve Champion Showman	Award			



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DENVER FAIR LIVESTOCK ENTRY FORM

(One Form Per Species)

Name: _____

Address: _____

Phone Number: _____

Age as of January 1, 2024: _____

Type of Livestock Being Entered: _____

Lambs/Goats - Number of Pens Needed: _____

Name	Date of Birth	Breed	Sex (M/F)	RFID #/ Scrapie Tag	Sale/Non-Sale (Sheep & Goat)

ENTRY FEES

Swine - \$4.00 per head • Beef, Dairy Beef - \$6.00 per head
Sheep & Goats - \$4.00 per head

TOTAL ENTRY FEE INCLUDED: _____

Mail entry form, VCPR paper on page 18, and entry fee to respective chairman.

Sheep & Goat • Amanda Groff - 63 Creek Road, Reinholds, PA 17569

Beef & Swine • Michael Butz - 37 Misty Meadow Drive, Reinholds, PA 17569

Please make checks payable to:

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 56A West Church Street, Denver 717.336.3700
 111 East Main Street, NewHolland 717.355.2934

Denver Fair Breeding Goat Entry Form

DEPARTMENT 10

Mail to: Amanda Groff, 63 Creek Road, Reinholds, PA 17569 • (717) 278-9973

Received: Monday, September 9 - 4:30 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Exhibitor's Name _____ Exhibitor Signature _____

Parent's Name _____ Phone _____ Exhibitor Age as of 1/1/24 _____

Mailing Address _____ Town/City _____ Zip _____

Boer Breeding Goat Section Write the number of animals you are entering for each class. *NOTE: You cannot enter more than 5 breeding animals.*

CLASS	Number of Entries
00180 Junior Doe 3-6 Months	
00181 Junior Doe 6-9 Months	
00182 Junior Doe 9 Mo.-1 Yr.	
00183 Junior Doe 1-2 Yrs.	
00184 Senior Doe 9 Mo.-1 Yr.	
00185 Senior Doe 1-2 Yrs.	
00186 Senior Doe 2-3 Yrs.	
00187 Senior Doe 3 Yrs. & Up	
00188 Junior Buck 3-6 Months	
00189 Junior Buck 6-9 Months	
00190 Junior Buck 9 Mo.-1 Yr.	
00191 Senior Buck 1-2 Yrs.	
00192 Senior Buck 2-3 Yrs.	
00193 Senior Buck 3 Yrs. & Up	

Total number of Breeding Goats _____ (limit of 5)

Total number of animals _____ x \$4.00 per head = \$_____ entry fee

(Make checks payable to Denver Fair at time of entry)

Total # of Pens _____

MARKET GOAT SHOW

DEPARTMENT 10-6 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569 • Lydia Best (717) 723-1941

Received: Monday, September 9 - 4:30 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Goats will be housed in a provided location at Denver Memorial Park. The Market Goat show will consist of two shows:
preview market goats not to be sold & market goats to be sold. Show: Thursday, September 12, 2024 at 5:00 P.M.

RULES:

- Ownership** - All goats must be owned by the exhibitor by June 1, 2024. Goats must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the livestock entry fee and the CVI Form, to the chairperson by August 23, 2024. Each exhibitor is allowed a maximum of four (4) market goats. All market goats must weigh between 50-120 pounds. There is a limit of (10) entries per exhibitor (Market or Breeding). Junior doe classes may not have freshened. Senior doe classes must have freshened at least one. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 23. **Also see page 18 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.**
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued 30 Days Prior to Check-In is required. The Denver Fair, 801 Main Street, Denver PA 17517 MUST be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie ear tag, USDA approved custom scrapie ear tag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit ear tag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months or age and older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Goat Show Committee.
- Time** - All goats must be checked in and in assigned stalls from 4:30 PM to 8:00 PM on Monday, September 9.
- Show** - Thursday, September 12, 2024 at 5:00 P.M. in the livestock show ring.
- Sale** - All market goats will be sold during the market livestock sale Friday, September 13 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - PREVIEW MARKET GOATS				
00150 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00151 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00152 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Non-Sale	Award			
Reserve Grand Champion Non-Sale	Award			
SECTION 2 - SALE MARKET GOAT				
00160 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00161 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00162 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Sale	Award			
Reserve Grand Champion Sale	Award			
SECTION 3 - BREEDING MEAT GOATS				
00180 Junior Doe (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00181 Junior Doe (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00182 Junior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00183 Junior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00184 Senior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00185 Senior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00186 Senior Doe (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00187 Senior Doe (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Doe	Award			
Reserve Grand Champion Doe	Award			
00188 Junior Buck (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00189 Junior Buck (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00190 Junior Buck (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00191 Senior Buck (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00192 Senior Buck (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00193 Senior Buck (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Buck	Award			
Reserve Champion Buck	Award			
Supreme Champion	Award			
SECTION 4 - MARKET GOATS SHOWMANSHIP				
00200 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00201 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00202 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Champion Showmanship	Award			
Reserve Champion Showmanship	Award			



Thank you

to all of the donors & buyers at our
**6th Annual
Denver Fair
Benefit Auction!**

Please plan to attend next year's Benefit Auction on Saturday, February 22, 2025. It will again be held at the Denver Fire Company! Doors open at 2:00 p.m. Auction begins at 4:00 p.m. Food and beverage will be available for purchase.

If you have any questions or are interested in making a donation, feel free to contact us at denverfairauction@gmail.com or (484) 332-3965.



Scholarship Winner

Kaylee Van Dalen

The Denver Fair Committee Awards Their 2024 Community Service Scholarship

Congratulations to our 2024 Denver Fair Community Service Scholarship winner Kaylee Van Dalen. Kaylee is the daughter of Tim and Jen Van Dalen. Kaylee graduated from Cocalico High School in May and plans to attend Lancaster Bible College to pursue a career in both early childhood and special education.

Kaylee is being recognized as our Community Service Scholarship recipient based on her willingness to serve others. She is being honored because of her compassion and dedication to helping those around her. Kaylee has volunteered at Night to Shine providing meaningful opportunities for special needs students to come together to enjoy an evening of dancing and socializing at prom. She has been involved with the Fellowship of Christian Athletes for several years where she has volunteered as a Camp Counselor and served as a Huddle Leader planning and leading weekly Bible studies. In addition, she organized the collection of shoe boxes filled with toys for children during the holidays.

Kaylee's passion for volunteering to serve others shows through her energy and kindness. The Denver Fair Committee congratulates Kaylee and wishes her the best as she pursues her dreams of helping others.



Cowboy Andy Rotz



A world-class wild west showdown that is guaranteed to bring the house down!

This is a action packed Wild West Extravaganza that is a hit with audiences everywhere!

Sponsored By:



**2 Shows on Tuesday, Wednesday & Thursday
3 Shows on Friday & Saturday**



Tuesday Night at 5:30 P.M.

A Musical Showcase



Cocalico School District Music Department



Cocalico High School Marching Band
High School and Middle School Vocal Soloists and Small Group Ensembles
High School and Middle School Piano Soloists
Middle School Instrumental Soloists and Small Group Ensembles

2024 Miss Denver Fair Queen Contest

We're happy to announce the Miss Denver Fair Contest is back after 5 years! For information or any questions, please contact our coordinator Taylor Pool at t.pool27@yahoo.com.

There will be a **\$1,000 scholarship** awarded to the Queen, a **\$500 scholarship** to the First Runner Up and a **\$250 scholarship** to the Second Runner Up.

*Join us on stage,
Wednesday, September 11 at 7:00 p.m. to see who
is the 2024 Miss Denver Fair Queen!*



THE uptown band

www.uptownbandmusic.com



Erich Cawalla and The Uptown Band...Award Winning Variety Band



Thursday Night at 6:30 P.M.

The JESS ZIMMERMAN Band



Friday Night at 7:00 P.M.

This rising band puts on a show you don't want to miss!

A show stopping mix of country and rock music influences, will leave the fans wanting more. The Jess Zimmerman Band puts on a show you will want to tell everyone about! The band released their first EP recorded in Nashville, TN at OMNISound Studio. Associated with an organization that pays tribute to the military, veterans, first responders and law enforcement. The band presents a stellar show.

The band's growing fan base and top of the line show for all ages will be an act people will talk about days after.

20 Years of "Moodswings"

2024 marks the 20th season the Moodswings have been creating smiles playing the music everyone wants to hear...

We never go home thinking "We did a great job on that song tonight" it's always "Did you see all those smiling faces"? or "Did you see everybody singing along"?

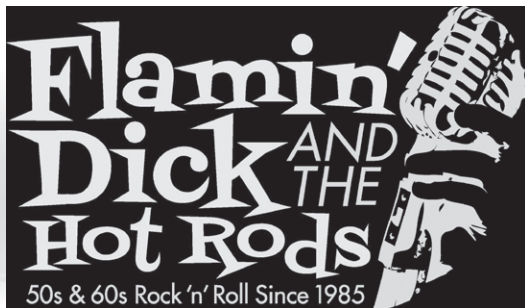
The audience connection to this music is simply magical...



Saturday, 12:30pm

Mitch & the Moodswings

Rock & Roll • Soul • Motown + More



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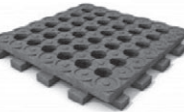
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ENJOY THE DENVER FAIR!



Got a *Sweet Tooth*? Fill it at the **Baked Goods Auction** Tuesday night!

Browse homemade cakes, pies, cookies, breads, whoopie pies, candy, and fancy cakes to be auctioned on the main stage by Pannebecker & Wolf Auctioneers at 7:30 PM.



All proceeds donated go to the Denver Fair for future fair events.

These baked goods were not produced in a facility licensed by the PA Department of Agriculture Bureau of Foods Safety; therefore, the Fair accepts no responsibility on behalf of the buyer.



Thank You

to Red Oak Landscaping
for repairing the park
grounds after the
2023 event!

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**2 Shows on Tuesday, Wednesday & Thursday
3 Shows on Friday & Saturday**



THE DENVER FAIR YOUTH LIVESTOCK AUCTION

**Friday, September 13 at 6:00 p.m.
in the Livestock Tent**

The Denver Fair has partnered with the Central PA Food Bank to allow buyers to donate livestock purchased to distribute to people in need throughout Central PA. The Food Bank covers all transportation and processing costs as part of the BID. BUY. DONATE. Program.

*Come out and support
Youth Livestock!*



RIDE ALL WEEK LONG!

Snag Your Weeklong Wristbands

*Available only
on Tuesday
for just* **\$75**

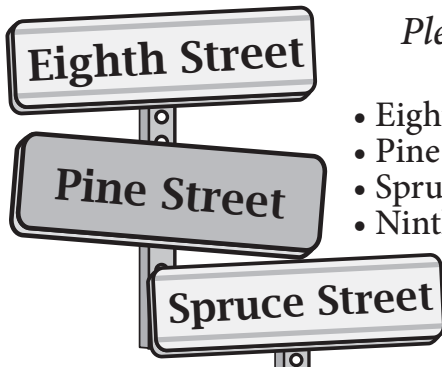
These wristbands let you ride any time the rides are open. Don't miss out on unlimited fun!

TRAFFIC PATTERN CHANGES

Please be mindful of the one-way streets during fair week.

Here is the breakdown:

- Eighth Street: One way north from Main Street to Pine Street.
- Pine Street: One way east from Eighth Street to Sixth Street.
- Spruce Street: One way west from Sixth Street to Ninth Street.
- Ninth Street: One way north from Spruce Street to Oak Street.
- Oak Street: One way east from Ninth Street to Sixth Street.



Drive Safe & Enjoy The Fair!

YOUTH ARTS & SPECIAL NEEDS ARTS DEPARTMENT 11

(Ages 18 years of age and under)

Chairperson: Courtney Reed - (717) 740-0804

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES

1. Entries do not need to be matted.
 2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.
- Best of Show awarded for each section.

