

# THE Denver Fair



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# 2023 DENVER FAIR COMMITTEE, INC.

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**Vice-President - Michael Butz, (717) 847-9770**

**Financial Secretary - Denise Shirker, (484) 512-0188**

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## ENTERTAINMENT COMMITTEES

Candy Scramble - Briana Wolf

Coloring Contest - Lorraine Korber

Fireworks - Matthew Mitchell & Brad Wolf

Hot Wing Eating Contest - Lorraine Korber

Jell-O Eating Contest - Donna Rineer

Kiddie Day - Carol Brala and Lorraine Korber

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Apiary - TBD

Arts - Courtney Reed

Baked Goods - Lori Lorah-Sauder

Beef Show - Michael Butz

Beer - Lori Lorah-Sauder

Canned Goods - Susie Mitchell

Commercial Exhibits - Matthew Mitchell & Brad Wolf

Craft Exhibits - Susie Mitchell

Dairy Beef Show - Michael Butz

Edible Nuts - Joanne Brubaker

Fair Safety Poster Contest - Courtney Reed

Flowers - Barb Curry & Jill Showalter

Fruits and Vegetables - Joanne Brubaker

Goat Show - Lydia Best & Amanda Groff

Hay and Grain - Glenn & Lisa Heinsey

Needlecraft - Susie Mitchell

Photography - Peter Leach

Premium Administrators - Denise Eshleman,

Heather Johnson & Denise Shirker

Pumpkin Decorating Contest - Joanne Brubaker

Sheep Show - Lydia Best & Amanda Groff

Swine Show - Michael Butz

Wine - Lori Lorah-Sauder

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Members

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*We look forward to seeing you at next year's fair September 10-14, 2024*

### *A Message From Our Denver Fair President*

Welcome to the 2023 Denver Fair! I would first like to thank Dennis Worley for serving as the committee's President since 2005. Dennis, and his wife Anne, have been instrumental in leading this committee for the past 18 years. We are grateful for his years of service and look forward to his contribution as a member of the Board of Directors.

The Denver Fair Committee works year-round to ensure that our annual five-day event is an exciting community event that promotes PA's agriculture. Hundreds of volunteers, organizations, and business sponsorships make this all possible. The Denver Fair Committee is a non-profit organization with the mission to provide a free admission event – creating a place for the community and organizations to gather and socialize, showcase their exhibits, enjoy the entertainment and events, and, of course, indulge in all of the fair food! The committee prides itself on being able to give back to the community and organizations that support us. This includes projects within the Denver Memorial Park and donations to our community, First Responders, and other local organizations who volunteer their time and service to protect our community.

We are excited to bring many changes to the fair this year! After a decade, it is my pleasure to announce that the fireworks show will be returning in 2023! There will be free midway shows for everyone to enjoy as well as free stage entertainment every night! For the children, the Candy Scramble will be held on Wednesday evening, and Kiddie Day will be returning on Friday (along with the annual Jell-O Eating Contest). On Saturday afternoon, we will be holding a Hot Wing Eating Contest for our Community First Responders – Come out and cheer for your local Fire, EMS, and Police Departments as we see who can really 'Handle the Heat'!

For easier access, the Bingo tent will be relocated to the Upper Fairgrounds, which will now be conveniently located adjacent to the upper parking lot. The Commercial Tent will be moved onto the Lower Fairgrounds to be incorporated as part of the Midway.

On behalf of the entire committee, our sincerest THANK YOU to everyone who makes this event possible! We look forward to seeing everyone at the Denver Fair!

*Brad Wolf*



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## **The Denver Fair Committee would like to say a *special* thank you to these 2022 sponsors:**

**Henry Schein Inc.** for being our Corporate Sponsor  
**Ephrata National Bank** for sponsoring the Midway Act: Rock-N-Circus  
**Blue Ridge Communications & CPH** for sponsoring Kiddie Day  
**Sidium Solutions** for sponsoring the Petting Zoo  
**Denver Cold Storage** for sponsoring the Fairgrounds upper level  
**Real Life Ministries** for sponsoring the Faith and Family Night  
**FilterShine Northeast** for sponsoring the Bingo Tent  
**Monyer Electric** for sponsoring the Chainsaw Carving Show  
**Reinholds VFW** for sponsoring the Commercial Tent Exhibit  
**Unruh Insurance Agency** for sponsoring the Rear Midway Loop  
**Fulton Bank** for sponsoring the Livestock Tent  
**Gehman Feed Mill** for sponsoring the Livestock Tent  
**Good Sipler Funeral & Cremation** for sponsoring the Livestock Tent  
**Stevens Feed Mill** for sponsoring the Livestock Tent  
**Green Lawn Garage** for sponsoring the Hospitality Tent  
**Art Pannebecker and Brad Wolf Auctioneers, Inc.** for sponsoring the Candy Scramble

## ***A Special Thank You to the Following 2022 Friends and Sponsors:***

**Borough of Denver • Hippey Meats • Beulah's Candyland** (*Candy for our Candy Scramble*)  
**Blue Ridge Communications** (*Internet*) • **Martin's Tree Service** (*Logs for Chain Saw Carver*)  
**Weaver Markets** (*Jell-O Eating Contest*)  
**Wild Wings of Ephrata** (*Celebrity Hot Wings Eating Contest*)

## \*\* ATTENTION ALL EXHIBITORS \*\*

Registration is held on Monday, September 11 from 3:00 P.M. to 8:00 P.M. Two locations, the **VEGETABLE TENT** and the **REC CENTER**, are designated for initial exhibitor registration to provide contact information and obtain a unique exhibitor number. Following your initial personal information registration, you will take your Exhibitor Number card and proceed to submit your entries in their respective locations. Use the following as a guide for exhibit number registration and contest entries drop off:

### Vegetable Tent

Antique Farm Equipment  
Edible Nuts  
Flowers  
Fruits and Vegetables  
Hay & Grain  
Pumpkin Decorating Contest

### Denver Rec Center

4-H Exhibits  
Apiary  
Arts & Crafts\*  
Baked Goods  
Beer  
Canned Goods  
Coloring Contest  
Fair Safety Poster\*  
Needlework  
Photography  
Wine

*\*Drop off at Side*

## Thank You To Our 2022 Denver Fair Stage Entertainment Sponsors

*We appreciate your continued support!*

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## A Special Thank You To Our 2022 Denver Fair Livestock Buyers!

B&G Excavating • Blue Lake Builders • Dale Nolt • Energy Transfer  
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Gehman Feed Mill • Good's Cattle Brokerage • Good's Livestock  
Harper Valley Farms • Horizon Signal Technologies • John Hurst  
Mitchell Farms • New Holland Sales Stables • Peachey Transport, LLC  
Stevens Feed Mill • Stoner Industrial Service • Zook Molasses

*Your support of the future of agriculture is greatly appreciated!*

## GENERAL RULES AND REGULATIONS FOR EXHIBITORS

**All exhibits and livestock will be received on  
Monday, September 11 from 3:00 P.M. to 8:00 P.M.**

**All exhibits must be removed on  
Saturday, September 16 from 8:00 P.M. to 11:00 P.M.**

**Premium checks will be available for pick up  
from 8:00 P.M. to 11:00 P.M. on  
Saturday, September 16.**

1. All exhibitors agree to be bound by the rules and regulations of the Denver Fair.
2. All persons making entries of exhibits should acquaint themselves with the premium list and regulations. Follow closely the classes given. Premiums will not be given in unclassified categories or to anyone who enters in wrong age group.
3. **The Denver Fair Committee reserves the right to amend or add to these rules and regulations.**
4. Only one exhibit will be made in a class by an exhibitor. Two entries in one class by the same exhibitor disqualifies both entries.
5. Any exhibit in one class may not compete in any other class.
6. NO discriminating markings shall be left on any exhibit until it is judged.
7. All exhibits must be new. Exhibits laundered, dry cleaned, or worn will be disqualified.
8. Exhibits that were entered in prior years are not eligible to compete for premium money or ribbons.
9. When there is no competition in a class, the judges shall award the premium on merit of the individual exhibit. The same rule applies where there are fewer entries in any class than the number of premiums offered.
10. Judging is based on creativity, workmanship, and finishing. During the judging, the building is closed to everyone except the judges, fair officials, and necessary attendants. The decision of the judges will be final in all cases. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.
11. All exhibitors enter their displays at their own risk. However, reasonable care will be taken to protect the displays.
12. **No early removal will be allowed unless warranted by the Denver Fair Committee. If you cannot leave your exhibit in the show until Saturday 8:00 P.M., please do not enter it. Early removal will forfeit premium money and ribbon awarded to each winning exhibit. There will be no exceptions!**
13. You may pick up your premium check when you remove your exhibits between 8:00 P.M. and 11:00 P.M. on Saturday.
14. No alcoholic beverages are permitted on the fairgrounds.
15. Smoking is prohibited on the entire Fairgrounds.
16. Any articles not removed Saturday, September 16 by 12:00 midnight become the property of the Denver Fair Committee.
17. **Premium checks are null and void after November 15, 2023. Kindly cash checks immediately. The premium account will be closed on November 15, 2023, therefore it will not be possible to make exceptions to this policy.**
18. Any premium checks not claimed during the fair will be forfeited and considered a donation to the Denver Fair. The Fair Committee will accept a self-addressed stamped envelope for payment of premiums.
19. Premium complaints must be filed no later than October 9, 2023. Call (484) 512-0188. This includes problems with premium checks.

**PLEASE BRING ALONG EXHIBITOR ENTRY  
FORM WHEN ENTERING EXHIBITS**

# DENVER FAIR EXHIBITOR ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Adult \_\_\_\_\_ Youth (Under 19) \_\_\_\_\_

[illegible]

*The Denver Fair Committee will take every precaution for the safety of all visitors and exhibitors. However, the Denver Fair Committee assumes no liability for personal injury, damage or loss of personal property due to fire, theft, weather conditions or other causes.*



**The Denver Fair is a rain or shine affair and has the right to cancel events due to inclement weather.**

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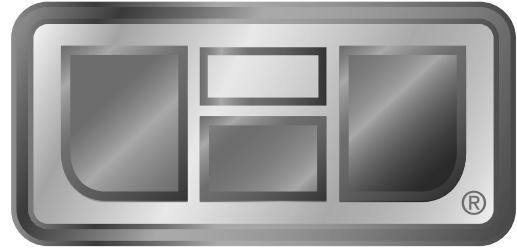
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## 4-H PROJECTS

### DEPARTMENT 10

### SECTION 18

Chairperson: TBD - (484) 512-0188

Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

#### RULES:

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

#### Premiums

1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

#### Sew Much Fun

- 00300 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- 00301 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- 00302 "Instant" Top, Skirt or Dress using a preshrirred fabric or cut-out

#### Sew Much More

- 00303 Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- 00304 Draft Dodger
- 00305 Potholders or Mitt
- 00306 Pillow or Quillow
- 00307 Pajama Tote, Laundry or Gym Bag
- 00308 Simple Household Item
- 00309 Wall Hanging

#### Stitch by Stitch

- 00310 Sampler with a variety of hand stitches, buttons or patches
- 00311 Activity Book with a variety of hand stitches and fasteners
- 00312 Decorative Stitches on a purchased, sewn or knitted garment
- 00313 Other Hand-Stitched Garment or Accessory

#### Knits

- 00314 T-Shirt and Slacks, Shorts, Skirts or Culottes
- 00315 Beach Cover-Up
- 00316 Jogging Suit or Playsuit
- 00317 Sweatshirt or Jacket
- 00318 Dress
- 00319 Other Simple Knit Outfit
- 00320 Outfit using both knit and woven construction

#### Coordinates

- 00321 Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- 00322 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- 00323 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- 00324 Simple Dress with a facing, no waistband or set-in sleeves

#### Sewing for Others

- 00325 Garment for another person
- 00326 Toy, Blanket, Kite or Other

#### Create Your Own Project

- 00327 Book

#### Separates

- 00328 2 or more non-tailored Outfits
- 00329 2 piece Dress

#### Tailored

- 00330 Jacket or Sportscoat
- 00331 Coat
- 00332 Ensemble

#### Formalwear

- 00333 Special Occasion Garment

#### Crochet

- 00334 Two crocheted articles
- 00335 One crocheted garment or large article

#### 4-H Project

- 00336 Any Other



## Women's Club of Denver

*The object of this club shall be to  
develop the educational, social  
and civic interests of its members;  
to advance the welfare of the  
community through volunteered  
services and contributions.*

Our club is open to all women 18 years and older, regardless of where you live.

We meet monthly from September to April at Faith United Evangelical Lutheran Church on the 3rd Tuesday or Wednesday of the month at 7:00 p.m. Our year concludes with a dinner banquet in May.

Each club meeting brings new speakers on an array of topics, special events, food and sharing of recipes. Music is performed by Cocalico's Middle School students.

Throughout the year we sponsor optional activities such as bus trips, and dinner theatre events. Your involvement and contributions help to decide what activities the club sponsors.

Our yearly fundraising and dues are used to provide academic scholarships to Cocalico graduating seniors, as well as, contributions to twenty-five organizations. Some examples include: Adamstown Library, Reamstown Park, Schreiber Pediatric Rehab Center and Ephrata Area Social Services. More visible signs can be seen in the pots along Main Street and the numerous plantings at the Denver Park.

*Don't miss out on the fun! For membership  
information, please contact:  
Susie Mitchell (717) 330-7800*

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# BEEF SHOW

## DEPARTMENT 3 - OPEN SHOW • DEPARTMENT 10-3 (4-H & FFA)

## DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Michael Butz, (717) 847-9770, 37 Misty Meadow Drive, Reinholds, PA 17569

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M. Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Market Animal Show will consist of two separate categories: preview animals not to be sold & market animals to be sold. The Heifer Show will consist of classes designated by the committee.

**SHOW - Wednesday, September 13, 2023 at 6:00 P.M.**

### RULES:

- Ownership** - All cattle must be owned by the exhibitor by May 1, 2023. Cattle must be shown by owner.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 25, 2023. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. **Also see page 16 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.** All Sale Market Beef must weigh at least 1,000 lbs.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after June 20, 2023 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required.** A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All cattle must be checked in and in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 11. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Wednesday, September 13, 2023 at 6:00 P.M. in the livestock show ring.
- Sale** - All market animals will be sold during the market livestock sale Friday, September 15 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

## AWARDS

### HEIFER SHOW

	First	Second	Third	Fourth
<b>SECTION 1 - ANGUS SECTION 2 - CROSSBRED</b>				
00001 Junior Heifer Calf (Calved After 1/1/23)	\$40.00	\$30.00	\$20.00	\$10.00
00002 Senior Heifer Calf (Calved Between 9/1/22 and 12/31/22)	\$40.00	\$30.00	\$20.00	\$10.00
00003 Intermediate Heifer (Calved Between 5/1/22 and 8/31/22)	\$40.00	\$30.00	\$20.00	\$10.00
00004 Junior Yearling Calf (Calved Between 1/1/22 and 4/30/22)	\$40.00	\$30.00	\$20.00	\$10.00
00005 Senior Yearling Heifer (Calved Between 9/1/21 and 12/31/21)	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion Heifer	Award			
Reserve Champion Heifer	Award			
<b>SECTION 4 - PREVIEW MARKET ANIMAL SHOW</b>				
00010 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00011 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00012 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
<b>SECTION 5 - MARKET ANIMAL SHOW</b>				
00020 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00021 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00022 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
<b>SECTION 6 - BEEF SHOWMANSHIP</b>				
00030 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00031 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00032 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion Showman	Award			
Reserve Grand Champion Showman	Award			



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# DAIRY BEEF SHOW

## DEPARTMENT 10-2 (4-H & FFA)

## DEPARTMENT 11 - YOUTH UNDER 19

### (NON 4-H OR NON-FFA)

Chairperson: Michael Butz (717) 847-9770

37 Misty Meadow Drive, Reinholds, PA 17569

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Dairy Beef Show will consist of two shows: preview animals not to be sold & market animals to be sold.

**SHOW - Wednesday, September 13, 2023 at 7:00 P.M.**



#### RULES:

- Ownership** - All cattle must be owned by the exhibitor by May 1, 2023. Cattle must be shown by owner.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 25, 2023. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. **Also see page 16 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.** All sale Dairy Beef must be Holstein Based and weigh at least 475 lbs.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after June 20, 2023 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required.** A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All cattle must be checked in and in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 11. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Wednesday, September 13, 2023 immediately following the Beef Show in the livestock show ring.
- Sale** - All market dairy beef animals will be sold during the market livestock sale Friday, September 15 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

## AWARDS

	First	Second	Third	Fourth
<b>SECTION 1 - DAIRY BEEF PREVIEW SHOW</b>				
00040 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00041 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00042 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
<b>SECTION 2 - DAIRY BEEF MARKET ANIMAL SHOW</b>				
00050 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00051 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00052 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
<b>SECTION 3 - DAIRY BEEF SHOWMANSHIP</b>				
00060 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00061 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00062 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion	Award			
Reserve Grand Champion	Award			



## Denver Fair Breeding Sheep Entry Form • Entry Deadline: August 25, 2023

Check-In 3:00-8:00 P.M. Monday Only - Sheep Must Be Removed Friday After Livestock Sale

Mail to: Amanda Groff, 63 Creek Road, Reinholds, PA 17569 • (717) 278-9973



Name \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_ Exhibitor Age \_\_\_\_\_

Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

\* One Exhibitor Per Form Please

### Breeding Sheep Section:

**Section 3** - Cheviot **Section 4** - Dorset **Section 5** - Hampshire **Section 6** - Horned Dorset

**Section 7** - Shropshire **Section 8** - Southdown **Section 9** - Suffolk **Section 10** - Crossbred

Mark an X (XX=2) next to the class that you want to enter under the corresponding breed:

	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9	Section 10
00090 Ram Lamb								
00091 Yearling Ram								
00092 Spring Ewe Lamb								
00093 Fall Ewe Lamb								
00094 Yearling Ewe								
00095 Aged Ewe								
00096 Pair of Breeding Sheep								
00097 Breeder's Young Flock								
00098 Breeders Flock								

Total number of Breeding Sheep \_\_\_\_\_ Total number of Pens Needed \_\_\_\_\_

Entry Fee (Payable to Denver Fair at time of entry) \$4.00 Per Head

\*Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified from the show.



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# SHEEP SHOW

**DEPARTMENT 10-4 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON FFA)**

**Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569 • Lydia Best (717) 723-1941**

**Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park**

Sheep will be housed in a provided location at Denver Memorial Park. The Market Lamb show will consist of two shows:  
preview market lambs not to be sold & market lambs to be sold.

**Show: Thursday, September 14, 2023, 6:00 p.m. after Goat Show**

## RULES:

- Ownership** - All lambs must be on feed at least 45 days before fair. Sheep must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the livestock entry fee and the CVI Form, to the chairperson by August 25, 2023. Each exhibitor is allowed a maximum of four (4) market lambs. Lambs must weigh between 80-160 pounds. There is a limit of ten (10) entries per exhibitor (Market or Breeding). Please make checks payable to: The Denver Fair Committee Inc. Entry form can be found on page 14. **Also see page 16 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.**
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. All sheep are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will be subject to forfeiture of premiums.** It is recommended that no market lamb be shown with any more than 1/2" of fleece.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after June 20, 2023 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show Committee.
- Time** - All sheep must be checked in & in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 11, 2023. The removal time for all sheep will be Friday after the market livestock sale (approximately 10:00 P.M.). Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.
- Show** - Thursday, September 14, 2023 immediately following the Goat Show at 6:00 p.m. in the livestock show ring.
- Sale** - All market lambs will be sold during the market livestock sale, Friday, September 15 at 6:00 P.M.

## AWARDS

	First	Second	Third	Fourth
<b>SECTION 1 - PREVIEW MARKET LAMBS</b>				
00070 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00071 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00072 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
<b>SECTION 2 - MARKET LAMBS</b>				
00080 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00081 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00082 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
<b>BREEDING SHEEP</b>				
<b>SECTION 3 - CHEVIOT • SECTION 4 - DORSET • SECTION 5 - HAMPSHIRE • SECTION 6 - HORNED DORSET</b>				
<b>SECTION 7 - SHROPSHIRE • SECTION 8 - SOUTHDOWN</b>				
<b>SECTION 9 - SUFFOLK</b>				
00090 Ram Lamb (Under 1 Year of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00091 Yearling Ram (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00092 Spring Ewe Lamb (Born January-June)	\$25.00	\$20.00	\$15.00	\$10.00
00093 Fall Ewe Lamb (Born July-December)	\$25.00	\$20.00	\$15.00	\$10.00
00094 Yearling Ewe (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00095 Aged Ewe (Older Than 2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00096 Pair of Breeding Sheep (Any 2 Sheep, May Be Rams or Ewes)	\$25.00	\$20.00	\$15.00	\$10.00
00097 Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)	\$25.00	\$20.00	\$15.00	\$10.00
00098 Breeder's Flock (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)	\$25.00	\$20.00	\$15.00	\$10.00
Supreme Champion	Award			
<b>SECTION 10 - SHEEP SHOWMANSHIP</b>				
00100 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00101 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00102 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Grand Champion	Award			
Reserve Grand Champion	Award			

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### Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - Use additional sheets as necessary.

ANIMAL ID [i.e. ear tag, tattoo, leg band, brand]	REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with \_\_\_\_\_ (print name), a licensed practitioner of veterinary medicine having the following business address: \_\_\_\_\_.

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

Printed Name of Owner/Caretaker	Signature of Owner/Caretaker	Date
Address of Owner/Caretaker		
Printed Name of Parent/Guardian	Signature of Parent/Guardian	Date
Address of Parent/Guardian		



# DENVER FAIR LIVESTOCK ENTRY FORM

(One Form Per Species)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Age as of January 1, 2023: \_\_\_\_\_

Type of Livestock Being Entered: \_\_\_\_\_

Name	Date of Birth	Breed	Sex (M/F)	RFID #/ Scrapie Tag	Sale/Non-Sale (Sheep & Goat)

## ENTRY FEES

Swine - \$4.00 per head • Beef, Dairy Beef - \$6.00 per head  
 Sheep & Goats - \$4.00 per head

TOTAL ENTRY FEE INCLUDED: \_\_\_\_\_

Mail entry form and entry fee to respective chairman.

**Sheep & Goat** • Amanda Groff - 63 Creek Road, Reinholds, PA 17569

**Beef & Swine** • Michael Butz - 37 Misty Meadow Drive, Reinholds, PA 17569

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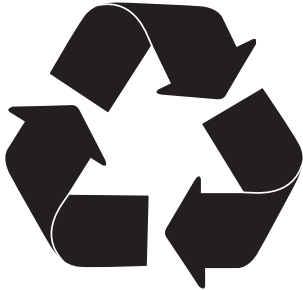
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# SWINE SHOW

## DEPARTMENT 10-5 (4-H & FFA)

## DEPARTMENT 11 - YOUTH UNDER 19

### (NON 4-H OR NON-FFA)

Chairperson: Michael Butz (717) 847-9770

37 Misty Meadow Drive, Reinholds, PA 17569

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Swine will be housed in a provided location at Denver Memorial Park.

Department 5 & Department 11 will show together as one show  
as market swine to be sold.

Show: Tuesday, September 12, 2023 - 6:00 p.m.



#### RULES:

- Ownership** - All animals must be owned by the exhibitor by June 1, 2023. Swine must be shown by owner.
- Eligibility** - Any youth aged between ages 3-19 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 25, 2023. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. **Also see page 16 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.** All swine must weight between 210-300 lbs. at the time of weigh-in.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after June 20, 2023 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries **must** have official 840 RFID identification. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All swine must be checked in and in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 11. The removal time for all swine will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Tuesday, September 12, 2023 at 6:00 P.M. in the livestock show ring.
- Sale** - All market swine will be sold during the market livestock sale Friday, September 15 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

#### AWARDS

	First	Second	Third	Fourth
<b>MARKET SWINE</b>				
00110 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00111 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00112 Light-Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
00113 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Swine	Award			
Reserve Grand Champion Swine	Award			
<b>SWINE SHOWMANSHIP</b>				
00120 Showmanship - Senior (Age 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00121 Showmanship - Intermediate (Age 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00122 Showmanship - Junior (Age 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
00123 Showmanship - Peewee (Age 7 and Under)	\$20.00	\$18.00	\$16.00	\$14.00
Champion Showman	Award			
Reserve Champion Showman	Award			



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## Denver Fair Breeding Goat Entry Form

### DEPARTMENT 10

Mail to: Amanda Groff, 63 Creek Road, Reinholds, PA 17569 • (717) 278-9973

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Exhibitor's Name \_\_\_\_\_ Exhibitor Signature \_\_\_\_\_ Exhibitor Age \_\_\_\_\_  
Parent's Name \_\_\_\_\_ Phone \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Town/City \_\_\_\_\_ Zip \_\_\_\_\_

**Boer Breeding Goat Section** Write the number of animals you are entering for each class. *NOTE: You cannot enter more than 5 breeding animals.*

CLASS	Number of Entries
00180 Junior Doe 3-6 Months	
00181 Junior Doe 6-9 Months	
00182 Junior Doe 9 Mo.-1 Yr.	
00183 Junior Doe 1-2 Yrs.	
00184 Senior Doe 9 Mo.-1 Yr.	
00185 Senior Doe 1-2 Yrs.	
00186 Senior Doe 2-3 Yrs.	
00187 Senior Doe 3 Yrs. & Up	
00188 Junior Buck 3-6 Months	
00189 Junior Buck 6-9 Months	
00190 Junior Buck 9 Mo.-1 Yr.	
00191 Senior Buck 1-2 Yrs.	
00192 Senior Buck 2-3 Yrs.	
00193 Senior Buck 3 Yrs. & Up	

Total number of Breeding Goats \_\_\_\_\_ (limit of 5)

Total number of animals \_\_\_\_\_ x \$4.00 per head = \$\_\_\_\_\_ entry fee

(Make checks payable to Denver Fair at time of entry)

Total # of Pens \_\_\_\_\_

# MARKET GOAT SHOW

**DEPARTMENT 10-6 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)**

**Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569 • Lydia Best (717) 723-1941**

**Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park**

Goats will be housed in a provided location at Denver Memorial Park. The Market Goat show will consist of two shows:  
preview market goats not to be sold & market goats to be sold. **Show: Thursday, September 14 at 5:00 P.M.**

## RULES:

- Ownership** - All goats must be owned by the exhibitor by June 1, 2023. Goats must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the livestock entry fee and the CVI Form, to the chairperson by August 25, 2023. Each exhibitors is allowed a maximum of four (4) market goats. All market goats must weigh between 50-120 pounds. There is a limit of (10) entries per exhibitor (Market or Breeding). Junior doe classes may not have freshened. Senior doe classes must have freshened at least one. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. **Also see page 16 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.**
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. **Each exhibitor is required to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.**
- Health Requirements** - A certificate of Veterinary Inspection (CVI) issued after June 20, 2023 is required. The Denver Fair, 801 Main Street, Denver PA 17517 MUST be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie ear tag, USDA approved custom scrapie ear tag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit ear tag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months or age and older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Goat Show Committee.
- Time** - All goats must be checked in and in assigned stalls from 3:00 PM to 8:00 PM on Monday, September 11.
- Show** - Thursday, September 14, 2023 at 5:00 P.M. in the livestock show ring.
- Sale** - All market goats will be sold during the market livestock sale Friday, September 15 at 6:00 P.M.
- Non-sale livestock can leave Thursday night at 10:00 p.m. Please clean out your pen before leaving.