SECTION 100 - Special Needs Arts

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Ages 8 & Under

- 00480 Mixed Media
- 00481 Watercolor/Acrylic

Ages 9 to 11

- 00482 Mixed Media
- 00483 Watercolor/Acrylic

Ages 12 to 14

- 00484 Mixed Media
- 00485 Watercolor/Acrylic

Ages 15 to 18

- 00486 Mixed Media
- 00487 Watercolor/Acrylic

SECTION 101 - Elementary Arts - Ages 8 & Under

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Pencil

- 00401 Lead Pencil 00403 Crayon
- 00402 Colored Pencil

Painting

- 00404 Finger Paints 00406 Acrylic
- 00405 Watercolor

Markers/Ink

- 00407 Markers 00408 Pen/Ink

Collage

- 00409 Cut Paper 00410 Misc.

Miscellaneous

- 00411 Pastels 00413 Mixed Media
- 00412 Stencil 00414 Misc. Art

SECTION 102 - Elementary Arts - Ages 9 to 11

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Pencil

- 00420 Lead Pencil 00422 Crayon
- 00421 Colored Pencil

Painting

- 00423 Watercolor 00424 Acrylic

Markers/Ink

- 00425 Markers 00426 Pen/Ink

Collage

- 00427 Cut Paper 00428 Misc.

Miscellaneous

- 00429 Pastels 00431 Mixed Media
- 00430 Stencil 00432 Misc.

SECTION 103 - Youth Arts - Ages 12 to 14

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Pencil

- 00440 Lead Pencil 00442 Crayon
- 00441 Colored Pencil

Markers/Ink

- 00443 Pen & Ink 00445 Pastels
- 00444 Markers 00446 Chalk or Charcoal

Painting

- 00447 Watercolor 00449 Oil
- 00448 Acrylic 00450 Mixed Media

Miscellaneous

- 00451 Stencil 00453 Mixed Media
- 00452 Scratchboard 00454 Misc.

SECTION 104 - Youth Arts - Ages 15 to 18

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Pencil

- 00460 Lead Pencil 00462 Crayon
- 00461 Colored Pencil

Markers/Ink

- 00463 Pen & Ink 00465 Pastels
- 00464 Markers 00466 Chalk or Charcoal

Painting

- 00467 Watercolor 00469 Oil
- 00468 Acrylic 00470 Mixed

Miscellaneous

- 00471 Stencil 00473 Mixed Media
- 00472 Scratchboard 00474 Misc.

ADULT ARTS & SPECIAL NEEDS ARTS DEPARTMENT 19

Chairperson: Courtney Reed - (717) 740-0804

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES

1. Adult entries must be matted.
2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.

Premiums: 1st - \$12.00; 2nd - \$10.50; 3rd - \$9.00

Best of Show Awarded

SECTION 105

Oil/Acrylic

- 00501 Landscape/Waterscene 00504 Still Life
- 00502 Flowers 00505 Animals or Birds
- 00503 Portrait 00506 Misc.

Watercolor

- 00507 Landscape/Waterscene 00510 Still Life
- 00508 Flowers 00511 Animals or Birds
- 00509 Portrait 00512 Miscellaneous

Drawings

- 00513 Pen & Ink 00516 Chalk/Charcoal
- 00514 Lead Pencil 00517 Marker
- 00515 Colored Pencil

Miscellaneous

- 00518 Pastels 00520 Scratchboard
- 00519 Mixed Media 00521 Misc.

SECTION 106 - Special Needs - Age 19 & Up

00530 Special Needs - Mixed Media

00531 Special Needs - Watercolor/Acrylic

YOUTH CRAFTS & YOUTH SPECIAL NEEDS CRAFTS

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Donna Rineer (Crafts & Models) - (717) 419-9767

Susie Mitchell (LEGOS) - (717) 330-7800

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES: 1. Work must be completed by the exhibitor within the past year. 2. See the General Rules for more information.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 1 - Ages 8 & Under

00600 Jewelry (sets accepted as 1 entry)

00601 Cone, Seed & Nut Work

00602 Pottery

00603 Ceramics (1 piece)

00604 Metal Work

00605 Decoupage

00606 Scrapbook (1 page)

00607 Christmas Ornament

Legos (size 15"x20" max)

00608 Ship 00611 Motorcycle

00609 Truck 00612 Airplane

00610 Cars 00613 Diorama Fair Theme

00614 K-nex

00615 Stained Glass/Plastic

SECTION 2 - Ages 9 to 11

00700 Jewelry 00702 Artificial Flower Arrangement

00701 Cone, Seed & Nut Work 00703 Baskets

Pottery

00704 Earthenware Clay 00706 Redware

00705 Stoneware

00707 Ceramics (1 piece)

00708 Leather Work

00709 Metal Work

00710 Decoupage

Woodcraft

00711 Carved 00713 Building/Birdhouse

00712 Woodburning

00714 Scrapbook (1 page)

00715 Christmas Ornament

Sculpture

00716 Wire 00718 Clay

00717 Paper or Paper Maché

Models

00719 Ship 00722 Motorcycle

00720 Truck 00723 Airplane

00721 Car 00724 Boat

Legos (size 15"x20" max)

00725 Ship 00729 Airplane

00726 Truck 00730 Boat

00727 Car 00731 Diorama Fair Theme

00728 Motorcycle

00732 K'nex 00734 Stamped Card

00733 Stained Glass/Plastic

SECTION 3 - Ages 12 to 14

00800 Jewelry

00801 Cone, Seed & Nut Work

00802 Artificial Flower Arrangements

Baskets

00803 Wood Splint 00805 Fabric

00804 Reed 00806 Other

Pottery

00807 Earthenware Clay 00809 Redware

00808 Stoneware

00810 Ceramics (1 piece)

00811 Leather Work

00812 Metal Work

00813 Decoupage

Woodcraft

00814 Carved 00817 Lathe Work

00815 Woodburning 00818 Building/Birdhouse

00816 Scroll Saw

Scrapbooking

00819 Scrapbook 00821 Single Page

00820 Cover

00822 Christmas Ornament

Sculpture

00823 Wire 00825 Clay

00824 Paper or Paper Maché

Models

00826 Ship 00829 Motorcycle

00827 Truck 00830 Airplane

00828 Car 00831 Boat

Legos (size 15"x20" max)

00832 Ship 00836 Airplane

00833 Truck 00837 Boat

00834 Car 00838 Diorama Fair Theme

00835 Motorcycle

00839 K'nex

00840 Stained Glass/Plastic

00841 Stamped Card

SECTION 4 - Ages 15 to 18

Jewelry

00900 Bead Work 00902 Metal

00901 Polymer Clay 00903 Other

00904 Cone, Seed & Nut Work

00905 Artificial Flower Arrangements

Baskets

00906 Wood Splint 00908 Fabric

00907 Reed 00909 Other

Pottery

00910 Earthenware Clay 00912 Redware

00911 Stoneware

00913 Ceramics (1 piece)

00914 Leather Work

00915 Metal Work

00916 Decoupage

Woodcraft

00917 Carved 00920 Lathe Work

00918 Woodburning 00921 Building/Birdhouse

00919 Scroll Saw 00922 Other

Scrapbooking

00923 Scrapbook 00925 Single Page

00924 Cover 00926 Digital Scrapbook

00927 Christmas Ornament

Sculpture

00928 Wire 00930 Clay

00929 Paper or Paper Maché 00931 Other

Models

00932 Ship 00935 Motorcycle

00933 Truck 00936 Airplane

00934 Car 00937 Boat

Legos (size 15"x20" max)

00938 Ship 00942 Airplane

00939 Truck 00943 Boat

00940 Car 00944 Diorama Fair Theme

00941 Motorcycle

00945 K'nex 00946 Stained Glass/Plastic

00947 Stamped Card

(Continued on page 39)



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(Continued from page 37)

SECTION 5 - SPECIAL NEEDS - Ages 8 to 11**Models**

00950 Ship	00953 Motorcycle
00951 Truck	00954 Airplane
00952 Car	00955 Boat

Legos (size 15"x20" max)

00956 Ship	00960 Airplane
00957 Truck	00961 Boat
00958 Car	00962 Diorama Any Theme

00959 Motorcycle

00963 Jewelry

00964 Cone, Seed & Nut Work

00965 Christmas Ornament

00966 Pottery (1 piece)

00967 Ceramics (1 piece)

00968 Clay Sculpture (1 piece)

00969 Woodworking (1 piece)

00970 Scrapbook

SECTION 6 - SPECIAL NEEDS - Ages 12 to 14**Models**

00975 Ship	00978 Motorcycle
00976 Truck	00979 Airplane
00977 Car	00980 Boat

Legos (size 15"x20" max)

00981 Ship	00985 Airplane
00982 Truck	00986 Boat
00983 Car	00987 Diorama Any Theme

00984 Motorcycle

00988 Jewelry

00989 Cone, Seed & Nut Work

00990 Christmas Ornament

00991 Pottery (1 piece)

00992 Ceramics (1 piece)

00993 Clay Sculpture (1 piece)

00994 Woodworking (1 piece)

00995 Scrapbook

SECTION 7 - SPECIAL NEEDS - Ages 15 to 18**Models**

01000 Ship	01003 Motorcycle
01001 Truck	01004 Airplane
01002 Car	01005 Boat

Legos (size 15"x20" max)

01006 Ship	01010 Airplane
01007 Truck	01011 Boat
01008 Car	01012 Diorama Any Theme

01009 Motorcycle

01013 Jewelry

01014 Cone, Seed & Nut Work

01015 Christmas Ornament

01016 Pottery (1 piece)

01017 Ceramics (1 piece)

01018 Clay Sculpture (1 piece)

01019 Woodworking (1 piece)

01020 Scrapbook

ADULT CRAFTS & ADULT SPECIAL NEEDS CRAFTS DEPARTMENT 19

Chairperson: Donna Rineer (*Crafts & Models*) - (717) 419-9767

Susie Mitchell (*LEGOS*) - (717) 330-7800 Received Monday,
September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES: 1. Work must be completed by the exhibitor within the past year. 2. See General Rules for more information.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Best of Show Awarded

SECTION 10 - Ages 19 & Up**Jewelry**

01050 Bead Work	01052 Metal
01051 Clay	01053 Other

01054 Cone, Seed & Nut Work

Arrangements - Table Centerpiece

01055 Spring	01057 Fall
01056 Summer	01058 Winter

Arrangements - Wreath

01059 Spring	01061 Fall
01060 Summer	01062 Winter

01063 Arrangements - Swags

01064 Arrangements - Dried Flowers

Baskets

01065 Reed	01066 Other
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Pottery

01067 Earthenware Clay	01069 Redware
01068 Stoneware	

Ceramics

01070 Individual Pieces	01071 Sets
-------------------------	------------

01072 Leather Work

01073 Metal Work

01074 Decoupage

Woodcraft

01075 Carved	01079 Building/Birdhouse
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01076 Woodburning 01080 Inlaid

01077 Scroll Saw 01081 Large Furniture

01078 Lathe Work

01082 Decorated Eggs

Painting

01083 Wood	01085 Clothing
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01084 Glass 01086 Stenciling

Scrapbooking

01087 Scrapbook	01089 Single Page
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01088 Digital Scrapbook

01090 Scherenschnitte

Seasonal Items

01091 Halloween	01094 Valentine's Day
-----------------	-----------------------

01092 Christmas 01095 Patriotic

01093 Thanksgiving 01096 Easter

Candles

01097 Original Designs	01098 Kits
------------------------	------------

Models

01099 Ship	01102 Motorcycle
------------	------------------

01100 Truck 01103 Airplane

01101 Car 01104 Boat

Stamping

01105 Cards	01106 Stationery	01107 Other
-------------	------------------	-------------

SECTION 11 - Adult Special Needs**Special Needs - Models**

01120 Ship	01123 Motorcycle
------------	------------------

01121 Truck 01124 Airplane

01122 Car 01125 Boat

01133 Special Needs - Jewelry

01134 Special Needs - Cone, Seed, Nut Work

01135 Special Needs - Christmas Ornament

01136 Special Needs - Pottery

01137 Special Needs - Ceramics

01138 Special Needs - Modeling Clay

01139 Special Needs - Wood Working

01140 Special Needs - Scrapbook



44th Annual 2024 DENVER FAIR

SCHEDULE OF EVENTS

- Animals
- Ag Exhibits
- Food
- Free Admission
- Rides
- Games
- Camel & Pony Rides
- Free Petting Zoo

Midway Entertainment

- Cowboy Andy Rotz
- Tiger Encounter
- Rannels Rustics



The Denver Fair has the right to cancel events due to circumstances beyond their control.