## AWARDS

	First	Second	Third	Fourth
<b>SECTION 1 - PREVIEW MARKET GOATS</b>				
00150 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00151 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00152 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Non-Sale	Award			
Reserve Grand Champion Non-Sale	Award			
<b>SECTION 2 - SALE MARKET GOAT</b>				
00160 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00161 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00162 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Sale	Award			
Reserve Grand Champion Sale	Award			
<b>SECTION 3 - BREEDING MEAT GOATS</b>				
00180 Junior Doe (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00181 Junior Doe (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00182 Junior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00183 Junior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00184 Senior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00185 Senior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00186 Senior Doe (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00187 Senior Doe (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Doe	Award			
Reserve Grand Champion Doe	Award			
00188 Junior Buck (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00189 Junior Buck (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00190 Junior Buck (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00191 Senior Buck (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00192 Senior Buck (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00193 Senior Buck (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Buck	Award			
Reserve Champion Buck	Award			
Supreme Champion	Award			
<b>SECTION 4 - MARKET GOATS SHOWMANSHIP</b>				
00200 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00201 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00202 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Champion Showmanship	Award			
Reserve Champion Showmanship	Award			





## Got a *Sweet Tooth*? Fill it at the **Baked Goods Auction Tuesday night!**

Browse homemade cakes, pies, cookies, breads, whoopie pies, candy, and fancy cakes to be auctioned on the main stage by Pannebecker & Wolf Auctioneers at 7:30 PM.

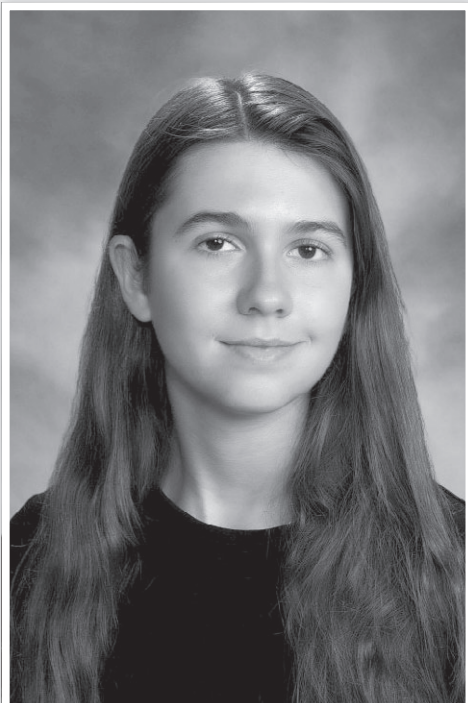
*All proceeds donated go to the Denver Fair for future fair events.*



## *Thank you* to all of the donors & buyers at our **5th Annual Denver Fair Benefit Auction!**

Please plan to attend next year's Benefit Auction on Saturday, February 24, 2024. It will again be held at the Denver Fire Company! Doors open at 2:00 p.m. Auction begins at 4:00 p.m. Food and beverage will be available for purchase.

If you have any questions or are interested in making a donation, feel free to contact us at [denverfairauction@gmail.com](mailto:denverfairauction@gmail.com) or (484) 332-3965.



## **Scholarship Winner**

*Maryanna Lucas*

### ***The Denver Fair Committee Awards Their 2023 Community Service Scholarship***

Congratulations to our 2023 Denver Fair Community Service Scholarship winner Maryanna Lucas. Maryanna is the daughter of Mark and Charlene Lucas. Maryanna graduated from Cocalico High School in June and plans to attend Pennsylvania College of Health Sciences in Lancaster, PA.

Maryanna is being recognized as our Community Service Scholarship recipient as a tribute to her many service activities. She is being honored because of her giving nature. She has volunteered with other teenagers assisting private residents at Brethren Village with yard work tasks. She has volunteered to help local churches and community centers with sorting documents and setting up for various events. Maryanna serves as a Cantor at OMPH, and also assists with Catechesis of the Good Shepherd.

She has also performed at the Denver Fair as a part of Music in Our Schools night for several years.

The Denver Fair Committee congratulates Maryanna and wishes her the very best as she pursues her dreams of helping others.





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# Tuesday Night at 5:30 P.M.

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 **Denver Fair Main Stage**





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## THE JESS ZIMMERMAN BAND



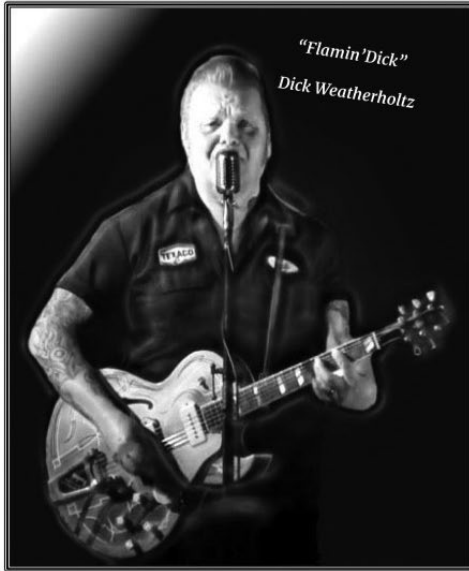
**Friday Night at  
7:00 P.M.**

**This rising band puts on a  
show you don't want  
to miss!**

A show stopping mix of country and rock music influences, will leave the fans wanting more. The Jess Zimmerman Band puts on a show you will want to tell everyone about! The band released their first EP recorded in Nashville, TN at OMNISound Studio. Associated with an organization that pays tribute to the military, veterans, first responders and law enforcement. The band presents a stellar show.

The band's growing fan base and top of the line show for all ages will be an act people will talk about days after.

*Saturday Night  
at 6:30 p.m.*



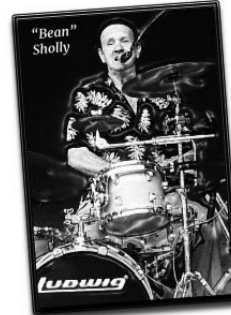
"Flamin' Dick"  
Dick Weatherholtz



"Squeek"  
John  
Zaneski



"G.P."  
Glenn  
Balthaser



"Bean"  
Sholly



"Spike"  
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## **WEEKLY EVENTS**

**Sunday Night - Free Game Night 7:30-9:30 PM**

**Tuesday Nights - Taco Tuesday 3-8 PM**  
**Free Jukebox 7:30-9:30 PM**

**Wednesday, Thursday, Friday - Breakfast 9-11 AM**

**Friday - Dinner Special 5-8 PM**

**Saturday - Breakfast 9-11 AM**

**Sunday - Breakfast 8-11 AM**

**Sunday-Friday**  
**Happy Hour 4-6 PM**



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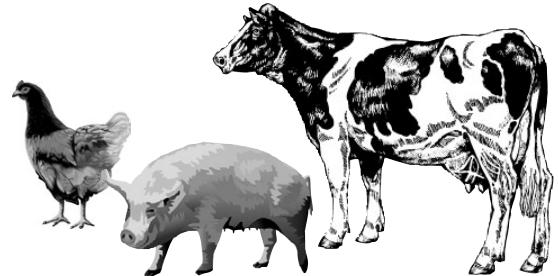


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# Kiddie Day

**Friday, September 15, 2023**

**10:00 a.m. to 1:00 p.m.**



**Join us for the 22nd Annual Kiddie Day!**

*Designed especially for children ages 6 and under, but all children are welcome.*

**Come visit with...**

- **East Cocalico Police**
- **Denver Fire Company**
- **Storytime with Adamstown Area Library**
- **InsanityFactor with Papa Tater**  
(Showtimes: 10:30, 11:30 & 12:30)
- **Decorating with Cookies**
- **Joyful Canvas**

**Rides Open at 1:00 P.M.**



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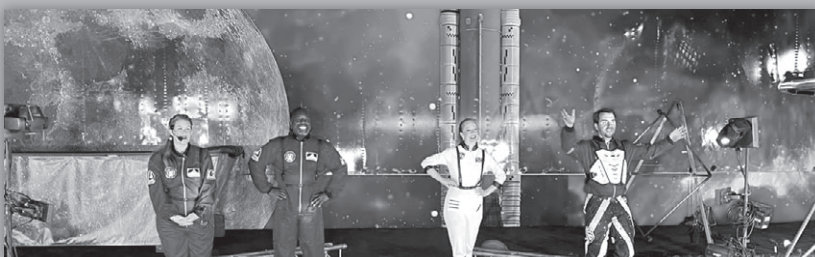




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**2 Shows on Tuesday, Wednesday & Thursday  
3 Shows on Friday & Saturday**



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# THE DENVER FAIR YOUTH LIVESTOCK AUCTION

**Friday, September 15 at 6:00 p.m. in the Livestock Tent**

The Denver Fair has partnered with the Central PA Food Bank to allow buyers to donate livestock purchased to distribute to people in need throughout Central PA. The Food Bank covers all transportation and processing costs as part of the BID. BUY. DONATE. Program.



***Come out and support Youth Livestock!***

## IN MEMORY OF

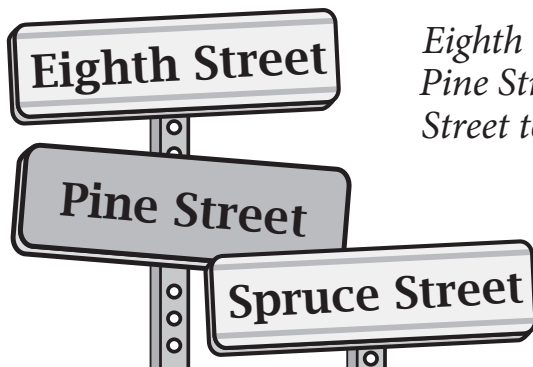
### *Mary Jane "Janie" Buchter*



Mary Jane "Janie" (Weinhold) Buchter, 75, of Stevens, passed away Wednesday, March 8, 2023. Born in Lauschtown, PA, she was a daughter of the late Clarence J. Sr. and Bertha (Kessler) Weinhold, and the loving wife of 58 years to David A. Buchter. She was a graduate of Garden Spot High School, class of 1965. Janie worked at the Cinderella Knitting Mills for 25 years. She was a faithful member of Wiest United Methodist Church in Schoeneck for over 50 years.

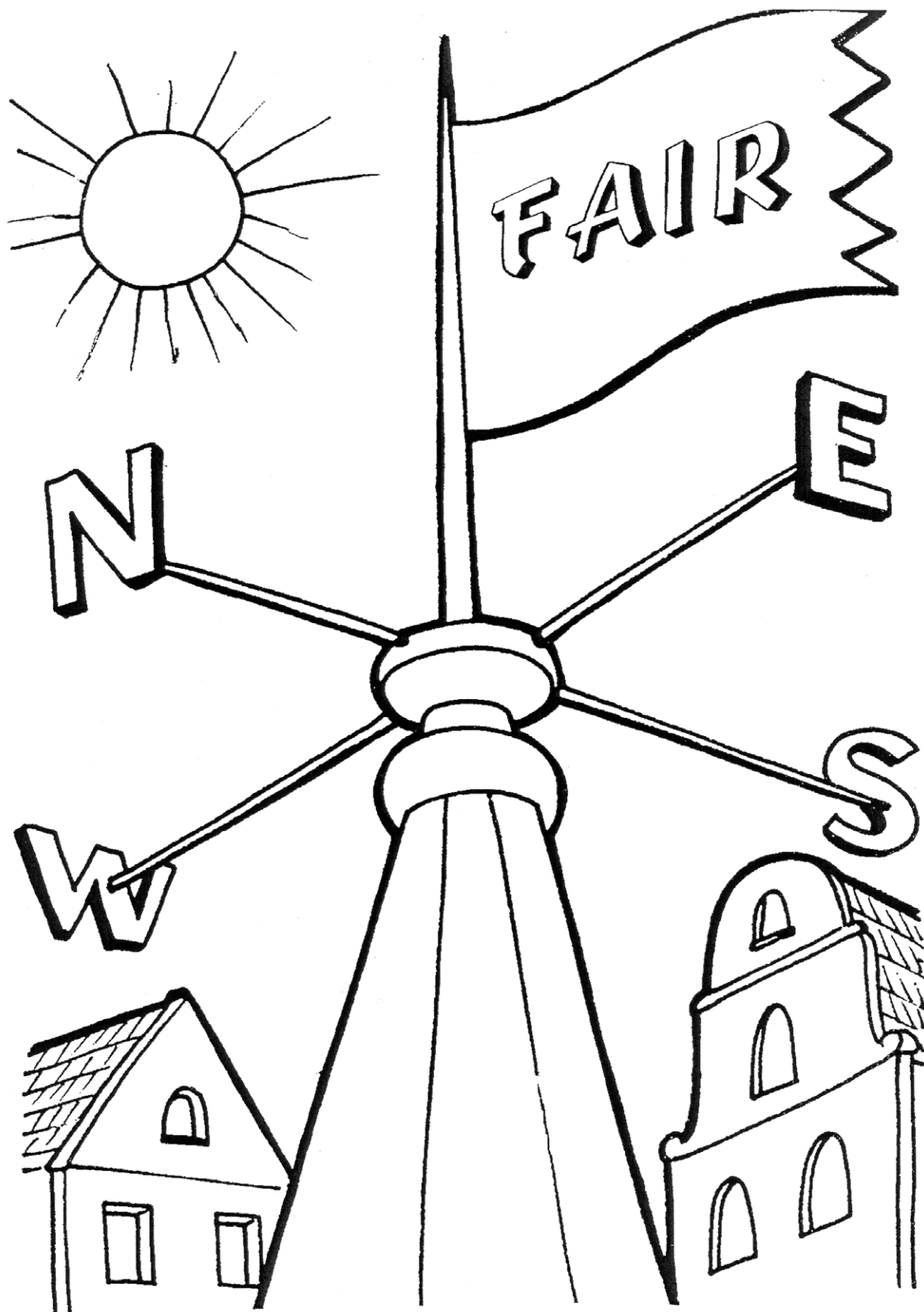
Janie volunteered as a Denver Fair Committee member, Bingo chairperson, and friend of the Denver Fair for many years. Janie was quick to laugh and smile and spread joy among our fair volunteers and friends. We are grateful for her many years of service and our hearts remain with her family and friends.