MONDAY, SEPTEMBER 9

- 3:00-8:00 P.M. Exhibits Received
- 4:30-8:00 P.M. Livestock Received

TUESDAY, SEPTEMBER 10

- 2:00 P.M. Bonus Bingo - 3 Cards for 25¢
- 4:00 P.M. Midway Opens, Petting Zoo Opens
- 5:30 P.M.-Close Regular Bingo - 2 Cards for 25¢
- 5:30 P.M. Cocalico Music in Our Schools Performance on Main Stage
- 6:00 P.M. Rides Open, Swine Show at Livestock Tent
- 6:00 P.M.-Close Armband Ride Special \$25 Per Person, Tickets Available Too (All Week Armband Available for \$75)
- 6:30 P.M. Opening Ceremonies, followed by Cocalico Marching Band Performance on Main Stage
- 7:30 P.M. Baked Goods Auction on Main Stage

WEDNESDAY, SEPTEMBER 11

- 2:00 P.M. Bonus Bingo - 3 Cards for 25¢
- 4:00 P.M. Midway Opens, Petting Zoo Opens
- 5:30 P.M.-Close Regular Bingo - 2 Cards for 25¢
- 5:30-6:00 P.M. Candy Scramble Registration
- 6:00 P.M. Candy Scramble, Upper Fairground
- 6:00 P.M. Rides Open, Beef Show, followed by Dairy Beef Show at Livestock Tent
- 6:00-8:00 P.M. Joyful Canvas, Strolling Balloon Artist
- 6:00 P.M.-Close Armband Ride Special \$25 Per Person, Tickets Available Too
- 7:00 P.M. Miss Denver Fair Queen Contest on Main Stage

THURSDAY, SEPTEMBER 12 *Lancaster Farming Night*

- 2:00 P.M. Bonus Bingo - 3 Cards for 25¢
- 4:00 P.M. Midway Opens, Petting Zoo Opens
- 5:00 P.M. Goat Show, followed by Sheep Show at Livestock Tent
- 5:30 P.M.-Close Regular Bingo - 2 Cards for 25¢
- 6:00 P.M. Rides Open
- 6:00 P.M.-Close Armband Ride Special \$25 Per Person, Tickets Available Too
- 6:30-9:30 P.M. Musical Entertainment - The Uptown Band on Main Stage



50/50 Raffle

We will host a 50/50 Raffle during the Thursday, Friday and Saturday night free stage entertainment. Tickets will be sold starting prior to the show and collected until intermission at which time one ticket will be drawn to receive half (or 50%) of the total jackpot collected while the other half (50%) goes to the Denver Fair Committee. The total amount of the jackpot varies based on the total number of tickets sold each night. There will be only one winner each day.

Denver Fair BINGO

- Tues.-Fri. "BONUS" Bingo
2:00 p.m.-5:30 p.m. - 3 Cards for 25¢
- Tues.-Fri. REGULAR Bingo
5:30 p.m. - Closing - 2 Cards for 25¢
- Saturday ALL-DAY Bingo
12:00 Noon - Closing - 2 Cards for 25¢

Sponsored By:

SEPTEMBER 10-14

DENVER MEMORIAL PARK • 800 MAIN STREET, DENVER, PA

Corporate Sponsor:



FRIDAY, SEPTEMBER 13 *WIOV Night*

- 10:00 A.M.- 1:00 P.M. Kiddie Day
- 12:00 Noon Midway Opens, Petting Zoo Opens
- 1:00 P.M. Jell-O Eating Contest on Main Stage
- 1:00-5:00 P.M. Armband Ride Special \$25 Per Person, Tickets Available Too
- 1:30-3:30 P.M. Joyful Canvas, Strolling Balloon Artist
- 2:00 P.M. Bonus Bingo - 3 Cards for 25¢
- 5:00 P.M.-Close Rides are Tickets Only
- 5:30 P.M.-Close Regular Bingo - 2 Cards for 25¢
- 6:00 P.M. Livestock Auction at Livestock Tent
- 7:00-10:00 P.M. Musical Entertainment - Jess Zimmerman Band on Main Stage



SATURDAY, SEPTEMBER 14 *WSOX Night* **96.1 SOX**

- 11:00 A.M. Midway Opens, Petting Zoo Opens
- 12:00 Noon-Close Regular Bingo - 2 Cards for 25¢
- 1:00-5:00 P.M. Armband Ride Special \$25 Per Person, Tickets Available Too
- 2:00 P.M. Hot Wing Eating Contests on Main Stage
- 12:30-3:30 P.M. Musical Entertainment - Mitch & The Mood Swings on Main Stage
- 5:00 P.M.-Close Rides are Tickets Only
- 6:00 P.M. Chainsaw Carving Auction on Main Stage
- 6:30-9:30 P.M. Musical Entertainment - Flamin' Dick & The Hot Rods on Main Stage
- 8:00-11:00 P.M. Exhibits Removed
- 9:45 P.M. FIREWORKS

Exhibits

Tue. 7:00pm-9:00pm;
Wed.-Fri.
11:00am-9:00pm;
Sat. 11:00am-7:30pm

Rides

Tue. -Thurs.
6:00pm-Closing
Fri. & Sat.
1:00pm-Closing

Midway

Selected Food Stands

Open Daily
11:00 a.m.

Full Midway

Open Tue.-Fri.
4:00pm-Closing
(Friday: Kiddie Day
limited stands
will be open
at 12:00 noon)
Open Sat. 11:00am-
Closing



*No pets allowed (except for service animals).
Smoking & Alcohol are not permitted on Denver Fairgrounds.*

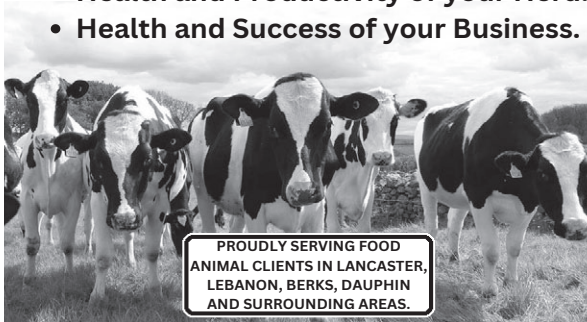
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DENVER FAIR 2024 RIDE INFO

All Week Ride Wristband Available for Purchase on Tuesday ONLY - \$75
These wristbands will be good for any hour that the rides are open!

TICKETS WILL ALSO BE AVAILABLE FOR PURCHASE DURING ALL RIDE HOURS!

Daily Ride Wristband Specials

\$25 each

TUESDAY 6pm-Closing
 WEDNESDAY 6pm-Closing
 THURSDAY 6pm-Closing
 FRIDAY 1pm-5pm
 SATURDAY 1pm-5pm

YOUTH PHOTOGRAPHY DEPARTMENT 11

(Ages 18 years of age and under)

Chairperson: Peter Leach - (717) 330-3261

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

NEW RULES FOR 2024. PLEASE READ CAREFULLY:

1. All photos must be taken by the exhibitor.
2. The exhibitor must be (and always has been) an amateur.
3. PHOTOS MUST BE 8X10 ONLY AND PRINTED ON PHOTOGRAPHIC PAPER (Inkjet/Laser-jet photo paper or lab generated prints only). Photos printed on plain paper will NOT be accepted.
4. No mounting, laminating, matting, framing permitted. 8x10 cutout window display mats will be provided at time of entry.
5. All contestants are limited to 5 entries in color and 5 entries in black & white.
6. Entries in the miscellaneous class may not include any of the other categories.
7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

**Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00
Best of Show Awarded**

SECTION 201 - Ages 18 & Under - Color

- | | |
|-----------------------------------|------------------------|
| 01200 Landscape | 01207 Sunset |
| 01201 Waterscene | 01208 Sports |
| 01202 Flowers | 01209 Birds or Insects |
| 01203 Live Animals | 01210 Miscellaneous |
| 01204 People (1 Person) | |
| 01205 People (More Than 1 Person) | |
| 01206 Still Life | |

SECTION 202 - Ages 18 & Under - Black and White

- | | |
|-----------------------------------|------------------------|
| 01250 Landscape | 01254 Birds or Insects |
| 01251 People (1 Person) | 01255 Still Life |
| 01252 People (More Than 1 Person) | 01256 Miscellaneous |
| 01253 Live Animals | 01257 Flowers |

ADULT PHOTOGRAPHY DEPARTMENT 19

Chairperson: Peter Leach - (717) 330-3261

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

NEW RULES FOR 2024. PLEASE READ CAREFULLY:

1. All photos must be taken by the exhibitor.
2. The exhibitor must be (and always has been) an amateur.
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5. All contestants are limited to 5 entries in color and 5 entries in black & white.
6. Entries in the miscellaneous class may not include any of the other categories.
7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00
Best of Show Awarded**

SECTION 203 - Ages 19 & Up

Color

- | | |
|-----------------------------------|------------------------|
| 01300 Landscape | 01307 Sunset |
| 01301 Waterscene | 01308 Sports |
| 01302 Flowers | 01309 Birds or Insects |
| 01303 Live Animals | 01310 Miscellaneous |
| 01304 People (1 Person) | |
| 01305 People (More Than 1 Person) | |
| 01306 Still Life | |

SECTION 204 - Ages 19 & Up

Black and White

- | | |
|-----------------------------------|------------------------|
| 01350 Landscape | 01354 Birds or Insects |
| 01351 People (1 Person) | 01355 Still Life |
| 01352 People (More Than 1 Person) | 01356 Miscellaneous |
| 01353 Live Animals | 01357 Flowers |

2024 Denver Fair Entertainment On Stage

Tuesday

**5:30pm - Cocalico Music in Our Schools,
Opening Ceremonies,
Cocalico Marching Band**

Wednesday

**7:00pm - Miss Denver Fair Queen
Contest**

Thursday

6:30pm - The Uptown Band

Friday

7:00pm - Jess Zimmerman Band

Saturday

12:30pm - Mitch and the Mood Swings

6:30pm - Flamin' Dick & The Hot Rods



YOUTH NEEDLECRAFT
DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Lisa Ochs - (717) 538-3039

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted.
3. For Sewn Items Only: please bring items on plastic hangers.

Best of Show Awarded

SECTION 301 - Sewing

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Aprons

01400 Coveralls 01401 Fancy

Garments

01402 Dress 01405 Coat/Cape
 01403 Shirt/Blouse 01406 Costume
 01404 Skirt/Slacks/Shorts

Bags

01407 Tote 01409 Purse

01408 Gym

Useful Items

01410 Bookmark 01412 Scrunchie
 01411 Headband

SECTION 302 - Needlework

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Cushions/Pillows

01430 Crocheted 01434 Quilted
 01431 Embroidered 01435 Sewn
 01432 Counted Cross Stitch 01436 Other
 01433 Latch Hook

Placemats/Hot Pads

01437 Sewn 01439 Crocheted
 01438 Knitted 01440 Quilted

Doilies

01441 Crocheted 01443 Tatted

01442 Embroidered

Doll Clothes

01444 Sewn 01446 Crocheted

01445 Knitted

Toys, Dolls & Puppets

01447 Knitted 01449 Sewn

01448 Crocheted 01450 Other

Christmas Articles

01451 Knitted 01454 Sewn

01452 Crocheted 01455 Other

01453 Cross Stitch

Pillowcases

01456 Embroidery 01458 Tatted

01457 Crocheted 01459 Sewn

Picture/Wall Hanging

01460 Crewel Work 01464 Hand Quilted

01461 Embroidered 01465 Machine Quilted

01462 Counted Cross Stitch 01466 Pieced

01463 Latch Hook

Wearing Apparel-Crocheted

01467 Coats/Shawls/Poncho 01470 Hat/Cap

01468 Scarf 01471 Socks

01469 Mittens/Gloves 01472 Sweater

Wearing Apparel-Knitted

01473 Coats/Shawls/Poncho 01479 Sweater

01474 Scarf 01480 Baby Booties

01475 Mittens/Gloves 01481 Baby Cap/Hat

01476 Hat/Cap

01477 Hat/Glove Set

01478 Socks

01482 Baby Sweater

01483 Baby 3 Piece Set

SECTION 303 - Afghans & Quilts

Premiums: 1st - \$13.50; 2nd - \$12.00; 3rd - \$10.50

Afghans

01530 Knitted 01532 Miscellaneous

01531 Crocheted

Hand Quilted

01533 Appliqued 01535 Pieced

01534 Embroidered 01536 Other

Machine Quilted

01537 Appliqued 01539 Other

01538 Pieced

Baby Hand Quilted

01540 Appliqued 01542 Pieced

01541 Embroidered 01543 Other

Baby Machine Quilted

01544 Appliqued 01546 Other

01545 Pieced

01547 Comforters

SECTION 304 - Rugs

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

01570 Braided 01572 Crocheted

01571 Latch Hook 01573 Other

MILKSHAKES

CHOCOLATE VANILLA HALF & HALF

\$5.00

CASH OR CREDIT ACCEPTED

MILKSHAKE SALE
September 7, 2024
at Gehman's Feed Mill from 7am-12pm

ADULT NEEDLECRAFT DEPARTMENT 18

Chairperson: Lisa Ochs - (717) 538-3039

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted.
3. For Sewn Items Only: please bring items on plastic hangers.