## TRAFFIC PATTERN CHANGES



*Eighth Street is one way north from Main Street to Pine Street. Pine Street is one way east from Eighth Street to Sixth Street. Spruce Street is one way west from Sixth Street to Ninth Street.*

*Any changes to be posted on  
the website at:  
**[www.thedenverfair.com](http://www.thedenverfair.com)***



Name \_\_\_\_\_

Pre-School \_\_\_\_\_ K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-5 \_\_\_\_\_

## YOUTH ARTS

### DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Courtney Reed - (717) 740-0804

**Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

#### RULES

1. Entries do not need to be matted.
  2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.
- Best of Show awarded for each section.

#### SECTION 101 - Elementary Arts - Ages 8 & Under

**Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**

##### Pencil

- |                      |              |
|----------------------|--------------|
| 00401 Lead Pencil    | 00403 Crayon |
| 00402 Colored Pencil |              |

##### Painting

- |                     |               |
|---------------------|---------------|
| 00404 Finger Paints | 00406 Acrylic |
| 00405 Watercolor    |               |

##### Markers/Ink

- |               |               |
|---------------|---------------|
| 00407 Markers | 00408 Pen/Ink |
|---------------|---------------|

##### Collage

- |                 |             |
|-----------------|-------------|
| 00409 Cut Paper | 00410 Misc. |
|-----------------|-------------|

##### Miscellaneous

- |               |                   |
|---------------|-------------------|
| 00411 Pastels | 00413 Mixed Media |
| 00412 Stencil | 00414 Misc. Art   |

#### SECTION 102 - Elementary Arts - Ages 9 to 11

**Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**

##### Pencil

- |                      |              |
|----------------------|--------------|
| 00420 Lead Pencil    | 00422 Crayon |
| 00421 Colored Pencil |              |

##### Painting

- |                  |               |
|------------------|---------------|
| 00423 Watercolor | 00424 Acrylic |
|------------------|---------------|

##### Markers/Ink

- |               |               |
|---------------|---------------|
| 00425 Markers | 00426 Pen/Ink |
|---------------|---------------|

##### Collage

- |                 |             |
|-----------------|-------------|
| 00427 Cut Paper | 00428 Misc. |
|-----------------|-------------|

##### Miscellaneous

- |               |                   |
|---------------|-------------------|
| 00429 Pastels | 00431 Mixed Media |
| 00430 Stencil | 00432 Misc.       |

#### SECTION 103 - Youth Arts - Ages 12 to 14

**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

##### Pencil

- |                      |              |
|----------------------|--------------|
| 00440 Lead Pencil    | 00442 Crayon |
| 00441 Colored Pencil |              |

##### Markers/Ink

- |                 |                         |
|-----------------|-------------------------|
| 00443 Pen & Ink | 00445 Pastels           |
| 00444 Markers   | 00446 Chalk or Charcoal |

##### Painting

- |                  |                   |
|------------------|-------------------|
| 00447 Watercolor | 00449 Oil         |
| 00448 Acrylic    | 00450 Mixed Media |

##### Miscellaneous

- |                    |                   |
|--------------------|-------------------|
| 00451 Stencil      | 00453 Mixed Media |
| 00452 Scratchboard | 00454 Misc.       |

#### SECTION 104 - Youth Arts - Ages 15 to 18

**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

##### Pencil

- |                      |              |
|----------------------|--------------|
| 00460 Lead Pencil    | 00462 Crayon |
| 00461 Colored Pencil |              |

##### Markers/Ink

- |                 |                         |
|-----------------|-------------------------|
| 00463 Pen & Ink | 00465 Pastels           |
| 00464 Markers   | 00466 Chalk or Charcoal |

##### Painting

- |                  |           |
|------------------|-----------|
| 00467 Watercolor | 00469 Oil |
|------------------|-----------|

##### Miscellaneous

- |                    |                   |
|--------------------|-------------------|
| 00471 Stencil      | 00473 Mixed Media |
| 00472 Scratchboard | 00474 Misc.       |

## ADULT ARTS

### DEPARTMENT 19 - SECTION 5

Chairperson: Courtney Reed - (717) 740-0804

**Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

#### RULES

1. Adult entries must be matted.
2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.

**Premiums: 1st - \$12.00; 2nd - \$10.50; 3rd - \$9.00**

**Best of Show Awarded**

##### Oil/Acrylic

- |                            |                        |
|----------------------------|------------------------|
| 00501 Landscape/Waterscene | 00504 Still Life       |
| 00502 Flowers              | 00505 Animals or Birds |
| 00503 Portrait             | 00506 Misc.            |

##### Watercolor

- |                            |                        |
|----------------------------|------------------------|
| 00507 Landscape/Waterscene | 00510 Still Life       |
| 00508 Flowers              | 00511 Animals or Birds |
| 00509 Portrait             | 00512 Miscellaneous    |

##### Drawings

- |                      |                      |
|----------------------|----------------------|
| 00513 Pen & Ink      | 00516 Chalk/Charcoal |
| 00514 Lead Pencil    | 00517 Marker         |
| 00515 Colored Pencil |                      |

##### Miscellaneous

- |                   |                    |
|-------------------|--------------------|
| 00518 Pastels     | 00520 Scratchboard |
| 00519 Mixed Media | 00521 Misc.        |

## YOUTH CRAFTS & SPECIAL NEEDS CRAFTS

### DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Susie Mitchell - (717) 330-7800

**Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

**RULES:** 1. Work must be completed by the exhibitor within the past year. 2. See the General Rules for more information.

**Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**

**Best of Show Awarded**

#### SECTION 1 - Ages 8 & Under

- |  |                          |
|--|--------------------------|
| 00600 Jewelry (sets accepted as 1 entry) |                          |
| 00601 Cone, Seed & Nut Work              |                          |
| 00602 Pottery                            |                          |
| 00603 Ceramics (1 piece)                 |                          |
| 00604 Metal Work                         |                          |
| 00605 Decoupage                          |                          |
| 00606 Scrapbook (1 page)                 |                          |
| 00607 Christmas Ornament                 |                          |
| <b>Legos (size 15"x20" max)</b>          |                          |
| 00608 Ship                               | 00611 Motorcycle         |
| 00609 Truck                              | 00612 Airplane           |
| 00610 Cars                               | 00613 Diorama Fair Theme |
| 00614 K-nex                              |                          |
| 00615 Stained Glass/Plastic              |                          |

#### SECTION 2 - Ages 9 to 11

- |                                     |  |
|-------------------------------------|--|
| 00700 Jewelry                       |  |
| 00701 Cone, Seed & Nut Work         |  |
| 00702 Artificial Flower Arrangement |  |
| 00703 Baskets                       |  |

(Continued on page 39)

# 43rd Annual

# 2023 Denver Fair

## Midway Entertainment

Space Adventure Thrill Show

Wolves of the World

Rannels Rustics



Corporate Sponsor:

HENRY SCHEIN®



## SCHEDULE

### Monday, September 11

3:00 - 8:00 p.m.

Exhibits & Livestock Received

## Animals

## Ag Exhibits

## Food



## 50/50 Raffle

New this year, we will host a 50/50 Raffle during the Thursday, Friday and Saturday night free stage entertainment. Tickets will be sold starting prior to the show and collected until intermission at which time one ticket will be drawn to receive half (or 50%) of the total jackpot collected while the other half (50%) goes to the Denver Fair Committee.

The total amount of the jackpot varies based on the total number of tickets sold each night. There will be only one winner each day.

## Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo  
2:00 p.m.-5:30 p.m.  
3 Cards for 25¢

Tues.-Fri. REGULAR Bingo  
5:30 p.m. - Closing  
2 Cards for 25¢

Saturday ALL-DAY Bingo  
12:00 Noon - Closing  
2 Cards for 25¢

Sponsored By:



The Denver Fair has the right to cancel events due to circumstances beyond their control.

### Tuesday, September 12

5:30 p.m.

Cocalico Music in Our Schools Performance

6:00 p.m. - Closing

Wristband Ride Special (\$25 per person, tickets also available, All Week Wristband Available for \$75)

6:00 p.m.

Swine Show at Livestock Tent

6:30 p.m.

Opening Ceremonies followed by Cocalico Marching Band Performance on Main Stage

7:30 p.m.

Baked Goods Auction on Main Stage

### Wednesday, September 13

6:00 p.m.

Beef Show followed by the Dairy Beef Show

6:00 p.m. - Closing

Wristband Ride Special (\$25 per person or \$40 for 2 people, tickets also available)

6:00-8:00 p.m.

Joyful Canvas (Strolling Balloon Artist)

6:30 p.m.

Faith & Family Night

Sponsored by REAL Life COMMUNITY SERVICES

6:30-7:15 p.m.

Candy Scramble Registration

7:15 p.m.

Candy Scramble

Sponsored by



### Thursday, September 14 Lancaster Farming Night

5:00 p.m.

Goat Show



6:00 p.m. - Closing

Sheep Show (Immediately following Goat Show)

Wristband Ride Special

(\$25 per person, tickets also available)

6:00-9:00 p.m.

The Magic of Erick Hershey (Strolling Magician)

6:30 p.m.

Free Entertainment Featuring the Uptown Band



# September 12-16

Denver Memorial Park  
801 Main Street, Denver, PA

## OF EVENTS

**Free Admission**  
**Rides • Games**  
**Camel & Pony**  
**Rides**

**Free Petting Zoo**

### Friday, September 15

WIOV  
Night

I 105

10:00 a.m. - 1:00 p.m. **KIDDIE DAY**   
(Sponsored by Blue Ridge Communications & CPH)

12:30 p.m. **Jell-O Eating Contest**

1:00 - 5:00 p.m. **Wristband Ride Special**  
(\$25 per person, tickets also available)

1:30 - 3:30 p.m. **Joyful Canvas** (Strolling Balloon Artist)

6:00 p.m. **Livestock Auction**

7:00 p.m. **Free Entertainment featuring**  
**the Jess Zimmerman Band**

### Midway Selected Food Stands

Open Daily  
11:00 a.m.

### Full Midway

Open Tue.-Fri.  
4:00pm-Closing  
(Friday: Kiddie Day  
limited stands will be  
open at 12:00 noon)  
Open Sat. 11:00am-  
Closing

### Saturday, September 16

WSOX  
Night

96.1 SOX

1:00 - 5:00 p.m. **Wristband Ride Special**  
(\$25 per person, tickets also available)

2:00 p.m. **Hot Wing Eating Contest**  
(Sponsored by Wild Wings of Ephrata)

6:00 p.m. **Chainsaw Carving Auction**

6:30 p.m. **Free Entertainment Featuring**  
**Flamin' Dick & The Hot Rods**

8:00 p.m. - 11:00 p.m. **Exhibits Removed**

9:45 p.m. **Fireworks**  
(Exclusively sponsored by Denver Cold Storage  
& Unruh Insurance)

*No pets allowed (except for service animals).*

*Smoking & Alcohol are not permitted on Denver Fairgrounds.*

**www.thedenverfair.com**



### Rides

Tue. -Thurs. 6:00pm-Closing  
Fri. & Sat. 1:00pm-Closing

### Exhibits

Tue. 7:00pm-9:00pm; Wed.-Fri. 11:00am-9:00pm;  
Sat. 11:00am-7:30pm



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Second Entrée  
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With coupon. Mon-Thurs, 6am-11am ONLY. Not valid on  
holidays or with any other offers or specials. Expires 10/31/23.

**Check Our Website For Coupons • [www.guskeystone.com](http://www.guskeystone.com)**

*(Continued from page 35)***Pottery**

00704 Earthenware Clay 00706 Redware  
 00705 Stoneware  
 00707 Ceramics (1 piece)  
 00708 Leather Work  
 00709 Metal Work  
 00710 Decoupage

**Woodcraft**

00711 Carved 00713 Building/Birdhouse  
 00712 Woodburning  
 00714 Scrapbook (1 page)  
 00715 Christmas Ornament

**Sculpture**

00716 Wire 00718 Clay  
 00717 Paper or Paper Maché

**Models**

00719 Ship 00722 Motorcycle  
 00720 Truck 00723 Airplane  
 00721 Car 00724 Boat

**Legos (size 15"x20" max)**

00725 Ship 00729 Airplane  
 00726 Truck 00730 Boat  
 00727 Car 00731 Diorama Fair Theme  
 00728 Motorcycle

00732 K'nex 00734 Stamped Card  
 00733 Stained Glass/Plastic

**SECTION 3 - Ages 12 to 14**

00800 Jewelry  
 00801 Cone, Seed & Nut Work  
 00802 Artificial Flower Arrangements

**Baskets**

00803 Wood Splint 00805 Fabric  
 00804 Reed 00806 Other

**Pottery**

00807 Earthenware Clay 00809 Redware  
 00808 Stoneware

00810 Ceramics (1 piece)  
 00811 Leather Work  
 00812 Metal Work  
 00813 Decoupage

**Woodcraft**

00814 Carved 00817 Lathe Work  
 00815 Woodburning 00818 Building/Birdhouse  
 00816 Scroll Saw

**Scrapbooking**

00819 Scrapbook 00821 Single Page  
 00820 Cover

00822 Christmas Ornament

**Sculpture**

00823 Wire 00825 Clay  
 00824 Paper or Paper Maché

**Models**

00826 Ship 00829 Motorcycle  
 00827 Truck 00830 Airplane  
 00828 Car 00831 Boat

**Legos (size 15"x20" max)**

00832 Ship 00836 Airplane  
 00833 Truck 00837 Boat  
 00834 Car 00838 Diorama Fair Theme  
 00835 Motorcycle

00839 K'nex  
 00840 Stained Glass/Plastic  
 00841 Stamped Card

**SECTION 4 - Ages 15 to 18****Jewelry**

00900 Bead Work 00902 Metal  
 00901 Polymer Clay 00903 Other

00904 Cone, Seed & Nut Work

00905 Artificial Flower Arrangements

**Baskets**

00906 Wood Splint 00908 Fabric  
 00907 Reed 00909 Other

**Pottery**

00910 Earthenware Clay 00912 Redware  
 00911 Stoneware

00913 Ceramics (1 piece)

00914 Leather Work

00915 Metal Work

00916 Decoupage

**Woodcraft**

00917 Carved 00920 Lathe Work  
 00918 Woodburning 00921 Building/Birdhouse  
 00919 Scroll Saw 00922 Other

**Scrapbooking**

00923 Scrapbook 00925 Single Page  
 00924 Cover 00926 Digital Scrapbook

00927 Christmas Ornament

**Sculpture**

00928 Wire 00930 Clay  
 00929 Paper or Paper Maché 00931 Other

**Models**

00932 Ship 00935 Motorcycle  
 00933 Truck 00936 Airplane  
 00934 Car 00937 Boat

**Legos (size 15"x20" max)**

00938 Ship 00942 Airplane  
 00939 Truck 00943 Boat  
 00940 Car 00944 Diorama Fair Theme  
 00941 Motorcycle

00945 K'nex 00946 Stained Glass/Plastic  
 00947 Stamped Card

**SECTION 5 - SPECIAL NEEDS - Ages 8 to 11****Models**

00950 Ship 00953 Motorcycle  
 00951 Truck 00954 Airplane  
 00952 Car 00955 Boat

**Legos (size 15"x20" max)**

00956 Ship 00960 Airplane  
 00957 Truck 00961 Boat  
 00958 Car 00962 Diorama Any Theme  
 00959 Motorcycle

00963 Jewelry

00964 Cone, Seed & Nut Work

00965 Christmas Ornament

00966 Pottery (1 piece)

00967 Ceramics (1 piece)

00968 Clay Sculpture (1 piece)

00969 Woodworking (1 piece)

00970 Scrapbook

**SECTION 6 - SPECIAL NEEDS - Ages 12 to 14****Models**

00975 Ship 00978 Motorcycle  
 00976 Truck 00979 Airplane  
 00977 Car 00980 Boat

**Legos (size 15"x20" max)**

00981 Ship 00985 Airplane  
 00982 Truck 00986 Boat  
 00983 Car 00987 Diorama Any Theme  
 00984 Motorcycle

00988 Jewelry

00989 Cone, Seed & Nut Work

00990 Christmas Ornament

00991 Pottery (1 piece)

00992 Ceramics (1 piece)

*(Continued on page 41)*



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## **DENVER FAIR 2023 RIDE INFO**

**All Week Ride Wristband Available for  
Purchase on Tuesday ONLY - \$75**

*These wristbands will be good for any hour  
that the rides are open!*

**TICKETS WILL ALSO BE AVAILABLE FOR  
PURCHASE DURING ALL RIDE HOURS!**

### **Daily Ride Wristband Specials**

**TUESDAY 6pm-Closing  
\$25 each**

**WEDNESDAY 6pm-Closing  
\$25 each OR  
2 for \$40**

**THURSDAY 6pm-Closing  
\$25 each**

**FRIDAY 1pm-5pm  
\$25 each**

**SATURDAY 1pm-5pm  
\$25 each**



(Continued from page 39)

00993 Clay Sculpture (1 piece)

00994 Woodworking (1 piece)

00995 Scrapbook

**SECTION 7 - SPECIAL NEEDS - Ages 15 to 18****Models**

01000 Ship

01003 Motorcycle

01001 Truck

01004 Airplane

01002 Car

01005 Boat

**Legos (size 15"x20" max)**

01006 Ship

01010 Airplane

01007 Truck

01011 Boat

01008 Car

01012 Diorama Any Theme

01009 Motorcycle

01013 Jewelry

01014 Cone, Seed &amp; Nut Work

01015 Christmas Ornament

01016 Pottery (1 piece)

01017 Ceramics (1 piece)

01018 Clay Sculpture (1 piece)

01019 Woodworking (1 piece)

01020 Scrapbook

## ADULT CRAFTS & ADULT SPECIAL NEEDS CRAFTS DEPARTMENT 19

**Chairperson: Susie Mitchell - (717) 330-7800****Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.****RULES:** 1. Work must be completed by the exhibitor within the past year. 2. See General Rules for more information.**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Best of Show Awarded****SECTION 10 - Ages 19 & Up****Jewelry**

01050 Bead Work

01052 Metal

01051 Clay

01053 Other

01054 Cone, Seed &amp; Nut Work

**Arrangements - Table Centerpiece**

01055 Spring

01057 Fall

01056 Summer

01058 Winter

**Arrangements - Wreath**

01059 Spring

01061 Fall

01060 Summer

01062 Winter

01063 Arrangements - Swags

01064 Arrangements - Dried Flowers

**Baskets**

01065 Reed

01066 Other

**Pottery**

01067 Earthenware Clay

01069 Redware

01068 Stoneware

**Ceramics**

01070 Individual Pieces

01071 Sets

01072 Leather Work

01073 Metal Work

01074 Decoupage

**Woodcraft**

01075 Carved

01079 Building/Birdhouse

01076 Woodburning

01080 Inlaid

01077 Scroll Saw

01081 Large Furniture

01078 Lathe Work

01082 Decorated Eggs

**Painting**

01083 Wood

01085 Clothing

01084 Glass

01086 Stenciling

**Scrapbooking**

01087 Scrapbook

01089 Single Page

01088 Digital Scrapbook

01090 Scherenschnitte

**Seasonal Items**

01091 Halloween

01094 Valentine's Day

01092 Christmas

01095 Patriotic

01093 Thanksgiving

01096 Easter

**Candles**

01097 Original Designs

01098 Kits

**Models**

01099 Ship

01102 Motorcycle

01100 Truck

01103 Airplane

01101 Car

01104 Boat

**Stamping**

01105 Cards

01106 Stationery

01107 Other

**SECTION 11 - Adult Special Needs****Special Needs - Models**

01120 Ship

01123 Motorcycle

01121 Truck

01124 Airplane

01122 Car

01125 Boat

**Special Needs - Legos (size 15"x20" max)**

01126 Ship

01130 Airplane

01127 Truck

01131 Boat

01128 Car

01132 Diorama - any theme

01129 Motorcycle

01133 Special Needs - Jewelry

01134 Special Needs - Cone, Seed, Nut Work

01135 Special Needs - Christmas Ornament

01136 Special Needs - Pottery

01137 Special Needs - Ceramics

01138 Special Needs - Modeling Clay

01139 Special Needs - Wood Working

01140 Special Needs - Scrapbook

## YOUTH PHOTOGRAPHY DEPARTMENT 11 (Ages 18 years of age and under)

**Chairperson: Peter Leach - (717) 330-3261****Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Amateur photographers only.
2. All pictures MUST BE MATTED.
3. Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).
4. Frames and glass will NOT be accepted.
5. All contestants are limited to 5 entries in color and 5 entries in black & white.
6. Entries in the Miscellaneous class may not include any of the other categories.
7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

**Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00****Best of Show Awarded****SECTION 201 - Ages 18 & Under - Color**

01200 Landscape

01207 Sunset

01201 Waterscene

01208 Sports

01202 Flowers

01209 Birds or Insects

01203 Live Animals

01210 Miscellaneous

01204 People (1 Person)

01205 People (More Than 1 Person)

01206 Still Life

**SECTION 202 - Ages 18 & Under - Black and White**

01250 Landscape

01254 Birds or Insects

01251 People (1 Person)

01255 Still Life

01252 People (More Than 1 Person)

01256 Miscellaneous

01253 Live Animals

01257 Flowers

## ADULT PHOTOGRAPHY DEPARTMENT 19

Chairperson: Peter Leach - (717) 330-3261

Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

### RULES:

1. Amateur photographers only.
2. All pictures MUST BE MATTED.
3. Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).
4. Frames and glass will NOT be accepted.
5. All contestants are limited to 5 entries in color and 5 entries in black & white.
6. Entries in the Miscellaneous class may not include any of the other categories.
7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

Best of Show Awarded

### SECTION 8 - Ages 19 & Up

#### Color

01300 Landscape	01307 Sunset
01301 Waterscene	01308 Sports
01302 Flowers	01309 Birds or Insects
01303 Live Animals	01310 Miscellaneous
01304 People (1 Person)	
01305 People (More Than 1 Person)	
01306 Still Life	

#### Black and White

01350 Landscape	01354 Birds or Insects
01351 People (1 Person)	01355 Still Life
01352 People (More Than 1 Person)	01356 Miscellaneous
01353 Live Animals	01357 Flowers

## YOUTH NEEDLECRAFT

### DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Susie Mitchell - (717) 330-7800

Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

### RULES:

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted.
3. For Sewn Items Only: please bring items on plastic hangers.

Best of Show Awarded

### SECTION 301 - Sewing

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

#### Aprons

01400 Coveralls	01401 Fancy
-----------------	-------------

#### Garments

01402 Dress	01405 Coat/Cape
01403 Shirt/Blouse	01406 Costume
01404 Skirt/Slacks/Shorts	

#### Bags

01407 Tote	01409 Purse
01408 Gym	

#### Useful Items

01410 Bookmark	01412 Scrunchie
01411 Headband	

### SECTION 302 - Needlework

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

#### Cushions/Pillows

01430 Crocheted	01434 Quilted
01431 Embroidered	01435 Sewn
01432 Counted Cross Stitch	01436 Other
01433 Latch Hook	

#### Placemats/Hot Pads

01437 Sewn	01439 Crocheted
01438 Knitted	01440 Quilted

#### Doilies

01441 Crocheted	01443 Tatted
-----------------	--------------

01442 Embroidered	
-------------------	--

#### Doll Clothes

01444 Sewn	01446 Crocheted
------------	-----------------

01445 Knitted	
---------------	--

#### Toys, Dolls & Puppets

01447 Knitted	01449 Sewn
01448 Crocheted	01450 Other

#### Christmas Articles

01451 Knitted	01454 Sewn
01452 Crocheted	01455 Other

01453 Cross Stitch	
--------------------	--

#### Pillowcases

01456 Embroidery	01458 Tatted
01457 Crocheted	01459 Sewn

#### Picture/Wall Hanging

01460 Crewel Work	01464 Hand Quilted
01461 Embroidered	01465 Machine Quilted
01462 Counted Cross Stitch	01466 Pieced
01463 Latch Hook	

#### Wearing Apparel-Crocheted

01467 Coats/Shawls/Poncho	01470 Hat/Cap
01468 Scarf	01471 Socks
01469 Mittens/Gloves	01472 Sweater

#### Wearing Apparel-Knitted

01473 Coats/Shawls/Poncho	01479 Sweater
01474 Scarf	01480 Baby Booties
01475 Mittens/Gloves	01481 Baby Cap/Hat
01476 Hat/Cap	01482 Baby Sweater
01477 Hat/Glove Set	01483 Baby 3 Piece Set
01478 Socks	

### SECTION 303 - Afghans & Quilts

Premiums: 1st - \$13.50; 2nd - \$12.00; 3rd - \$10.50

#### Afghans

01530 Knitted	01532 Miscellaneous
01531 Crocheted	

#### Hand Quilted

01533 Appliqued	01535 Pieced
01534 Embroidered	01536 Other

#### Machine Quilted

01537 Appliqued	01539 Other
01538 Pieced	

#### Baby Hand Quilted

01540 Appliqued	01542 Pieced
01541 Embroidered	01543 Other

#### Baby Machine Quilted

01544 Appliqued	01546 Other
01545 Pieced	

01547 Comforters	
------------------	--

### SECTION 304 - Rugs

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

01570 Braided	01572 Crocheted
01571 Latch Hook	01573 Other

## ADULT NEEDLECRAFT DEPARTMENT 18

**Chairperson: Susie Mitchell - (717) 330-7800**

**Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

### RULES:

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted.
3. For Sewn Items Only: please bring items on plastic hangers.

### Best of Show Awarded

#### SECTION 1 - Sewing

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

##### Aprons

01600 Children's      01601 Coveralls      01602 Fancy

##### Garments - Child's

01603 Dress                      01606 Coat/Cape  
01604 Shirt/Blouse          01607 Costume  
01605 Skirt/Slacks/Shorts

##### Garments - Adult's

01608 Dress                      01612 Suit  
01609 Shirt/Blouse          01613 Costume  
01610 Skirt/Slacks/Shorts      01614 Vests  
01611 Coat/Cape

##### Bags

01615 Tote                      01617 Purse  
01616 Gym

#### SECTION 2 - Needlework

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

##### Cushions/Pillows

01630 Crewel Work          01634 Stamped Cross Stitch  
01631 Crocheted              01635 Latch Hook  
01632 Embroidered          01636 Quilted  
01633 Counted Cross Stitch      01637 Sewn

##### Placemats/Hot Pads

01638 Sewn                      01640 Crocheted  
01639 Knitted                  01641 Quilted

##### Doilies

01642 Crocheted              01644 Tatted  
01643 Embroidered

##### Doll Clothes

01645 Sewn                      01647 Crocheted  
01646 Knitted

##### Toys, Dolls & Puppets

01648 Knitted                  01650 Sewn  
01649 Crocheted              01651 Other

##### Christmas Articles

01652 Knitted                  01655 Sewn  
01653 Crocheted              01656 Other  
01654 Cross Stitch

##### Pillowcases

01657 Embroidery          01659 Tatted  
01658 Crocheted              01660 Sewn

##### Picture/Wall Hanging

01661 Crewel Work          01662 Embroidery

##### Picture/Wall Hanging - Counted Cross Stitch

01663 12 Count AIDA

01664 18 Count AIDA

01665 Other AIDA

01666 On Linen

01667 On Other Miscellaneous Material

##### Picture/Wall Hanging

01668 Stamped Cross Stitch      01669 Needlepoint

01670 Latch Hook

01671 Crocheted

01672 Hand Quilted

##### Tablecloth

01675 Crocheted

01676 Embroidered

##### Table Runner

01679 Crocheted

01680 Knitted

01681 Embroidered

##### Wearing Apparel-Crocheted

01684 Coats/Shawls/Poncho

01685 Dress

01686 Scarf

01687 Mittens/Gloves

01688 Hat/Cap

01689 Hat/Glove Set

01690 Socks

##### Wearing Apparel-Knitted

01696 Coat/Shawl/Poncho

01697 Dress

01698 Scarf

01699 Mittens/Gloves

01700 Hat/Cap

01701 Hat/Glove Set

01673 Machine Quilted

01674 Pieced

01677 Stamped Cross Stitch

01678 Tatted

01682 Stamped Cross Stitch

01683 Quilted

01691 Sweater, Adult/Child

01692 Baby Booties

01693 Baby Cap/Hat

01694 Baby Sweater

01695 Baby 3 Piece Set

01702 Socks

01703 Sweater, Adult/Child

01704 Baby Booties

01705 Baby Cap/Hat

01706 Baby Sweater

01707 Baby 3 Piece Set

#### SECTION 3 - Afghans & Quilts

**Premiums: 1st - \$13.50; 2nd - \$12.00; 3rd - \$10.50**

##### Afghans

01730 Knitted

01731 Crocheted

01732 Miscellaneous

01733 Baby Knitted

##### Quilts

01734 Crocheted

01735 Miscellaneous

##### Hand Quilts

01736 Appliqued

01737 Embroidered

01738 Pieced

01739 Other

##### Machine Quilted

01740 Appliqued

01741 Pieced

01742 Other

##### Baby Hand Quilted

01743 Appliqued

01744 Embroidered

01745 Pieced

01746 Other

##### Baby Machine Quilted

01747 Appliqued

01748 Pieced

01749 Other

01750 Comforters

#### SECTION 4 - Rugs

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

01770 Braided

01771 Latch Hook

01772 Crocheted

01773 Other

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## YOUTH BAKED PRODUCTS

**DEPARTMENT 11** (Ages 18 years of age & under)

**Chairperson:** Lori Lorah-Sauder - (717) 984-0237

**Received:** Monday, September 11 - 3:00 P.M. to 8:00 P.M.

**Where:** Denver Rec Center, Denver Park

**Removed:** Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

### RULES:

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. at the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