Best of Show Awarded

SECTION 1 - Sewing

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Aprons

01600 Children's 01601 Coveralls 01602 Fancy

Garments - Child's

01603 Dress 01606 Coat/Cape

01604 Shirt/Blouse 01607 Costume

01605 Skirt/Slacks/Shorts

Garments - Adult's

01608 Dress 01612 Suit

01609 Shirt/Blouse 01613 Costume

01610 Skirt/Slacks/Shorts 01614 Vests

01611 Coat/Cape

Bags

01615 Tote 01617 Purse

01616 Gym

SECTION 2 - Needlework

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Cushions/Pillows

01630 Crewel Work 01634 Stamped Cross Stitch

01631 Crocheted 01635 Latch Hook

01632 Embroidered 01636 Quilted

01633 Counted Cross Stitch 01637 Sewn

Placemats/Hot Pads

01638 Sewn 01640 Crocheted

01639 Knitted 01641 Quilted

Doilies

01642 Crocheted 01644 Tatted

01643 Embroidered

Doll Clothes

01645 Sewn 01647 Crocheted

01646 Knitted

Toys, Dolls & Puppets

01648 Knitted 01650 Sewn

01649 Crocheted 01651 Other

Christmas Articles

01652 Knitted 01655 Sewn

01653 Crocheted 01656 Other

01654 Cross Stitch

Pillowcases

01657 Embroidery 01659 Tatted

01658 Crocheted 01660 Sewn

Picture/Wall Hanging

01661 Crewel Work 01662 Embroidery

Picture/Wall Hanging - Counted Cross Stitch

01663 12 Count AIDA

01664 18 Count AIDA

01665 Other AIDA

01666 On Linen

01667 On Other Miscellaneous Material

Picture/Wall Hanging

01668 Stamped Cross Stitch 01669 Needlepoint

01670 Latch Hook

01671 Crocheted

01672 Hand Quilted

Tablecloth

01675 Crocheted

01676 Embroidered

Table Runner

01679 Crocheted

01680 Knitted

01681 Embroidered

Wearing Apparel-Crocheted

01684 Coats/Shawls/Poncho 01691 Sweater, Adult/Child

01685 Dress 01692 Baby Booties

01686 Scarf 01693 Baby Cap/Hat

01687 Mittens/Gloves 01694 Baby Sweater

01688 Hat/Cap 01695 Baby 3 Piece Set

01689 Hat/Glove Set

01690 Socks

Wearing Apparel-Knitted

01696 Coat/Shawl/Poncho 01702 Socks

01697 Dress 01703 Sweater, Adult/Child

01698 Scarf 01704 Baby Booties

01699 Mittens/Gloves 01705 Baby Cap/Hat

01700 Hat/Cap 01706 Baby Sweater

01701 Hat/Glove Set 01707 Baby 3 Piece Set

SECTION 3 - Afghans & Quilts

Premiums: 1st - \$13.50; 2nd - \$12.00; 3rd - \$10.50

Afghans

01730 Knitted 01732 Miscellaneous

01731 Crocheted 01733 Baby Knitted

Quilts

01734 Crocheted 01735 Miscellaneous

Hand Quilts

01736 Appliqued 01738 Pieced

01737 Embroidered 01739 Other

Machine Quilted

01740 Appliqued 01742 Other

01741 Pieced

Baby Hand Quilted

01743 Appliqued 01745 Pieced

01744 Embroidered 01746 Other

Baby Machine Quilted

01747 Appliqued 01749 Other

01748 Pieced

01750 Comforters

SECTION 4 - Rugs

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

01770 Braided 01773 Hooked

01771 Latch Hook 01774 Other

01772 Crocheted



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YOUTH BAKED PRODUCTS

DEPARTMENT 11 (Ages 18 years of age & under)

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. at the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 401 - BREADS (Baked Breads & Rolls)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- | | |
|---------------------------------------|--------------------------------|
| 01800 Biscuits (8 in Ziploc Bag) | 01803 Muffins (8 Muffins) |
| 01801 Nut, Fruit, Veg. Bread (1 Loaf) | 01804 Others (Must be labeled) |
| 01802 White Rolls (8 Rolls) | |

SECTION 402 - COOKIES (8 in Ziploc Bag)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- | | |
|----------------------|--------------------------------|
| 01810 Bar Cookies | 01813 Rolled/Cut Out |
| 01811 Brownies | 01814 Drop/Pressed |
| 01812 Chocolate Chip | 01815 Others (Must Be Labeled) |

SECTION 403 - CAKES

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Butter Cakes

- | | |
|-----------------------------|-------------------------------|
| 01830 Chocolate | 01833 Whoopie Pies (8) |
| 01831 White/Yellow | 01834 Other (Must Be Labeled) |
| 01832 Cupcakes (8 Cupcakes) | |

Egg Cakes

- | | |
|---------------|-------------------------------|
| 01835 Chiffon | 01837 Angel |
| 01836 Sponge | 01838 Other (Must Be Labeled) |

SECTION 404 - PIES

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- | | |
|---------------------------|------------------------|
| 01850 One Crust Non-Fruit | 01855 Two Crust Apple |
| 01851 One Crust Apple | 01856 Two Crust Berry |
| 01852 One Crust Berry | 01857 Two Crust Peach |
| 01853 One Crust Peach | 01858 Two Crust Cherry |
| 01854 One Crust Cherry | |

SECTION 405 - CANDY (1/2 lb. min. in Ziploc Bag)

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- | | |
|-------------------------|-------------------------------------|
| 01870 Chocolate Covered | 01872 Other Fudge (Must Be Labeled) |
| 01871 Chocolate Fudge | 01873 Other (Must Be Labeled) |

SECTION 406 - PSACF SPECIAL CONTEST

Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00

- 02003 PSACF baking contests-PA Preferred Jr. Baking Contest (under 19 yrs.) - Must provide recipe; see individual contest rules on page 57. **1st Place prize sponsored by Weaver Markets.**

YOUTH VEGETABLES, FRUITS, NUTS

DEPARTMENT 11 (Under 19 Years of Age)

Chairperson: Joanne Brubaker - (717) 466-4869

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
 - a. Trueness to variety, type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 701 - VEGETABLES

Beans (12 Specimens)

- | | |
|------------------------------------|-----------------------------|
| 02700 Green | 02702 Lima-Large Seeded |
| 02701 Yellow | 02703 Lima-Small Seeded |
| 02704 Beets (5 Specimens Topped) | 02707 Cabbage (1 Head) |
| 02705 Broccoli (1 Head) | 02708 Carrots (5 Specimens) |
| 02706 Bussels Sprouts (1 Pint Box) | 02709 Cauliflower (1 Head) |

Corn (5 Ears, Husk On)

- | | |
|--------------|-------------|
| 02710 Indian | 02711 Sweet |
|--------------|-------------|

Cucumbers (5 Specimens)

- | | |
|----------------|---------------|
| 02712 Pickling | 02713 Slicing |
|----------------|---------------|

02714 Eggplant (1 Specimen)

02715 Endive (1 Plant in Soil)

Gourds (5 Specimens)

- | | |
|-------------|-------------------|
| 02716 Mixed | 02717 One Variety |
|-------------|-------------------|

02718 Lettuce (1 Plant in Soil)

02719 Muskmelon (Cantaloupe) (1 Specimen)

Onion Bulbs (5 Specimens)

- | | |
|-------------|--------------|
| 02720 White | 02721 Yellow |
|-------------|--------------|

Peppers (5 Specimens)

- | | |
|-------------|-----------|
| 02722 Green | 02723 Red |
|-------------|-----------|

Potatoes (5 Specimens)

- | | |
|-------------|-------------|
| 02724 White | 02726 Sweet |
|-------------|-------------|

02725 Red

Pumpkins (1 Specimen)

(Continued on page 48)

- 02727 Field 02730 Jack-Be-Little (5 Specimens)
- 02728 Green Striped Neck 02731 Largest Field Pumpkin
- 02729 Winter Neck (give weight)

Summer Squash (1 Specimen)

- 02732 Bush Scallop 02734 Zucchini
- 02733 Yellow Neck

Winter Squash (1 Specimen)

- 02735 Acorn 02737 Butternut
- 02736 Buttercup 02738 Hubbard

Sunflower (1 Head)

- 02739 Best Specimen 02740 Largest Specimen

Tomatoes (Large Fruited, 5 Specimens)

- 02741 Green 02743 Yellow
- 02742 Red 02744 Cherry (10 Specimens)

- 02745 Turnips (3 Specimens)

SECTION 702 - FRUITS

Apples (5 Specimens)

- 02760 Red Delicious 02761 Yellow Delicious
- 02762 Grapes (2 Bunches, Any Variety)
- 02763 Nectarines (5 Specimens)

Peaches (5 Specimens)

- 02764 Yellow 02765 White

Pears (5 Specimens)

- 02766 Bartlett 02767 Other

- 02768 Plums (5 Specimens)

Watermelon (1 Specimen)

- 02769 Largest (specify weight) 02771 Oblong
- 02770 Midget 02772 Round or Oval

SECTION 703 - DISPLAYS

Premiums: 1st - \$17.50; 2nd - \$15.00; 3rd - \$12.50

- 02780 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00

- 02781 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02782 Gourd Collection - 6 or more kinds attractively displayed

Premium: Ribbon Only

- 02783 Vegetable Freaks

Premium: Ribbon Only

- 02784 Vegetable Worthy of Exhibition

SECTION 704 - NUTS (10 Specimens)

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02790 Black Walnuts (10 Specimens)
- 02791 English Walnuts (10 Specimens)
- 02792 Chestnuts (10 Specimens)
- 02793 Hickory Nuts/Shellbarks (10 Specimens)



Shopping News Photo by Donald Reese

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For over 30 years, Lancaster County Podiatry has been providing quality foot care throughout Lancaster County in three convenient locations: Ephrata, Lititz and New Holland. Their mission is to provide compassionate and effective state-of-the-art foot and ankle care to all their patients.

The goal of their practice is to restore you to your normal health, full function and to your desired level of activity. Dr. Steven Kreamer, Dr. Peter Fodor, Dr. Melissa Cavallaro, Dr. Anthony Rizzardi and Dr. Benjamin Green are on staff at WellSpan Ephrata Community Hospital and Lancaster General/Penn Medicine.

Lancaster County Podiatry offers the latest cutting-edge advances in podiatric medicine including laser treatment for onychomycosis (fungal toenails), as well as laser pain management for tendonitis and plantar fasciitis. They also treat plantar warts and perform temporary and permanent ingrown toenail removals.

The doctors also specialize in diabetic foot care including treatment of painful diabetic peripheral neuropathy and are experts in the treatment of wounds and ulcers caused by diabetes. Ask one of the doctors about the diabetic shoe program, which offers extra depth and custom shoes to those who qualify.

Did you know that more than 90 percent of people who suffer from heel spurs or plantar fasciitis achieve long-term relief with properly made custom orthotics? Orthotics can be constructed to fit in most shoe styles and are also used to treat painful flat feet, bunions and a number of other foot problems. Don't continue to suffer in silence, come in for an examination!

As podiatric surgeons, they are also up to date on the latest surgical management of the foot and ankle. Common foot surgeries include bunionectomy, hammertoe repair, joint fusion, joint replacement, spur removal, tendon repair, nerve release and arthroscopy, endoscopic plantar fasciotomy and fracture repair. If you have a sports-related injury to the foot or ankle, Lancaster County Podiatry has many treatments available to speed your recovery. Let the doctors get you fixed up so you can get back in the game!

Please call and schedule an appointment today. Their friendly staff will be happy to help you. You may also view their website at www.lancastercountypodiatry.com for more information.

Hours are Monday, 8:00 a.m. to 6:00 p.m.; Tuesday, 8:00 a.m. to 5:00 p.m.; Wednesday, 8:00 a.m. to 5:00 p.m.; Thursday, 8:00 a.m. to 7:00 p.m.; Friday, 8:00 a.m. to 4:00 p.m.



Shown in the photo, L-R: Dr. Steven Kreamer, Dr. Melissa Cavallaro, Dr. Benjamin Green, Dr. Anthony Rizzardi and Dr. Peter Fodor.

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YOUTH CANNED OR DRIED PRODUCTS

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Susie Mitchell - (717) 330-7800

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Canned food will be judged on quality, general appearance in container.
2. Use standard Mason-type, clear quart/pint jars. No colored jars allowed.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.
5. Date and year canned, also contents of jar must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

Best of Show Awarded

SECTION 501 - Canned Fruits

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Canned Fruits

- | | |
|-----------------------------------|---------------|
| 02100 Apples | 02106 Peaches |
| 02101 Cherries, Dark With Pits | 02107 Pears |
| 02102 Cherries, Red, Sour, Pitted | 02108 Plums |
| 02103 Cherries, Red With Pits | 02109 Rhubarb |
| 02104 Cherries, White With Pits | 02110 Other |
| 02105 Grapes | |

SECTION 502 - Canned Fruits Display

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02120 Best Display - 3 jars displayed attractively

SECTION 503 - Canned Vegetables

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|------------------------|----------------------|
| 02130 Beans - Lima | 02137 Peas |
| 02131 Beans - Green | 02138 Pumpkin |
| 02132 Beans - Yellow | 02139 Sauerkraut |
| 02133 Beets | 02140 Tomatoes |
| 02134 Cauliflower | 02141 Vegetable Soup |
| 02135 Corn | 02142 Other |
| 02136 Mixed Vegetables | |

SECTION 504 - Canned Vegetables Display

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- 02150 Best Display - (3) 1 quart (must be different vegetables) arranged in attractive display

SECTION 505 - Pickles & Relishes

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|-------------|-------------------|
| 02160 Beans | 02162 Cauliflower |
| 02161 Beets | 02163 Chow-Chow |

Cucumber

- | | |
|----------------------|-------------|
| 02164 Bread & Butter | 02166 Sour |
| 02165 Dill | 02167 Sweet |

- 02168 Peppers

Relishes

- | | | |
|------------|--------------|-------------|
| 02169 Corn | 02170 Pepper | 02171 Other |
|------------|--------------|-------------|

Sauces

- | | |
|-------------------|--------------|
| 02172 Apples | 02176 Quince |
| 02173 Cantaloupes | 02177 Tomato |
| 02174 Peaches | 02178 Other |
| 02175 Pears | |

SECTION 506 - Jams & Jellies

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

- | | |
|------------------------|-----------------------------|
| 02180 Apple Butter | 02187 Cherry Jelly |
| 02181 Blackberry Jam | 02188 Currant Jelly |
| 02182 Cherry Jam | 02189 Grape Jelly |
| 02183 Strawberry Jelly | 02190 Quince Jelly |
| 02184 Currant Jam | 02191 Black Raspberry Jelly |
| 02185 Apple Jelly | 02192 Red Raspberry Jelly |
| 02186 Blackberry Jelly | 02193 Other |

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HAY - GRAIN DEPARTMENT 12

Chairperson: Lisa and Glenn Heinsey - (717) 471-0823

Received Monday, September 9 - 3:00 P.M.-8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed: Saturday, September 14 -

8:00 P.M. - 11:00 P.M.

(Stop at Rec Center for Premiums)

RULES:

1. Quart Ziploc bags are to be used to show in classes 3 to 6.
2. The fair may refuse any entries that it believes are from previous years.
3. For Section 2 - Hay, long hay only will be accepted. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.
4. For Section 3 - Silage, Silage crop must be named. Please use 1 gallon plastic bags to display entries.

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00
Best of Show Awarded

SECTION 1 - GRAIN AND SEED CROPS

Corn - Hybrid (Six Ears)

03600 Field Corn - Yellow

03601 Field Corn - White

Corn - Open Pollinated (Six Ears)

03602 Field Corn - Yellow

03603 Field Corn - White

03604 Field Corn - Red

03605 Indian Corn - Long

03606 Indian Corn - Short

03607 Corn - Popcorn

Corn - Stalks (Three Stalks)

03608 Field 03609 Silage

03610 Oats - Spring

03611 Wheat - Winter

Winter Barley

03612 Penrad 03614 Any Other

03613 Wong

03615 Miscellaneous - Any Other

03616 Miscellaneous - Buckwheat

03617 Miscellaneous - Red Clover Seed

03618 Miscellaneous - Rye

03619 Miscellaneous - Soybeans

03620 Miscellaneous - Sunflower Seed (1 Quart)

03621 Miscellaneous - Timothy Seed

SECTION 2 - HAY

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

RULES: Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

03640 Alfalfa - Mixed First Cutting Not Over 50% Grasses

03641 Alfalfa - Mixed Later Cutting Not Over 50% Grasses

03642 Other Legumes or Legume Grass Mixture Not Over 50% Grasses

03643 Grass - First Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03644 Grass - Second Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03645 Mixed Hay, Any Mixture Not Classified in Previous Classes, Which Contains 50% or More in Combination with Alfalfa, Timothy, Clover & Grasses

03646 Summer Annual Grasses - Sudan Grass, Sorghum, Sudan, Hybrids, Etc.

SECTION 3 - SILAGE

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Rules: Silage crop must be named. Please use 1 gallon plastic bags to display entries.

03660 Perennial Crops - Direct Cut

03661 Perennial Crops - Wilted or Low Moisture

03662 Annuals Other Than Corn - Direct Cut

03663 Annuals Other Than Corn - Wilted/Low Moisture

03664 Corn Silage

SECTION 4 - BROOM CORN

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

03680 Broom Corn - 1 Bundle

03681 Brooms - Standard - 2 grown in Lebanon, Berks or Lancaster County

03682 Brooms - Whisk - 2 grown in Lebanon, Berks or Lancaster County

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Please be advised that the
Vegetable Tent
has been moved this year.

*It is now located parallel to
the Rec Center.*

For your convenience, a map with
the new layout is available
on page 5.



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ADULT VEGETABLES**DEPARTMENT 13****Ages 19 and Up****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.**

- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
- These factors are generally used by the vegetable judges:
 - Trueness to variety, type. Pick the specimens from one variety.
 - Uniformity in size, shape and color.
 - Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - Condition and maturity. Be sure exhibits are of high quality.
 - Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - Tomatoes should have stems removed.
 - Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
- Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
- All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
- It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
- NO REGISTERING FOR OTHER PEOPLE.**
- All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50
Best of Show Awarded

SECTION 1**Artichokes (5 Specimens)**

02800 Jerusalem 02801 Wild

Beans - Dry Shelled (1 Pint in Jar)

02802 Edible Soybeans 02804 Kidney

02803 Horticultural 02805 Lima

Beans - Green Shelled (1 Pint in Box)

02806 Edible Soybeans 02807 Horticultural

Beans - Lima (12 Specimens)

02808 Large Seeded 02809 Small Seeded

Beans - Snap (12 Specimens)

02810 Green Flat Pods 02812 Round Green Pods

02811 Yellow Flat Pods 02813 Round Yellow Pods

Beans - Snap Pole Types (12 Specimens)

02814 Flat Green Pods 02816 Round Yellow Pods

02815 Flat Yellow Pods 02817 Round Green Pods

Beets (5 Specimens)

02818 Globe Shaped 02820 Long Lutz Types

02819 Half Long 02821 Mangels

02822 Broccoli (1 Large Head)

02823 Brussels Sprouts (1 Pint)

Cabbage (1 Head)

02824 Chinese Types 02827 Red Types

02825 Domestic Round 02828 Single Largest Head

02826 Flat Types

Carrots (5 Roots, Topped)

02829 Half Long - Pointed 02831 Long

02830 Half Long - Stump Rooted

Cauliflower (1 Head)

02832 White Type 02833 Purple Type

Celery (1 Plant in Soil)

02834 Green Types 02835 Yellow Types

Corn - Sweet (5 Ears, Husks On)

02836 White Hybrids 02838 Other Types

02837 Yellow Hybrids

02839 Corn - Indian (5 Ears, Husks On)

Corn - Popcorn (5 Ears, Husks On)

02840 Yellow 02842 Strawberry

02841 White 02843 Ornamental

Cucumbers (5 Specimens)

02844 Pickling Under 3" 02846 Slicing, Over 5"

02845 Pickling 3" to 5" 02847 European or Burpless, Over 5"

Eggplant (2 Specimens)

02848 Round 02849 Long

Endive (1 Plant in Soil)

02850 Broad Leaf 02851 Green Curled

02852 Garlic - Green Curled (1 Bulb)

Gourds (5 Specimens)

02853 Mixed - Shellacked 02855 1 Variety, Shellacked

02854 Mixed - Unshellacked 02856 1 Variety, Unshellacked

Herbs (1 Bunch in Water)

02857 Dill 02861 Oregano

02858 Chives 02862 Rosemary

02859 Basil 02863 Lavender

02860 Sage 02864 Thyme

02865 Horseradish (3 Roots 1" Min. Diameter)

02866 Kale (1 Plant in Soil)

02867 Kohlrabi (1 Plant in Soil)

02868 Leeks (5 Stalks)

Lettuce (1 Plant in Soil)

02869 Butter Head Types 02871 Leaf Types

02870 Crisp Head Types

Mushrooms (1 Pint)

02872 Button 02873 Large

Muskmelon (Cantaloupe) (1 Specimen)

02874 Large Types (6" or More) 02875 Small Types

02876 Okra (5 Specimens)

02877 Onion Bulbing - Green Bunching (4 Specimens)

Onion Sets (1 Pint, Mature For Storage)

02878 Multiplier 02880 White

02879 Red 02881 Yellow

Onions - Bulbs (5 Specimens, Mature for Storage)

02882 Bottle 02886 White Flat

02883 Red Flat 02887 White Globe

02884 Red Globe 02888 Yellow Flat

02885 Sweet Spanish Types 02889 Yellow Globe

Parsley (2 Bunches in Water)

02890 Curled Type 02891 Plain Type

02892 Parsnips (5 Specimens, Tops Off)

Peppers, Hot (5 Specimens)

02893 Long Type 02895 Small Type

02894 Round Type

Peppers, Pimento (5 Specimens)

02896 Green 02898 Yellow

02897 Red

Peppers - Sweet, Bell/Bullnose (5 Specimens)

02899 Green 02901 Yellow

02900 Red

(Continued on page 55)

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*(Continued from page 53)***Peppers - Sweet, Thin Fleshed (5 Specimens)**02902 Green 02904 Yellow
02903 Red**Potatoes (5 Specimens)**02905 Cobbler 02910 Superiors
02906 Katahdin 02911 Russet
02907 Kennebec 02912 Others
02908 Norland (Red) 02913 Heaviest
02909 Pontiac (Red)**Pumpkins (1 Specimen)**02914 Field 02918 Jack-Be-Little (5 Specimens)
02915 Small Sugar Pie 02919 Largest Field Pumpkin
02916 Green Striped Neck 02920 Other
02917 Winter Neck**Radishes - Summer (5 Specimens)**

02921 Small Round 02922 White Icicle

Radishes - Winter (5 Specimens)02923 Black 02924 White
02925 Rhubarb (5 Stalks, Any Variety)
02926 Rutabagas (3 Specimens Topped, Any Variety)
02927 Salsify (3 Specimens)**Squash - Summer (1 Specimen)**02928 Bush Scallop 02930 Zucchini
02929 Yellow Neck**Squash - Winter (1 Specimen)**02931 Acorn 02935 Spaghetti
02932 Butternut 02936 Largest Squash
02933 Hubbard 02937 Other
02934 Turbin**Sunflower (1 Head)**

02938 Best Specimen 02939 Largest Specimen

Sweet Potatoes (5 Specimens)02940 Jersey Types-Yellow 02943 Red
02941 Jersey Types-Orange 02944 White
02942 Puerto Rico Type-Orange
02945 Swiss Chard (1 Stalk in Soil, Any Variety)**Teas (2 Bunches in Water)**

02946 Red Stem 02947 Mint

Tomatoes - Large Fruited (5 Specimens)02948 Italian 02951 Red
02949 Green 02952 Yellow
02950 Pink 02953 Largest**Tomatoes - Small Fruited (10 Specimens or 5 Clusters)**02954 Cherry 02956 Pear Shaped
02955 Husk/Ground Cherry 02957 Plum Shaped
02958 Turnips (3 Specimens Topped)
02959 Watercress (1 Bunch in Water, Any Variety)**Watermelon (1 Specimen)**02960 Largest (give weight) 02962 Oblong Shaped
02961 Midget Types 02963 Round or Oval Shaped**SECTION 2 - Vegetable Displays****Premiums: 1st - 37.50; 2nd - 30.00; 3rd - 24.00**

02964 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00

02965 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

Premiums: 1st - \$12.00; 2nd - \$9.00; 3rd - \$6.00

02966 Gourds - Collection - 6 or more kinds attractively displayed.

Ribbon Only02967 Vegetable Freaks
02968 Vegetable Worthy of Exhibition**ADULT FRUITS****DEPARTMENT 14 (Ages 19 and Up)**

Chairperson: Joanne Brubaker - (717) 466-4869

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

Rules:

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.