### SECTION 401 - BREADS (Baked Breads & Rolls)

**Premiums:** 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- |                                       |                                |
|---------------------------------------|--------------------------------|
| 01800 Biscuits (8 in Ziploc Bag)      | 01803 Muffins (8 Muffins)      |
| 01801 Nut, Fruit, Veg. Bread (1 Loaf) | 01804 Others (Must be labeled) |
| 01802 White Rolls (8 Rolls)           |                                |

### SECTION 402 - COOKIES (8 in Ziploc Bag)

**Premiums:** 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

- |                      |                                |
|----------------------|--------------------------------|
| 01810 Bar Cookies    | 01813 Rolled/Cut Out           |
| 01811 Brownies       | 01814 Drop/Pressed             |
| 01812 Chocolate Chip | 01815 Others (Must Be Labeled) |

### SECTION 403 - CAKES

**Premiums:** 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

#### Butter Cakes

- |                             |                               |
|-----------------------------|-------------------------------|
| 01830 Chocolate             | 01833 Whoopie Pies (8)        |
| 01831 White/Yellow          | 01834 Other (Must Be Labeled) |
| 01832 Cupcakes (8 Cupcakes) |                               |

#### Egg Cakes

- |               |                               |
|---------------|-------------------------------|
| 01835 Chiffon | 01837 Angel                   |
| 01836 Sponge  | 01838 Other (Must Be Labeled) |

### SECTION 404 - PIES

**Premiums:** 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- |                           |                        |
|---------------------------|------------------------|
| 01850 One Crust Non-Fruit | 01855 Two Crust Apple  |
| 01851 One Crust Apple     | 01856 Two Crust Berry  |
| 01852 One Crust Berry     | 01857 Two Crust Peach  |
| 01853 One Crust Peach     | 01868 Two Crust Cherry |
| 01854 One Crust Cherry    |                        |

### SECTION 405 - CANDY (1/2 lb. min. in Ziploc Bag)

**Premiums:** 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- |                         |                                     |
|-------------------------|-------------------------------------|
| 01870 Chocolate Covered | 01872 Other Fudge (Must Be Labeled) |
| 01871 Chocolate Fudge   | 01873 Other (Must Be Labeled)       |

### SECTION 406 - PSACF SPECIAL CONTEST

**Premiums:** 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00

- 02003 PSACF baking contests-PA Preferred Jr. Baking Contest (under 19 yrs.) - Must provide recipe; see individual contest rules on page 57. **1st Place prize sponsored by Weaver Markets.**

## YOUTH VEGETABLES, FRUITS, NUTS

**DEPARTMENT 11** (Under 19 Years of Age)

**Chairperson:** Joanne Brubaker - (717) 466-4869

**See Rules On Page 51.**

**Premiums:** 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

**Best of Show Awarded**

### SECTION 701 - VEGETABLES

#### Beans (12 Specimens)

- |                                    |                             |
|------------------------------------|-----------------------------|
| 02700 Green                        | 02702 Lima-Large Seeded     |
| 02701 Yellow                       | 02703 Lima-Small Seeded     |
| 02704 Beets (5 Specimens Topped)   | 02707 Cabbage (1 Head)      |
| 02705 Broccoli (1 Head)            | 02708 Carrots (5 Specimens) |
| 02706 Bussels Sprouts (1 Pint Box) | 02709 Cauliflower (1 Head)  |

#### Corn (5 Ears, Husk On)

- |              |             |
|--------------|-------------|
| 02710 Indian | 02711 Sweet |
|--------------|-------------|

#### Cucumbers (5 Specimens)

- |                |               |
|----------------|---------------|
| 02712 Pickling | 02713 Slicing |
|----------------|---------------|

- |                             |
|-----------------------------|
| 02714 Eggplant (1 Specimen) |
|-----------------------------|

- |                                |
|--------------------------------|
| 02715 Endive (1 Plant in Soil) |
|--------------------------------|

#### Gourds (5 Specimens)

- |             |                   |
|-------------|-------------------|
| 02716 Mixed | 02717 One Variety |
|-------------|-------------------|

- |                                 |
|---------------------------------|
| 02718 Lettuce (1 Plant in Soil) |
|---------------------------------|

- |   |
|---|
| 02719 Muskmelon (Cantaloupe) (1 Specimen) |
|---|

#### Onion Bulbs (5 Specimens)

- |             |              |
|-------------|--------------|
| 02720 White | 02721 Yellow |
|-------------|--------------|

#### Peppers (5 Specimens)

- |             |           |
|-------------|-----------|
| 02722 Green | 02723 Red |
|-------------|-----------|

#### Potatoes (5 Specimens)

- |             |             |
|-------------|-------------|
| 02724 White | 02726 Sweet |
|-------------|-------------|

- |           |
|-----------|
| 02725 Red |
|-----------|

#### Pumpkins (1 Specimen)

- |                          |   |
|--------------------------|---|
| 02727 Field              | 02730 Jack-Be-Little (5 Specimens)        |
| 02728 Green Striped Neck | 02731 Largest Field Pumpkin (give weight) |
| 02729 Winter Neck        |   |

#### Summer Squash (1 Specimen)

- |                    |                |
|--------------------|----------------|
| 02732 Bush Scallop | 02734 Zucchini |
|--------------------|----------------|

- |                   |
|-------------------|
| 02733 Yellow Neck |
|-------------------|

#### Winter Squash (1 Specimen)

- |             |                 |
|-------------|-----------------|
| 02735 Acorn | 02737 Butternut |
|-------------|-----------------|

- |                 |               |
|-----------------|---------------|
| 02736 Buttercup | 02738 Hubbard |
|-----------------|---------------|

#### Sunflower (1 Head)

- |                     |                        |
|---------------------|------------------------|
| 02739 Best Specimen | 02740 Largest Specimen |
|---------------------|------------------------|

#### Tomatoes (Large Fruited, 5 Specimens)

- |             |                             |
|-------------|-----------------------------|
| 02741 Green | 02743 Yellow                |
| 02742 Red   | 02744 Cherry (10 Specimens) |

- |                             |
|-----------------------------|
| 02745 Turnips (3 Specimens) |
|-----------------------------|

### SECTION 702 - FRUITS

#### Apples (5 Specimens)

- |                                       |                        |
|---------------------------------------|------------------------|
| 02760 Red Delicious                   | 02761 Yellow Delicious |
| 02762 Grapes (2 Bunches, Any Variety) |                        |

- |                                |
|--------------------------------|
| 02763 Nectarines (5 Specimens) |
|--------------------------------|

#### Peaches (5 Specimens)

- |              |             |
|--------------|-------------|
| 02764 Yellow | 02765 White |
|--------------|-------------|

#### Pears (5 Specimens)

- |                |             |
|----------------|-------------|
| 02766 Bartlett | 02767 Other |
|----------------|-------------|

- |                           |
|---------------------------|
| 02768 Plums (5 Specimens) |
|---------------------------|

#### Watermelon (1 Specimen)

- |                                |                     |
|--------------------------------|---------------------|
| 02769 Largest (specify weight) | 02771 Oblong        |
| 02770 Midget                   | 02772 Round or Oval |

(Continued on page 47)

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The goal of their practice is to restore you to your normal health, full function and to your desired level of activity. Dr. Steven Kreamer, Dr. Peter Fodor, Dr. Melissa Cavallaro, Dr. Anthony Rizzardi and Dr. Benjamin Green are on staff at WellSpan Ephrata Community Hospital and Lancaster General/Penn Medicine.

Lancaster County Podiatry offers the latest cutting-edge advances in podiatric medicine including laser treatment for onychomycosis (fungal toenails), as well as laser pain management for tendonitis and plantar fasciitis. They also treat plantar warts and perform temporary and permanent ingrown toenail removals.

The doctors also specialize in diabetic foot care including treatment of painful diabetic peripheral neuropathy and are experts in the treatment of wounds and ulcers caused by diabetes. Ask one of the doctors about the diabetic shoe program, which offers extra depth and custom shoes to those who qualify.

Did you know that more than 90 percent of people who suffer from heel spurs or plantar fasciitis achieve long-term relief with properly made custom orthotics? Orthotics can be constructed to fit in most shoe styles and are also used to treat painful flat feet, bunions and a number of other foot problems. Don't continue to suffer in silence, come in for an examination!

As podiatric surgeons, they are also up to date on the latest surgical management of the foot and ankle. Common foot surgeries include bunionectomy, hammertoe repair, joint fusion, joint replacement, spur removal, tendon repair, nerve release and arthroscopy, endoscopic plantar fasciotomy and fracture repair. If you have a sports-related injury to the foot or ankle, Lancaster County Podiatry has many treatments available to speed your recovery. Let the doctors get you fixed up so you can get back in the game!

Please call and schedule an appointment today. Their friendly staff will be happy to help you. You may also view their website at [www.lancastercountypodiatry.com](http://www.lancastercountypodiatry.com) for more information.

**Hours are Monday, 8:00 a.m. to 6:00 p.m.; Tuesday, 8:00 a.m. to 5:00 p.m.; Wednesday, 8:00 a.m. to 5:00 p.m.; Thursday, 8:00 a.m. to 7:00 p.m.; Friday, 8:00 a.m. to 4:00 p.m.**



Shown in the photo, L-R: Dr. Steven Kreamer, Dr. Melissa Cavallaro, Dr. Benjamin Green, Dr. Anthony Rizzardi and Dr. Peter Fodor.



### *Thank you Dennis and Anne Worley for your many years of service!*

The Denver Fair Committee would like to recognize and thank Dennis and Anne Worley for their more than 40 years of volunteer service.

Since its inception in 1981, Dennis and Anne have been instrumental in organizing our annual Fair held to provide entertainment and enjoyment for families in Denver and our surrounding communities. They have both held prominent positions on our committee throughout the years. For the past 18 years (2005-2022), Dennis has served as our faithful leader and President. Prior to that, Dennis also served as Vice President (1998 - 2004) and as a Director. Since recently stepping down as President, Dennis continues to serve an active role as a Director responsible for coordinating concessions and entertainment for the Fair and as a mentor to our next generation of volunteer leaders. Along with providing support to Dennis in his roles as Vice President and President, Anne has herself served as a Director for many years and has chaired or co-chaired various subcommittees, including the Rides/Ticket Sales Committee, the

Scholarship Committee, and the Sponsorship Committee.

In addition to their involvement with the Fair, Dennis and Anne have volunteered their time in many other ways including with numerous maintenance and revitalization projects within the Denver Park, helping to organize Denver Day events, organizing New Year's Day Pork & Sauerkraut Dinners sponsored by the Lions Club, and assisting with various other community events such as the annual Memorial Day ceremony and weekly Bingo sponsored by the Denver Fire Company and Denver Lions Club.

Dennis has been actively involved in the Denver Lions Club for more than 40 years and has served as Treasurer for that organization for more than 30 years.