SECTION 3**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Apples (5 Specimens)**03000 Red Delicious 03008 Smokehouse
03001 Yellow Delicious 03009 Granny Smith
03002 Winesap 03010 Grimes Golden
03003 Jonathan 03011 Gala
03004 McIntosh 03012 Fuji
03005 Cortland 03013 Empire
03006 Rome 03014 Other
03007 Winter Banana**Peaches (5 Specimens)**

03015 Yellow 03016 White

Plums (5 Specimens)

03017 Prune 03018 Other Varieties

Pears (5 Specimens)03019 Bartlett 03021 Seckel
03020 Keiffer 03022 Other

03023 Quinces (5 Specimens)

Berries (1 Pint in Box)03024 Blackberries 03028 Raspberries
03025 Currants 03029 Strawberries
03026 Dewberries 03030 Other
03027 Elderberries**Grapes (3 Bunches)**03031 Blue 03033 White
03032 Red

03034 Nectarines (Plate of 5)

03035 Persimmons (Plate of 5)

03036 Paw Paws (3 Bunches)

SECTION 4 - Fruit Displays**Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00**

03040 Fruit Basket - 5 varieties of assorted native fruit, any kind, no less than 3 of each specimen.

ADULT EDIBLE NUTS**DEPARTMENT 14 (Ages 19 and Up)**

Chairperson: Joanne Brubaker - (717) 466-4869

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

All nuts must have been grown in the community surrounding the Fair within the past year. Green hulls must be removed.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**SECTION 5 - 10 Specimens Each**03050 Black Walnuts 03054 Peanuts
03051 English Walnuts 03055 Pecans
03052 Chestnuts 03056 Kernels (1/2 lb. in Plastic Bag)
03053 Shellbark, Hickory Nut 03057 Other

2023 COMMERCIAL DISPLAYS

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(All Commercial Exhibits are located on the Lower Fairgrounds)

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The removal time for ALL Exhibits is
Saturday, September 14 from 8:00 p.m. to 11:00 p.m.

Please make sure to remove all exhibit items during this time frame.

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ADULT BAKED PRODUCTS**DEPARTMENT 15****Chairperson: Lori Lorah-Sauder - (717) 984-0237****Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 14 -
8:00 P.M. to 11:00 P.M.**

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. on the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 6 - BREAD & ROLLS**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Quick Bread (in Plastic Bag)**

- | | |
|---------------------------|---------------------------------|
| 01900 Biscuits (8) | 01903 Muffins (8) |
| 01901 Nut, Fruit (1 Loaf) | 01904 Others (1 Loaf or 8 Pcs.) |
| 01902 Veg. Bread (1 Loaf) | Must be Labeled) |

Yeast Breads (1 Loaf in Plastic Bag)

- | | |
|--------------|-------------------------------|
| 01905 Raisin | 01908 Wheat |
| 01906 Rye | 01909 Other (Must be Labeled) |
| 01907 White | |
- 01910 Bread Machines - All Types (1 Loaf in Plastic Bag)

Rolls (8 Rolls in Plastic Bag)

- | | |
|-----------------|-------------------------------|
| 01911 Cinnamon | 01914 Wheat |
| 01912 Doughnuts | 01915 Other (Must be Labeled) |
| 01913 White | |

SECTION 7 - CAKES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00****Butter Cakes**

- | | |
|-------------------------|-------------------------------|
| 01920 Chocolate | 01923 Whoopie Pies |
| 01921 White/Yellow | 01924 Other (Must be Labeled) |
| 01922 Cupcakes (8 Pcs.) | |

Egg Cakes

- | | |
|---------------|-------------------------------|
| 01925 Chiffon | 01927 Angel |
| 01926 Sponge | 01928 Other (Must be Labeled) |

SECTION 8 - PIES**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|-------------------------------------|------------------------|
| 01940 One Crust Non-Fruit (Labeled) | |
| 01941 One Crust Apple | 01945 Two Crust Apple |
| 01942 One Crust Berry | 01946 Two Crust Berry |
| 01943 One Crust Peach | 01947 Two Crust Peach |
| 01944 One Crust Cherry | 01948 Two Crust Cherry |

SECTION 9 - COOKIES (8 in Plastic Bag)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|----------------------|----------------------|
| 01960 Bar | 01964 Drop/Pressed |
| 01961 Brownies | 01965 Others |
| 01962 Chocolate Chip | 01966 Whoopie Cookie |
| 01963 Rolled/Cut Out | |

SECTION 10 - SPECIALTY CAKES**Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50**

- | | |
|----------------------|-----------------|
| 01970 Decorated Cake | 01971 Fruitcake |
|----------------------|-----------------|

SECTION 11 - CANDY (1/2 lb. in Plastic Bag)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|-------------------------------------|-------------------------------|
| 01980 Chocolate Covered | 01983 Brittles |
| 01981 Chocolate Fudge | 01984 Other (Must be Labeled) |
| 01982 Other Fudge (Must be Labeled) | |

SECTION 12 - MISCELLANEOUS (Must be Labeled)**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

- | | |
|-------------------|-------------|
| 01990 Gluten Free | 01992 Vegan |
| 01991 Sugar Free | |

SECTION 13 - PSACF BAKING CONTESTS**Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00**

Must provide recipe; see individual contest rules on pages 55 & 57.

1st Place prize sponsored by Weaver Markets.

- | | |
|-----------------------|----------------------|
| 02000 Angel Food Cake | 02002 Chocolate Cake |
| 02001 Apple Pie | |

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Apple Pie Contest, the
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Other carvings will be available for purchase throughout the week.**

DEPARTMENT 15
**ANGEL FOOD CAKE
 CONTEST**

Rules:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2024.
3. Entire entry must be **made from "scratch."** No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one side of 8 1/2"x11" size paper*). Entrant's name, address and phone number must be printed on the back of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is **NOT** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES:

1st = \$100 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition.

Premiums for the 2025 PA State Farm Show competition:

First Place - \$500 Second Place - \$250

Third Place - \$100

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

Top Overall sponsored by: **WEAVER MARKETS**

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DEPARTMENT 15
**BLUE RIBBON APPLE
 PIE CONTEST**

Rules:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2024.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
4. **Recipe must include at least 60% apples in the filling.** It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the **back side** of all the pages. (*All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.*)
7. Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points

TOTAL 100 Points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include **at least 60% apples** in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Entry Form verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2023 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2025 PA Farm Show competition.

FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10

Premiums for the 2025 PA FARM SHOW competition:

1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Rosette Ribbon, 5th = Rosette Ribbon

Sponsor: PA State Association of County Fairs

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DEPARTMENT 15 HOMEMADE CHOCOLATE CAKE CONTEST

and DEPARTMENT 11

PA PREFERRED® JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS

Chairperson: Lori Lorah-Sauder - (717) 984-0237

2024 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored: PA State Association of County Fairs



RULES

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won **1st place in this Homemade Chocolate Cake contest at any other fair in 2024.**
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake**.
- Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
- The entire cake entry must be submitted for judging on **cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipes must be submitted with the entry, printed on one side of 8 1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back** side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor <i>(aroma, taste, good balance of flavorings)</i>	30 points
Texture <i>(moist and tender crumb; not soggy or dry)</i>	25 points
Inside Characteristics <i>(even grain, evenly baked; free from air pockets)</i>	20 points
Outside Characteristics <i>(consistent shape/size/surface; overall appeal)</i>	15 points
Frosting <i>(taste, texture, even color)</i>	10 points

TOTAL 100 points

FAIR PRIZES: 1st = \$100 2nd = \$20 3rd = \$15

First Place Winner is eligible for the 2025 PA Farm Show competition. Premiums for the 2025 PA Farm Show competition
 1st = \$500, 2nd = \$250, 3rd = \$100
 Fourth Place - Rosette Ribbon
 Fifth Place - Rosette Ribbon

Top Overall sponsored by:

2024 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

The goal of the PA Preferred® Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



RULES

- Open to any individual **amateur** *Made in PA. It makes a difference.* baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won **1st place in the PA Preferred® Junior Baking Contest at any other fair in 2024.**
- Entry must be **six (6) individual sized portions** of the baked entry item.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- A **PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- Entry must be submitted for judging on a **food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) must be submitted with the entry, printed on one side of 8 1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient must be clearly listed along with the source that made/grew the product** (*ex: PA Preferred Milk - Galliker's brand or Apples - Smith Field Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor <i>(aroma, taste, good balance of flavorings)</i>	30 points
Texture <i>(appropriate for the type of cookie, brownie or bar)</i>	25 points
Inside Characteristics <i>(even grain, evenly baked; free from air pockets)</i>	20 points
Outside Characteristics <i>(uniform size, shape, appearance; overall appeal)</i>	15 points
Creativity	10 points
TOTAL	100 points

FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2025 PA Farm Show competition. Premiums for the 2025 PA Farm Show competition
 1st = \$500, 2nd = \$250, 3rd = \$100
 Fourth Place - Rosette Ribbon
 Fifth Place - Rosette Ribbon
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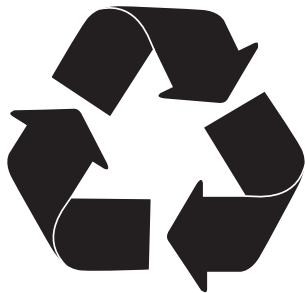
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ADULT CANNED OR DRIED GOODS DEPARTMENT 15

Chairperson: Susie Mitchell - (717) 330-7800

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

1. Canned fruits and vegetables will be judged on quality, general appearance, uniformity, color, and maturity of food and jar cleanliness. To ensure proper canning methods, refer to National Center for Home Food Preservation website: extension.psu.edu/food/preservation or the USDA Complete Guide to Home Canning.
2. For Fruits and vegetables use standard mason-type clear, quart/pint jars. For jams/jellies/sauces or butter, use 8 oz. or 4 oz. clear jars.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. Date and year canned, also contents must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

Best of Show Awarded

SECTION 70 - Canned Fruits

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Canned Fruits

02200 Apples	02210 Peaches, Yellow
02201 Applesauce	02211 Peaches, White
02202 Apricots	02212 Pears
02203 Blackberries	02213 Plums
02204 Blackberries/Huckleberries	02214 Rhubarb
02205 Cherries, Dark With Pits	02215 Raspberries, Black
02206 Cherries, Sour Pitted	02216 Raspberries, Red
02207 Cherries, Red With Pits	02217 Currents
02208 Cherries, White With Pits	02218 Other
02209 Grapes	

SECTION 80 - Canned Fruits Display

Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50

02219 Best Display - 3 jars attractively displayed

SECTION 90 - Canned Vegetables

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

02220 Asparagus	02230 Mixed Vegetables
02221 Beans - Green	02231 Peas
02222 Beans - Lima	02232 Pumpkin, Cubed
02223 Beans - Yellow	02233 Sauerkraut
02224 Beets	02234 Spinach
02225 Broccoli	02235 Succotash
02226 Carrots	02236 Tomatoes
02227 Cauliflower	02237 Vegetable Soup
02228 Corn	02238 Other
02229 Endive	

SECTION 100 - Canned Vegetables Display

Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50

02239 Best Display - 3 one quart jars (must be different vegetables) arranged in display

02240 Vinaigrette - 3 bottles arranged in attractive display

SECTION 110 - Pickles & Relishes

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

02241 Beans	02244 Chow-Chow
02242 Beets	02245 Cranberry
02243 Cauliflower	

Cucumber

02246 Bread & Butter	02249 Sour
02247 Dill	02250 Sweet
02248 Mustard	02251 Other
02252 Onions	
02253 Peppers	
02254 Hot Peppers	

Relishes

02255 Pepper	02257 Pickle
02256 Corn	02258 Other

Sauces

02259 Catsup	02262 Spaghetti
02260 Chili Sauce	02263 Salsa
02261 Tomato	02264 Other

Spiced Fruit

02265 Apples	02270 Crabapples
02266 Other	02271 Peaches
02267 Apricots	02272 Pears
02268 Cantaloupes	02273 Quince
02269 Cherries	02274 Watermelon

Dried Fruits and Vegetables (Leave Screw Bands On)

02275 Apples	02278 Apricots
02276 Corn	02279 Pears
02277 Peaches	02280 Other

Juices

02281 Apple	02283 Tomato
02282 Grape	02284 Other

SECTION 120 - Jams & Jellies

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Butter

02300 Apple	02304 Plum
02301 Grape	02305 Quince
02302 Peach	02306 Apricot
02303 Pear	02307 Other

Jams

02308 Blackberry	02314 Raspberry - Red
02309 Cherry	02315 Strawberry
02310 Currant	02316 Blueberry
02311 Peach	02317 Apricot
02312 Plum	02318 Elderberry
02313 Raspberry - Black	02319 Other

Jellies

02320 Apple	02328 Plum
02321 Blackberry	02329 Quince
02322 Cherry	02330 Raspberry - Black
02323 Crabapple	02331 Raspberry - Red
02324 Currant	02332 Strawberry
02325 Grape	02333 Elderberry
02326 Peach	02334 Blueberry
02327 Pear	02335 Other



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YOUTH FLORAL EXHIBITS

DEPARTMENT 11

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

- Flowers should be uniform in height, color, and size for judging.
- Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
- Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
- Remove excess foliage and buds.** No foliage in water.
- No artificial arrangements will be accepted.
- Wire stems may not be used. May use clear cellophane.
- The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
- Except in arrangement classes, all entries must be grown by exhibitor.
- No registering for other people. Youth entering must be present when registering.**
- It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
- No plants entered in previous years.
- Any entries with insects will be disqualified.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

SECTION 901 - FLOWERING HOUSE PLANTS

African Violets

03100 Single 03101 Double

Wax Begonias

03102 Single 03103 Double

Flowering Begonias

03104 Single/Semi-Double 03106 Flowering Geranium

03105 Double

House Plants

03107 Flowering 03108 Miscellaneous

SECTION 902 - FOLIAGE HOUSE PLANTS

RULES:

- Hanging Baskets or Pots
 - Pots are not to exceed 10" in width.
- 03120 Foliage Begonia
 03121 Foliage Geranium
 03122 Ivy
 03123 Terrariums - In Glass Container No Bigger Than 10"
 03124 Cacti-One Pot
 03125 Cacti-Cacti Garden

SECTION 903 - ANNUALS

RULES: Apply To Sections 3 and 4

- Exhibits in this division must be cut flowers grown by the exhibitor.
 - Exhibits must conform to the number of blooms, spikes or stems specified in each class.**
 - The uniformity of height, color or size is an important factor in evaluating entries.
- 03140 Ageratum-Annual - 5 Stems
 03141 Aster - 5 Blooms
 03142 Bells of Ireland - 5 Stems
 03143 Calendula - 5 Blooms

Celosia

03144 Crested - 1 Stem 03145 Plume - 5 Stems

03146 Cleoma (Spider Flower) - 5 Stems

03147 Cosmos - 5 Blooms

Dahlias

03148 Cactus - 1 Bloom 03150 Pompon - 3 Blooms

03149 Decorative - 1 Bloom 03151 Single - 3 Blooms

03152 Gaillardia - 5 Blooms

Gladiolus - 1 Spike

03153 Large Flowering 03154 Small Flowering

Marigolds - 5 Blooms

03155 African - Lemon Colored 03157 French - Single

03156 African - Orange Colored 03158 French - Double

**African indicates large flowers. *French indicates small flowers.*

Nasturtiums - 5 Blooms

03159 Single 03160 Double

03161 Pansy - 5 Blooms

Petunias - 5 Blooms

03162 Single 03163 Double

03164 Rudbeckia (Gloriosa Daisy) - 5 Blooms

Salvia - 5 Blooms

03165 Blue 03166 Red

03167 Scabiosa -Annual - 5 Blooms

Snapdragons - 5 Spikes

03168 Single 03170 Double

03169 Peloric

03171 Strawflowers - Mixed Colors - 5 Stems

Sunflowers - Cut - 1 Stem

03172 Giant 03174 Miniature

03173 Teddy Bear

Zinnias - 1 Stem

03175 Giant 03177 Pompon

03176 Cactuss 03178 Novelty

03179 Miscellaneous - Annuals

SECTION 904 - PERENNIALS

See Rules In Section 3

03200 Ageratum - 5 Stems

Chrysanthemums - 5 Stems

03201 Single or Daisy Mum 03203 Pom-Poms

03202 Decorative Mum 03204 Incurved

03205 Delphinium - 1 Spike

03206 Dianthus (Hardy Pinks) - 5 Blooms

Roses

03207 Hybrid Tea - 1 Flower - Any Color

03208 Floribunda - 1 Stem

03209 Grandiflora - 1 Stem

03210 Miniature - 1 Stem

03211 Scabiosa - 5 Blooms

03212 Sedium - 1 Stem

03213 Miscellaneous Perennial

SECTION 905 - ARTISTIC ARRANGEMENTS

- Exhibitor may purchase cut flowers to assemble arrangements.
 - Amateurs only.
- 03230 Arrangement in Animal Container (Grades 1-3)
 03231 Arrangement in Animal Container (Grades 4-6)
 03232 Arrangement For a Teachers Desk
 03233 Arrangement - Typifying Sport/Hobby
 03234 Arrangement in Unusual Container
 03235 Arrangement - Depicting Holiday/Special Occasion

SECTION 906 - LARGE CONTAINERS

03250 Large Potted (Max Size 14")

03251 Window Boxes (Max Size 30")

03252 Porch Container

ADULT FLORAL EXHIBITS**DEPARTMENT 17**

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

- Flowers should be uniform in height, color, and size for judging.
- Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
- Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
- Remove excess foliage and buds.** No foliage in water.
- No artificial arrangements will be accepted.
- Wire stems may not be used. May use clear cellophane.
- The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
- Except in arrangement classes, all entries must be grown by exhibitor.
- No registering for other people. Youth entering must be present when registering.**
- It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
- No plants entered in previous years.
- Any entries with insects will be disqualified.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**Best of Show Awarded****SECTION 1 - FLOWERING HOUSE PLANTS****African Violets**

03300 Single 03301 Double

Wax Begonias

03302 Single 03303 Double

Flowering Begonias

03304 Single/Semi-Double 03306 Flowering Geranium

House Plants

03307 Flowering 03308 Miscellaneous

SECTION 2 - FOLIAGE HOUSE PLANTS**RULES:**

- Hanging Baskets or Pots
 - Pots are not to exceed 10" in width.
- 03320 Foliage Begonia
03321 Foliage Geranium
03322 Ivy
03323 Terrariums - In Glass Container No Bigger Than 10"
03324 Cacti-One Pot (Including Aloe Plant and Succulents)
03325 Cacti-Cacti Garden (Including Aloe Plant and Succulents)

SECTION 3 - ANNUALS**RULES:** Apply To Sections 3 and 4

- Exhibits in this division must be cut flowers grown by the exhibitor.
 - Exhibits must conform to the number of blooms, spikes or stems specified in each entry.**
 - The uniformity of height, color or size is an important factor in judging.
- 03340 Ageratum-Annual - 5 Stems
03341 Aster - 5 Blooms
03342 Bells of Ireland - 5 Stems
03343 Calendula - 5 Blooms

Celosia

03344 Crested - 1 Stem 03345 Plume - 5 Stems

03346 Cleoma (Spider Flower) - 5 Stems

03347 Cosmos - 5 Blooms

Dahlias

03348 Cactus - 1 Bloom 03350 Pompon - 3 Blooms

03349 Decorative - 1 Bloom 03351 Single - 3 Blooms

03352 Gaillardia - 5 Blooms

Gladiolus - 1 Spike

03353 Large Flowering 03354 Small Flowering

Marigolds - 5 Blooms

03355 African - Lemon Colored 03357 French - Single

03356 African - Orange Colored 03358 French - Double

African indicates large flowers. *French indicates small flowers.*Nasturtiums - 5 Blooms**

03359 Single 03360 Double

03361 Pansy - 5 Blooms

Petunias - 5 Blooms

03362 Single 03363 Double

03364 Rudbeckia (Gloriosa Daisy) - 5 Blooms

Salvia - 5 Blooms

03365 Blue 03366 Red

03367 Scabiosa-Annual (Pin Cushion) - 5 Blooms

Snapdragons - 5 Spikes

03368 Single 03370 Double

03369 Peloric

03371 Strawflowers - Mixed Colors - 5 Stems

Sunflowers - Cut - 1 Stem

03372 Giant 03374 Miniature

03373 Teddy Bear

Zinnias - 1 Stem

03375 Giant 03377 Pompon

03376 Cactus 03378 Novelty

03379 Miscellaneous - Annuals

SECTION 4 - PERENNIALS

See Rules In Section 3.

03500 Ageratum - 5 Stems

Chrysanthemums - 5 Stems

03501 Single or Daisy Mum 03503 Pom-Poms

03502 Decorative Mum 03504 Incurved

03505 Delphinium - 1 Spike

03506 Dianthus (Hardy Pinks) - 5 Blooms

Roses

03507 Hybrid Tea - 1 Flower - Any Color

03508 Floribunda - 1 Stem

03509 Grandiflora - 1 Stem

03510 Miniature - 1 Stem

03511 Scabiosa - 5 Blooms

03512 Sedium - 1 Stem

03513 Miscellaneous Perennial

SECTION 5 - ARTISTIC ARRANGEMENTS

- Exhibitor may purchase cut flowers to assemble arrangements.
- Amateurs only.

03530 Arrangement in Pedestal Container

03531 Arrangement - Featuring a Candle

03532 Arrangement - Depicting a Holiday or Special Occasion

03533 Arrangement - Nosegay (5" or Less)

03534 Arrangement - Miniature (3" or Less)

03535 Arrangement - Corsage

SECTION 6 - LARGE CONTAINERS

03550 Large Potted (Max Size 14")

03551 Window Boxes (Max Size 30")

03552 Porch Container

Kiddie Day

Friday, September 13, 2024

10:00 a.m. to 1:00 p.m.



Join us for the 23rd Annual Kiddie Day!

Rides Open at 1:00 P.M.

*Designed especially for children ages 6 and under,
but all children are welcome.*

Come visit with...

- **East Cocalico Police**
- **Denver Fire Company**
- **Storytime with Adamstown Area Library**
- **Papa Tater Magic**
(Showtimes: 10:30, 11:30 & 12:30)
- **Decorating Cookies**
- **Joyful Canvas**

*For questions
or additional
information,
contact
Joanne
Burkholder
at 717-446-4869.*

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WEEKLY EVENTS

Sunday Night - Free Game Night 7:30-9:30 PM

Tuesday Nights - Taco Tuesday 3-8 PM
Free Jukebox 7:30-9:30 PM

Wednesday, Thursday, Friday - Breakfast 9-11 AM

Friday - Dinner Special 5-8 PM

Saturday - Breakfast 9-11 AM

Sunday - Breakfast 8-11 AM

Sunday-Friday
Happy Hour 4-6 PM



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HOMEMADE WINES

DEPARTMENT 21 (Age 21 and up)

Chairperson: Courtney Reed - (717) 740-0804

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Anyone exhibiting in this category must be 21 years or older.
2. Wine entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Federal Regulations.
3. Only one entry (one bottle) is allowed for each class. For example: 1 bottle in #02600 and 1 bottle in #02602.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. All wines must be in clear bottles with screw caps or protruding corks (corks not pushed in flush with the top of the bottle).

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Best Of Show Awarded

SECTION 1 - WINE

- 02600 White Table - Old Eastern Grape Varieties
- 02601 White Table - Hybrid Grape Varieties - Seyval
- 02602 White Table - Hybrid Grape Varieties - Vidal
- 02603 White Table - Hybrid Grape Varieties - Any Other
- 02604 White Table - Vinifera Grape Varieties
- 02605 White Table - Blended
- 02606 White Table - Other Fruits
- 02607 Red Table - Old Eastern Grape Varieties
- 02608 Red Table - Hybrid Grape Varieties
- 02609 Red Table - Vinifera Grape Varieties
- 02610 Red Table - Blended
- 02611 Red Table - Other Fruits
- 02612 Pink and Rose - Grape
- 02613 Pink and Rose - Other Fruits
- 02614 Sweet - Grape, White
- 02615 Sweet - Grape, Red
- 02616 Sweet - Other Fruits
- 02617 Sweet - Blossom or Honey
- 02618 Sweet - Perfect Specimen
- 02619 Sparkling - White
- 02620 Sparkling - Red
- 02621 Sparkling - Pink
- 02622 Most Attractive Wine Packaging

HOMEMADE BEER

DEPARTMENT 21 (Age 21 and up)

Chairperson: Courtney Reed - (717) 740-0804

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. All Beer entries must be homemade.
2. Open to Pennsylvania residents 21 years of age and older only.
3. Brew must be shown in glass bottle, 7-32 oz. size with a crown cap.
4. All labels and writing must be removed from the bottle.
5. An exhibitor may enter in 3 different classes.
6. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.
7. Judges will be professional brewers and/or approved judges.

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Best Of Show Awarded

SECTION 2 - BEER

- 02650 Ale, Light (American To Pales)
- 02651 Ale, Amber (Reds, Bitters)
- 02652 Ale, Dark (Browns to Stouts)
- 02653 Lagers, Light (Pils, Vienna, Marzen)
- 02654 Lagers, Dark (Bocks)
- 02655 Specialty Brews (Fruit)
- 02656 Specialty Brews (Spices)
- 02657 Specialty Brews (Other)

Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo

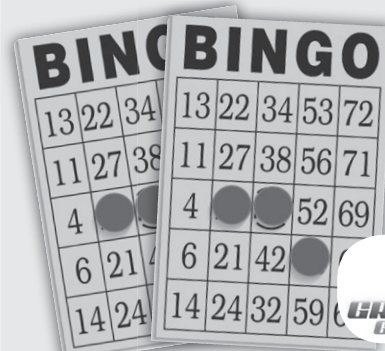
2:00 p.m.-5:30 p.m. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo

5:30 p.m. - Closing - 2 Cards for 25¢

Saturday ALL-DAY Bingo

12:00 Noon - Closing - 2 Cards for 25¢



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FAIR YOUTH POSTER CONTEST

DEPARTMENT 22

(Ages 18 years of age and under)

Chairperson: Courtney Reed, Phone: (717) 740-0804

Received: Monday, September 9, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.
2. Exhibitor must be in one of the age groups as of June 1st of the current fair season to qualify.
3. Poster size must be either 14x22 inches or 14-1/2x22 inches. Other sizes will not be accepted.
4. Entry needs to use the current year fair theme of “**Flourishing with Opportunity Rooted in Agriculture.**” Contestants are asked to submit artwork that highlights the deep roots of agriculture in Pennsylvania’s history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers and resources change.
5. Posters using another theme will be disqualified.
6. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitors age.
7. Premium checks from the State Contest will be: 1st place \$100, 2nd place \$75 and 3rd place \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top 3 individuals. Winners will be notified in advance and invited to attend an awards presentation. **They will be required to provide their social security numbers for award disbursement.**
8. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities. Posters will not be returned.

Premiums: 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

SECTION 001

00550 Poster - Ages 8 to 11

00551 Poster - Ages 12 to 14

00552 Poster - Ages 15 to 18

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show & Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

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NORTH 8TH STREET PARKING LOT

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baseball diamond). *Proceeds*

*help support
the Denver Fire
Company.*



SPRUCE STREET PARKING LOT

(near the
basketball court).

*Proceeds help
support Harvest
Fellowship
Church.*

*Visit any of the parking
lots and park with ease,
all while supporting your
community!*

DEPARTMENT 22

25th Annual Celebrity Hot Wing Eating Contest

Sponsored By: Wild Wings Pizza 'N' Things of Ephrata
25 YEAR SPONSOR

To Be Held On Saturday, September 14 at 2:00 P.M.

Rain or Shine



On The Stage In The Park

Only "preselected" contestants will compete. The winner will be determined by the amount of "Hot Wings" eaten after one round. Come and see if the 2023 winner John Clair will keep the title.

Any Questions, Call Joanne Brubaker at (717) 466-4869.

Join Us and Support Your Local Stars at the 44th Anniversary of the Denver Fair

2ND ANNUAL FIRST RESPONDERS HOT WING EATING CONTEST



DEPARTMENT 22 STONER

Sponsored by:

Wild Wings Pizza 'N' Things of Ephrata and Stoner Industrial

Saturday, September 14 - 2:00 P.M.

on the stage in the park immediately following the Celebrity Hot Wing Eating Contest. Rain or Shine.

Come support your local Cocalico first responders as we see who can really handle the "heat!"

Premiums: 1st - \$500; 2nd - \$250; 3rd - \$100

Any Questions, call Joanne Brubaker (717) 446-4869



We want to congratulate our winners of the First Annual First Responders Hot Wing Contest!

First Place winning \$500 - Smokestown Fire Company (Donny Stover, 36 Wings)

Second Place winning \$250 - Stevens Fire Company (Jason Oberholtzer, 33 Wings)

Third Place winning \$100 - Reinholds Ambulance (Kyle Crills, 31 Wings)

We would like to thank all of our participants: Denver Fire Company, Reinholds Ambulance, Reinholds Fire Company, Schoeneck Fire Company, Smokestown Fire Company and Stevens Fire Company!

PUMPKIN

DECORATING CONTEST

DEPARTMENT 22

Chairperson: Joanne Brubaker - (717) 466-4869

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

Best of Show Awarded

A grand prize will be awarded in each of the following categories: Painted, Carved, Mixed Media and Fair Themed (any medium). The Pumpkin Decorating Contest is open to any students attending kindergarten through fifth grades during the 2024-2025 school year. Pumpkins must be decorated by the students. The committee reserves the right to reject any entry not meeting their approval.

SECTION 002

Kindergarten

04000 Painted 04002 Mixed Media
 04001 Carved 04003 Fair Themed

First Grade

04004 Painted 04006 Mixed Media
 04005 Carved 04007 Fair Themed

Second Grade

04008 Painted 04010 Mixed Media
 04009 Carved 04011 Fair Themed

Third Grade

04012 Painted 04014 Mixed Media
 04013 Carved 04015 Fair Themed

Fourth Grade

04016 Painted 04018 Mixed Media
 04017 Carved 04019 Fair Themed

Fifth Grade

04020 Painted 04022 Mixed Media
 04021 Carved 04023 Fair Themed

DEPARTMENT 22

JELL-O EATING CONTEST

Friday, September 13 - 1:00 P.M.

Chairperson: Donna Rineer - (717) 419-9767

1. There is no entry fee. **Pre-registration not required.**
2. Contestants will be judged in three age groups. Participation limited to 15 people per age group.
 - a) 12 years and under
 - b) 13 years to 18 years
 - c) 19 years and over.
3. Equal size containers will be used.
4. Utensils will be supplied by the Denver Fair Committee.
5. Contestants may not begin before the official signal is given. Failure to abide by this rule will result in automatic disqualification.
6. The containers may not be lifted from the table while eating.
7. The winner will be the one eating the most Jell-O in a two minute period.
8. Other rules may apply.

Prizes for "a" and "b" age groups:

First, Second, & Third Place: Ride Bracelets

Prizes for "c" age group:

**First Place: \$50.00 Gift Card to Weaver Markets
 Second Place: \$30.00 Gift Card to Weaver Markets
 Third Place: \$20.00 Gift Card to Weaver Markets**

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DEPARTMENT 22 COLORING CONTEST

Chairperson: Carol Brala

Sponsored By: Dairy Queen Of Ephrata

Received Monday, September 9, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. The coloring contest is open to any child age 3 to grade 5.
2. Each participant must color the provided picture.
3. There will be four groups. See page 63 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on the coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

**Prizes: 1st Place Ribbon; 2nd Place Ribbon;
3rd Place Ribbon**

Extra coloring pages can be found
after August 14th at the following locations:

- Adamstown Library
- Anderson Pharmacy,
Main Street, Denver
- Castañeda's Mexican
Restaurant
- Ephrata National Bank,
Denver Branch
- Weaver Markets,
Adamstown



**PLEASE NOTE:
NO EXHIBITOR NUMBER
IS REQUIRED
FOR THIS CONTEST**

APIARY PRODUCTS DEPARTMENT 23

Chairperson: Susie Mitchell - (717) 330-7800

Received: Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Honey will be judged on perfection in filling, uniformity of capping, neatness and cleanliness.
2. Extracted honey is to be judged on body, flavor, clarity, cleanliness and general appearance.
3. Honey entries will be accepted in the Canned Goods exhibit area this year.

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

SECTION 14 - HONEY

- 02400 Light Comb
- 02401 Dark Comb
- 02402 Extra White Extracted
- 02403 White Extracted
- 02404 Extra Light Amber Extracted
- 02405 Light Amber Extracted
- 02406 Amber Extracted
- 02407 Dark Amber Extracted
- 02408 Creamed
- 02409 Chunk

SUPER CANDY SCRAMBLE DEPARTMENT 22

Wednesday, September 11 - 6:00 P.M.

In Front of Fair Office

Pre-registration from 5:30 P.M. - 6:00 P.M.

Chairperson: Briana Wolf
(717) 327-1319

RULES:

1. Any child 7 years of age or under may participate.
2. Every participant must pre-register from 5:30 p.m.-6:00 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (**free ride wristband**) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:
Class A - Ages 3 and under
Class B - Ages 4 and 5
Class C - Ages 6 and 7
9. Other rules may apply.

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ANTIQUÉ FARM EQUIPMENT DEPARTMENT 24

Chairperson: Dale Brubaker - (717) 587-4215;

Received: Monday, September 9 - 3:00 P.M. - 8:00 P.M.

Removed: Saturday, September 14 - After 2:00 P.M.

RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 587-4215 by September 7.

Premiums: 1st - \$30.00; 2nd - \$22.50; 3rd - \$15.00;

Best of Show Awarded

SECTION 1

- 03700 Tillage - Plows - Cultivator - Equipment
- 03701 Planting - Equipment - Used In Planting
- 03702 Harvesting - Harvesters - Threshers
- 03703 Processing of Crops - Grinders - Presses
- 03704 Wagons, Sleds, Carts - Sleds, Carts
- 03705 Steam Engines - Stationary, Portable
- 03706 Gas Engines - Up to 1930
- 03707 Gas Engines - 1931 to 1960
- 03708 Tractors & Power Units - Up to 1940
- 03709 Tractors & Power Units - 1941 to 1950
- 03710 Tractors & Power Units - 1951 to 1960
- 03711 Tractors & Power Units - 1961 to 1970
- 03712 Walking Tractors - Equipment
- 03713 Misc. Tractors - Equipment
- 03714 Lawn Tractors - Up to 1970

2024 Denver Fair Advertisers' List

Adamstown Car Wash..... 12	Heating & Air Conditioning, Inc. ... 18	Pannebecker, Art, and
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