***Thank you, both, for all that you have, and continue to do, for this committee as well as this community.***



(Continued from page 45)

**SECTION 703 - DISPLAYS****Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

02780 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

**Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00**

02781 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

02782 Gourd Collection - 6 or more kinds attractively displayed

**Premium: Ribbon Only**

02783 Vegetable Freaks

**Premium: Ribbon Only**

02784 Vegetable Worthy of Exhibition

**SECTION 704 - NUTS (10 Specimens)****Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

02790 Black Walnuts (10 Specimens)

02791 English Walnuts (10 Specimens)

02792 Chestnuts (10 Specimens)

02793 Hickory Nuts/Shellbarks (10 Specimens)

**YOUTH CANNED OR DRIED PRODUCTS****DEPARTMENT 11** (Ages 18 years of age and under)**Chairperson: Susie Mitchell - (717) 330-7800****Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Canned food will be judged on quality, general appearance in container.
2. Use standard Mason-type, clear quart/pint jars. No colored jars allowed.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.
5. Date and year canned, also contents of jar must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

**Best of Show Awarded****SECTION 501 - Canned Fruits****Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00****Canned Fruits**

- |                                   |               |
|-----------------------------------|---------------|
| 02100 Apples                      | 02106 Peaches |
| 02101 Cherries, Dark With Pits    | 02107 Pears   |
| 02102 Cherries, Red, Sour, Pitted | 02108 Plums   |
| 02103 Cherries, Red With Pits     | 02109 Rhubarb |
| 02104 Cherries, White With Pits   | 02110 Other   |
| 02105 Grapes                      |               |

**SECTION 502 - Canned Fruits Display****Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

02120 Best Display - 3 jars displayed attractively

**SECTION 503 - Canned Vegetables****Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**

- |                        |                      |
|------------------------|----------------------|
| 02130 Beans - Lima     | 02137 Peas           |
| 02131 Beans - Green    | 02138 Pumpkin        |
| 02132 Beans - Yellow   | 02139 Sauerkraut     |
| 02133 Beets            | 02140 Tomatoes       |
| 02134 Cauliflower      | 02141 Vegetable Soup |
| 02135 Corn             | 02142 Other          |
| 02136 Mixed Vegetables |                      |

**SECTION 504 - Canned Vegetables Display****Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50**

02150 Best Display - (3) 1 quart (must be different vegetables) arranged in attractive display

**SECTION 505 - Pickles & Relishes****Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**

- |             |                   |
|-------------|-------------------|
| 02160 Beans | 02162 Cauliflower |
| 02161 Beets | 02163 Chow-Chow   |

**Cucumber**

- |                      |             |
|----------------------|-------------|
| 02164 Bread & Butter | 02166 Sour  |
| 02165 Dill           | 02167 Sweet |

02168 Peppers

**Relishes**

- |            |              |             |
|------------|--------------|-------------|
| 02169 Corn | 02170 Pepper | 02171 Other |
|------------|--------------|-------------|

**Sauces**

- |                   |              |
|-------------------|--------------|
| 02172 Apples      | 02176 Quince |
| 02173 Cantaloupes | 02177 Tomato |
| 02174 Peaches     | 02178 Other  |
| 02175 Pears       |              |

**SECTION 506 - Jams & Jellies****Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00**

- |                        |                             |
|------------------------|-----------------------------|
| 02180 Apple Butter     | 02187 Cherry Jelly          |
| 02181 Blackberry Jam   | 02188 Currant Jelly         |
| 02182 Cherry Jam       | 02189 Grape Jelly           |
| 02183 Strawberry Jelly | 02190 Quince Jelly          |
| 02184 Currant Jam      | 02191 Black Raspberry Jelly |
| 02185 Apple Jelly      | 02192 Red Raspberry Jelly   |
| 02186 Blackberry Jelly | 02193 Other                 |

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## HAY - GRAIN DEPARTMENT 12

**Chairperson: Lisa and Glenn Heinsey - (717) 471-0823**

**Received Monday, September 11 - 3:00 P.M.-8:00 P.M.**

**Where: Vegetable Tent, Denver Park**

**Removed: Saturday, September 16 -**

**8:00 P.M. - 11:00 P.M.**

**(Stop at Rec Center for Premiums)**

### RULES:

1. Quart Ziploc bags are to be used to show in classes 3 to 6.
2. The fair may refuse any entries that it believes are from previous years.
3. For Section 2 - Hay, long hay only will be accepted. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.
4. For Section 3 - Silage, Silage crop must be named. Please use 1 gallon plastic bags to display entries.

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**Best of Show Awarded**

### SECTION 1 - GRAIN AND SEED CROPS

#### Corn - Hybrid (Six Ears)

03600 Field Corn - Yellow

03601 Field Corn - White

#### Corn - Open Pollinated (Six Ears)

03602 Field Corn - Yellow

03603 Field Corn - White

03604 Field Corn - Red

03605 Indian Corn - Long

03606 Indian Corn - Short

03607 Corn - Popcorn

#### Corn - Stalks (Three Stalks)

03608 Field 03609 Silage

03610 Oats - Spring

03611 Wheat - Winter

#### Winter Barley

03612 Penrad 03614 Any Other

03613 Wong

03615 Miscellaneous - Any Other

03616 Miscellaneous - Buckwheat

03617 Miscellaneous - Red Clover Seed

03618 Miscellaneous - Rye

03619 Miscellaneous - Soybeans

03620 Miscellaneous - Sunflower Seed (1 Quart)

03621 Miscellaneous - Timothy Seed

### SECTION 2 - HAY

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**RULES:** Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

03640 Alfalfa - Mixed First Cutting Not Over 50% Grasses

03641 Alfalfa - Mixed Later Cutting Not Over 50% Grasses

03642 Other Legumes or Legume Grass Mixture Not Over 50% Grasses

03643 Grass - First Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03644 Grass - Second Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03645 Mixed Hay, Any Mixture Not Classified in Previous Classes, Which Contains 50% or More in Combination with Alfalfa, Timothy, Clover & Grasses

03646 Summer Annual Grasses - Sudan Grass, Sorghum, Sudan, Hybrids, Etc.

### SECTION 3 - SILAGE

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**Rules:** Silage crop must be named. Please use 1 gallon plastic bags to display entries.

03660 Perennial Crops - Direct Cut

03661 Perennial Crops - Wilted or Low Moisture

03662 Annuals Other Than Corn - Direct Cut

03663 Annuals Other Than Corn - Wilted/Low Moisture

03664 Corn Silage

### SECTION 4 - BROOM CORN

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

03680 Broom Corn - 1 Bundle

03681 Brooms - Standard - 2 grown in Lebanon, Berks or Lancaster County

03682 Brooms - Whisk - 2 grown in Lebanon, Berks or Lancaster County




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**ADULT VEGETABLES****DEPARTMENT 13****Ages 19 and Up****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
  - a. Trueness to variety, type. Pick the specimens from one variety.
  - b. Uniformity in size, shape and color.
  - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
  - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
  - e. Condition and maturity. Be sure exhibits are of high quality.
  - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
  - g. Tomatoes should have stems removed.
  - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Best of Show Awarded****SECTION 1****Artichokes (5 Specimens)**

02800 Jerusalem 02801 Wild

**Beans - Dry Shelled (1 Pint in Jar)**

02802 Edible Soybeans 02804 Kidney

02803 Horticultural 02805 Lima

**Beans - Green Shelled (1 Pint in Box)**

02806 Edible Soybeans 02807 Horticultural

**Beans - Lima (12 Specimens)**

02808 Large Seeded 02809 Small Seeded

**Beans - Snap (12 Specimens)**

02810 Green Flat Pods 02812 Round Green Pods

02811 Yellow Flat Pods 02813 Round Yellow Pods

**Beans - Snap Pole Types (12 Specimens)**

02814 Flat Green Pods 02816 Round Yellow Pods

02815 Flat Yellow Pods 02817 Round Green Pods

**Beets (5 Specimens)**

02818 Globe Shaped 02820 Long Lutz Types

02819 Half Long 02821 Mangels

02822 Broccoli (1 Large Head)

02823 Brussels Sprouts (1 Pint)

**Cabbage (1 Head)**

02824 Chinese Types 02827 Red Types

02825 Domestic Round 02828 Single Largest Head

02826 Flat Types

**Carrots (5 Roots, Topped)**

02829 Half Long - Pointed 02831 Long

02830 Half Long - Stump Rooted

**Cauliflower (1 Head)**

02832 White Type 02833 Purple Type

**Celery (1 Plant in Soil)**

02834 Green Types 02835 Yellow Types

**Corn - Sweet (5 Ears, Husks On)**

02836 White Hybrids 02838 Other Types

02837 Yellow Hybrids

02839 Corn - Indian (5 Ears, Husks On)

**Corn - Popcorn (5 Ears, Husks On)**

02840 Yellow 02842 Strawberry

02841 White 02843 Ornamental

**Cucumbers (5 Specimens)**

02844 Pickling Under 3" 02846 Slicing, Over 5"

02845 Pickling 3" to 5" 02847 European or Burpless, Over 5"

**Eggplant (2 Specimens)**

02848 Round 02849 Long

**Endive (1 Plant in Soil)**

02850 Broad Leaf 02851 Green Curled

02852 Garlic - Green Curled (1 Bulb)

**Gourds (5 Specimens)**

02853 Mixed - Shellacked 02855 1 Variety, Shellacked

02854 Mixed - Unshellacked 02856 1 Variety, Unshellacked

**Herbs (1 Bunch in Water)**

02857 Dill 02861 Oregano

02858 Chives 02862 Rosemary

02859 Basil 02863 Lavender

02860 Sage 02864 Thyme

02865 Horseradish (3 Roots 1" Min. Diameter)

02866 Kale (1 Plant in Soil)

02867 Kohlrabi (1 Plant in Soil)

02868 Leeks (5 Stalks)

**Lettuce (1 Plant in Soil)**

02869 Butter Head Types 02871 Leaf Types

02870 Crisp Head Types

**Mushrooms (1 Pint)**

02872 Button 02873 Large

**Muskmelon (Cantaloupe) (1 Specimen)**

02874 Large Types (6" or More) 02875 Small Types

02876 Okra (5 Specimens)

02877 Onion Bulbing - Green Bunching (4 Specimens)

**Onion Sets (1 Pint, Mature For Storage)**

02878 Multiplier 02880 White

02879 Red 02881 Yellow

**Onions - Bulbs (5 Specimens, Mature for Storage)**

02882 Bottle 02886 White Flat

02883 Red Flat 02887 White Globe

02884 Red Globe 02888 Yellow Flat

02885 Sweet Spanish Types 02889 Yellow Globe

**Parsley (2 Bunches in Water)**

02890 Curled Type 02891 Plain Type

02892 Parsnips (5 Specimens, Tops Off)

**Peppers, Hot (5 Specimens)**

02893 Long Type 02895 Small Type

02894 Round Type

**Peppers, Pimento (5 Specimens)**

02896 Green 02898 Yellow

02897 Red

**Peppers - Sweet, Bell/Bullnose (5 Specimens)**

02899 Green 02901 Yellow

02900 Red

*(Continued on page 53)*



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(Continued from page 51)

**Peppers - Sweet, Thin Fleshed (5 Specimens)**02902 Green      02904 Yellow  
02903 Red**Potatoes (5 Specimens)**02905 Cobbler      02910 Superiors  
02906 Katahdin      02911 Russet  
02907 Kennebec      02912 Others  
02908 Norland (Red)      02913 Heaviest  
02909 Pontiac (Red)**Pumpkins (1 Specimen)**02914 Field      02918 Jack-Be-Little (5 Specimens)  
02915 Small Sugar Pie      02919 Largest Field Pumpkin  
02916 Green Striped Neck      02920 Other  
02917 Winter Neck**Radishes - Summer (5 Specimens)**

02921 Small Round      02922 White Icicle

**Radishes - Winter (5 Specimens)**02923 Black      02924 White  
02925 Rhubarb (5 Stalks, Any Variety)  
02926 Rutabagas (3 Specimens Topped, Any Variety)  
02927 Salsify (3 Specimens)**Squash - Summer (1 Specimen)**02928 Bush Scallop      02930 Zucchini  
02929 Yellow Neck**Squash - Winter (1 Specimen)**02931 Acorn      02935 Spaghetti  
02932 Butternut      02936 Largest Squash  
02933 Hubbard      02937 Other  
02934 Turbin**Sunflower (1 Head)**

02938 Best Specimen      02939 Largest Specimen

**Sweet Potatoes (5 Specimens)**02940 Jersey Types-Yellow      02943 Red  
02941 Jersey Types-Orange      02944 White  
02942 Puerto Rico Type-Orange  
02945 Swiss Chard (1 Stalk in Soil, Any Variety)**Teas (2 Bunches in Water)**

02946 Red Stem      02947 Mint

**Tomatoes - Large Fruited (5 Specimens)**02948 Italian      02951 Red  
02949 Green      02952 Yellow  
02950 Pink      02953 Largest**Tomatoes - Small Fruited (10 Specimens or 5 Clusters)**02954 Cherry      02956 Pear Shaped  
02955 Husk/Ground Cherry      02957 Plum Shaped  
02958 Turnips (3 Specimens Topped)  
02959 Watercress (1 Bunch in Water, Any Variety)**Watermelon (1 Specimen)**02960 Largest (give weight)      02962 Oblong Shaped  
02961 Midget Types      02963 Round or Oval Shaped**SECTION 2 - Vegetable Displays****Premiums: 1st - 37.50; 2nd - 30.00; 3rd - 24.00**

02964 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00**

02965 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premiums: 1st - \$12.00; 2nd - \$9.00; 3rd - \$6.00**

02966 Gourds - Collection - 6 or more kinds attractively displayed.

**Ribbon Only**02967 Vegetable Freaks  
02968 Vegetable Worthy of Exhibition**ADULT FRUITS****DEPARTMENT 14 (Ages 19 and Up)****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.****Rules:**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.

**SECTION 3****Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****Apples (5 Specimens)**03000 Red Delicious      03008 Smokehouse  
03001 Yellow Delicious      03009 Granny Smith  
03002 Winesap      03010 Grimes Golden  
03003 Jonathan      03011 Gala  
03004 McIntosh      03012 Fuji  
03005 Cortland      03013 Empire  
03006 Rome      03014 Other  
03007 Winter Banana**Peaches (5 Specimens)**

03015 Yellow      03016 White

**Plums (5 Specimens)**

03017 Prune      03018 Other Varieties

**Pears (5 Specimens)**03019 Bartlett      03021 Seckel  
03020 Keiffer      03022 Other**03023 Quinces (5 Specimens)****Berries (1 Pint in Box)**03024 Blackberries      03028 Raspberries  
03025 Currants      03029 Strawberries  
03026 Dewberries      03030 Other  
03027 Elderberries**Grapes (3 Bunches)**03031 Blue      03033 White  
03032 Red  
03034 Nectarines (Plate of 5)  
03035 Persimmons (Plate of 5)  
03036 Paw Paws (3 Bunches)**SECTION 4 - Fruit Displays****Premiums: 1st - \$15.00; 2nd - \$12.00; 3rd - \$9.00**

03040 Fruit Basket - 5 varieties of assorted native fruit, any kind, no less than 3 of each specimen.

**ADULT EDIBLE NUTS****DEPARTMENT 14 (Ages 19 and Up)****Chairperson: Joanne Brubaker - (717) 466-4869****Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

All nuts must have been grown in the community surrounding the Fair within the past year. Green hulls must be removed.

**Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50****SECTION 5 - 10 Specimens Each**03050 Black Walnuts      03054 Peanuts  
03051 English Walnuts      03055 Pecans  
03052 Chestnuts      03056 Kernels (1/2 lb. in Plastic Bag)  
03053 Shellbark, Hickory Nut      03057 Other



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## ADULT BAKED PRODUCTS DEPARTMENT 15

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. on the stage. The Denver Fair Committee does not require or provide a list of ingredients in the baked goods to be sold, therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and enclosed in a large, sealed plastic bag to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

### SECTION 6 - BREAD & ROLLS

Premiums: 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

#### Quick Bread (in Plastic Bag)

- |                           |                                |
|---------------------------|--------------------------------|
| 01900 Biscuits (8)        | 01903 Muffins (8)              |
| 01901 Nut, Fruit (1 Loaf) | 01904 Others (1 Loaf or 8 Pcs. |
| 01902 Veg. Bread (1 Loaf) | Must be Labeled)               |

#### Yeast Breads (1 Loaf in Plastic Bag)

- |  |                               |
|--|-------------------------------|
| 01905 Raisin   | 01908 Wheat                   |
| 01906 Rye  | 01909 Other (Must be Labeled) |
| 01907 White  |                               |
| 01910 Bread Machines - All Types (1 Loaf in Plastic Bag) |                               |

#### Rolls (8 Rolls in Plastic Bag)

- |                 |                               |
|-----------------|-------------------------------|
| 01911 Cinnamon  | 01914 Wheat                   |
| 01912 Doughnuts | 01915 Other (Must be Labeled) |
| 01913 White     |                               |

### SECTION 7 - CAKES

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

#### Butter Cakes

- |                         |                               |
|-------------------------|-------------------------------|
| 01920 Chocolate         | 01923 Whoopie Pies            |
| 01921 White/Yellow      | 01924 Other (Must be Labeled) |
| 01922 Cupcakes (8 Pcs.) |                               |

#### Egg Cakes

- |               |                               |
|---------------|-------------------------------|
| 01925 Chiffon | 01927 Angel                   |
| 01926 Sponge  | 01928 Other (Must be Labeled) |

### SECTION 8 - PIES

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- |                                     |                        |
|-------------------------------------|------------------------|
| 01940 One Crust Non-Fruit (Labeled) |                        |
| 01941 One Crust Apple               | 01945 Two Crust Apple  |
| 01942 One Crust Berry               | 01946 Two Crust Berry  |
| 01943 One Crust Peach               | 01947 Two Crust Peach  |
| 01944 One Crust Cherry              | 01948 Two Crust Cherry |

### SECTION 9 - COOKIES (8 in Plastic Bag)

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- |                      |                      |
|----------------------|----------------------|
| 01960 Bar            | 01964 Drop/Pressed   |
| 01961 Brownies       | 01965 Others         |
| 01962 Chocolate Chip | 01966 Whoopie Cookie |
| 01963 Rolled/Cut Out |                      |

### SECTION 10 - SPECIALTY CAKES

Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50

- |                      |                 |
|----------------------|-----------------|
| 01970 Decorated Cake | 01971 Fruitcake |
|----------------------|-----------------|

### SECTION 11 - CANDY (1/2 lb. in Plastic Bag)

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- |                                     |                               |
|-------------------------------------|-------------------------------|
| 01980 Chocolate Covered             | 01983 Brittles                |
| 01981 Chocolate Fudge               | 01984 Other (Must be Labeled) |
| 01982 Other Fudge (Must be Labeled) |                               |

### SECTION 12 - MISCELLANEOUS (Must be Labeled)

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00

- |                   |             |
|-------------------|-------------|
| 01990 Gluten Free | 01992 Vegan |
| 01991 Sugar Free  |             |

### SECTION 13 - PSACF BAKING CONTESTS

Premiums: 1st - \$100.00; 2nd - \$15.00; 3rd - \$10.00

Must provide recipe; see individual contest rules on pages 55 & 57.

1st Place prize sponsored by Weaver Markets.

- |                       |                      |
|-----------------------|----------------------|
| 02000 Angel Food Cake | 02002 Chocolate Cake |
| 02001 Apple Pie       |                      |

## DEPARTMENT 15

### ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. **Pennsylvania produced & packed eggs** are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2"x11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2024 PA Farm Show competition.

Premiums for the 2024 PA State Farm Show competition:

First Place - \$500 Second Place - \$250 Third Place - \$100

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

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## DEPARTMENT 15

### BLUE RIBBON APPLE PIE CONTEST

#### Rules:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points

TOTAL 100 Points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Entry Form verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2023 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

**NOTE:** If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming fairs.

First Place Winner is eligible for the 2024 PA Farm Show competition.

FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10

Premiums for the 2024 PA FARM SHOW competition:

1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Rosette Ribbon, 5th = Rosette Ribbon

Sponsor: PA State Association of County Fairs

Top Overall sponsored by: **WEAVER MARKETS**



## **2022 COMMERCIAL DISPLAYS**

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Boy Scouts - Pack 95 • CMR Repairs

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Main Stage**

# DEPARTMENT 15 HOMEMADE CHOCOLATE CAKE CONTEST

and DEPARTMENT 11

## PA PREFERRED® JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS

Chairperson: Lori Lorah-Sauder - (717) 984-0237

### 2023 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored: PA State Association of County Fairs

#### RULES

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2023.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake**.
- Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipes must be submitted with the entry, printed on one side of 8 1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the **back side** of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

#### 10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30	points
Texture (moist and tender crumb; not soggy or dry)	25	points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20	points
Outside Characteristics (consistent shape/size/surface; overall appeal)	15	points
Frosting (taste, texture, even color)	10	points

**TOTAL 100 points**

**FAIR PRIZES: 1st = \$100 2nd = \$20 3rd = \$15**

First Place Winner is eligible for the  
**2024 PA Farm Show** competition.  
Premiums for the **2024 PA Farm Show**  
competition

1st = \$500, 2nd = \$250, 3rd = \$100  
Fourth Place - Rosette Ribbon  
Fifth Place - Rosette Ribbon

Top Overall  
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### 2023 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

The goal of the PA Preferred® Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



#### RULES

- Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in the PA Preferred® Junior Baking Contest at any other fair in 2023.
- Entry must be **six (6) individual sized portions** of the baked entry item.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- A **PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) must be submitted with the entry, printed on one side of 8 1/2"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient must be clearly listed along with the source that made/grew the product** (*ex: PA Preferred Milk - Galliker's brand or Apples - Smith Field Orchard*). Entrant's name, age, address and phone number must be printed on the **back side** of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

#### 10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30	points
Texture (appropriate for the type of cookie, brownie or bar)	25	points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20	points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15	points
Creativity	10	points
<b>TOTAL</b>	<b>100</b>	<b>points</b>

**FAIR PRIZES: 1st = \$100 2nd = \$15 3rd = \$10**

First Place Winner is eligible for the  
**2024 PA Farm Show** competition.  
Premiums for the **2024 PA Farm Show**  
competition

1st = \$500, 2nd = \$250, 3rd = \$100  
Fourth Place - Rosette Ribbon  
Fifth Place - Rosette Ribbon  
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# DENVER FAIR EXHIBIT REMOVAL

The removal time for  
**ALL** Exhibits is

**Saturday, September  
16 from 8:00 p.m.  
to 11:00 p.m.**

*Please make sure to remove all exhibit  
items during this time frame.*

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## ADULT CANNED OR DRIED GOODS DEPARTMENT 15

**Chairperson: Susie Mitchell - (717) 330-7800**

**Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

1. Canned fruits and vegetables will be judged on quality, general appearance, uniformity, color, and maturity of food and jar cleanliness. To ensure proper canning methods, refer to National Center for Home Food Preservation website: [extension.psu.edu/food/preservation](http://extension.psu.edu/food/preservation) or the USDA Complete Guide to Home Canning.
2. For Fruits and vegetables use standard mason-type clear, quart/pint jars. For jams/jellies/sauces or butter, use 8 oz. or 4 oz. clear jars.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. Date and year canned, also contents must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

### Best of Show Awarded

#### SECTION 7 - Canned Fruits

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

##### Canned Fruits

02200 Apples	02210 Peaches, Yellow
02201 Applesauce	02211 Peaches, White
02202 Apricots	02212 Pears
02203 Blackberries	02213 Plums
02204 Blackberries/Huckleberries	02214 Rhubarb
02205 Cherries, Dark With Pits	02215 Raspberries, Black
02206 Cherries, Sour Pitted	02216 Raspberries, Red
02207 Cherries, Red With Pits	02217 Currents
02208 Cherries, White With Pits	02218 Other
02209 Grapes	

#### SECTION 8 - Canned Fruits Display

**Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50**

02219 Best Display - 3 jars attractively displayed

#### SECTION 9 - Canned Vegetables

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

02220 Asparagus	02230 Mixed Vegetables
02221 Beans - Green	02231 Peas
02222 Beans - Lima	02232 Pumpkin, Cubed
02223 Beans - Yellow	02233 Sauerkraut
02224 Beets	02234 Spinach
02225 Broccoli	02235 Succotash
02226 Carrots	02236 Tomatoes
02227 Cauliflower	02237 Vegetable Soup
02228 Corn	02238 Other
02229 Endive	

#### SECTION 10 - Canned Vegetables Display

**Premiums: 1st - \$10.50; 2nd - \$9.00; 3rd - \$7.50**

02239 Best Display - 3 one quart jars (must be different vegetables) arranged in display

02240 Vinaigrette - 3 bottles arranged in attractive display

#### SECTION 11 - Pickles & Relishes

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

02241 Beans	02244 Chow-Chow
02242 Beets	02245 Cranberry
02243 Cauliflower	

#### Cucumber

02246 Bread & Butter	02249 Sour
02247 Dill	02250 Sweet
02248 Mustard	02251 Other
02252 Onions	
02253 Peppers	
02254 Hot Peppers	

#### Relishes

02255 Pepper	02257 Pickle
02256 Corn	02258 Other

#### Sauces

02259 Catsup	02262 Spaghetti
02260 Chili Sauce	02263 Salsa
02261 Tomato	02264 Other

#### Spiced Fruit

02265 Apples	02270 Crabapples
02266 Other	02271 Peaches
02267 Apricots	02272 Pears
02268 Cantaloupes	02273 Quince
02269 Cherries	02274 Watermelon

#### Dried Fruits and Vegetables (Leave Screw Bands On)

02275 Apples	02278 Apricots
02276 Corn	02279 Pears
02277 Peaches	02280 Other

#### Juices

02281 Apple	02283 Tomato
02282 Grape	02284 Other

#### SECTION 12 - Jams & Jellies

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

##### Butter

02300 Apple	02304 Plum
02301 Grape	02305 Quince
02302 Peach	02306 Apricot
02303 Pear	02307 Other

##### Jams

02308 Blackberry	02314 Raspberry - Red
02309 Cherry	02315 Strawberry
02310 Currant	02316 Blueberry
02311 Peach	02317 Apricot
02312 Plum	02318 Elderberry
02313 Raspberry - Black	02319 Other

##### Jellies

02320 Apple	02328 Plum
02321 Blackberry	02329 Quince
02322 Cherry	02330 Raspberry - Black
02323 Crabapple	02331 Raspberry - Red
02324 Currant	02332 Strawberry
02325 Grape	02333 Elderberry
02326 Peach	02334 Blueberry
02327 Pear	02335 Other



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## YOUTH FLORAL EXHIBITS

### DEPARTMENT 17

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

#### RULES:

- Flowers should be uniform in height, color, and size for judging.
- Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
- Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
- Remove excess foliage and buds.** No foliage in water.
- No artificial arrangements will be accepted.
- Wire stems may not be used. May use clear cellophane.
- The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
- Except in arrangement classes, all entries must be grown by exhibitor.
- No registering for other people. Youth entering must be present when registering.**
- It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
- No plants entered in previous years.
- Any entries with insects will be disqualified.

Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00

Best of Show Awarded

#### SECTION 901 - FLOWERING HOUSE PLANTS

##### African Violets

03100 Single 03101 Double

##### Wax Begonias

03102 Single 03103 Double

##### Flowering Begonias

03104 Single/Semi-Double 03106 Flowering Geranium

03105 Double

##### House Plants

03107 Flowering 03108 Miscellaneous

#### SECTION 902 - FOLIAGE HOUSE PLANTS

#### RULES:

- Hanging Baskets or Pots
  - Pots are not to exceed 10" in width.
- 03120 Foliage Begonia  
03121 Foliage Geranium  
03122 Ivy  
03123 Terrariums - In Glass Container No Bigger Than 10"  
03124 Cacti-One Pot  
03125 Cacti-Cacti Garden

#### SECTION 903 - ANNUALS

#### RULES: Apply To Sections 3 and 4

- Exhibits in this division must be cut flowers grown by the exhibitor.
- Exhibits must conform to the number of blooms, spikes or stems specified in each class.**
- The uniformity of height, color or size is an important factor in evaluating entries.

03140 Ageratum-Annual - 5 Stems

03141 Aster - 5 Blooms

03142 Bells of Ireland - 5 Stems

03143 Calendula - 5 Blooms

##### Celosia

03144 Crested - 1 Stem 03145 Plume - 5 Stems

03146 Cleoma (Spider Flower) - 5 Stems

03147 Cosmos - 5 Blooms

##### Dahlias

03148 Cactus - 1 Bloom 03150 Pompon - 3 Blooms

03149 Decorative - 1 Bloom 03151 Single - 3 Blooms

03152 Gaillardia - 5 Blooms

##### Gladiolus - 1 Spike

03153 Large Flowering 03154 Small Flowering

##### Marigolds - 5 Blooms

03155 African - Lemon Colored 03157 French - Single

03156 African - Orange Colored 03158 French - Double

*\*African indicates large flowers. \*French indicates small flowers.*

##### Nasturtiums - 5 Blooms

03159 Single 03160 Double

03161 Pansy - 5 Blooms

##### Petunias - 5 Blooms

03162 Single 03163 Double

03164 Rudbeckia (Gloriosa Daisy) - 5 Blooms

##### Salvia - 5 Blooms

03165 Blue 03166 Red

03167 Scabiosa -Annual - 5 Blooms

##### Snapdragons - 5 Spikes

03168 Single 03170 Double

03169 Peloric

03171 Strawflowers - Mixed Colors - 5 Stems

##### Sunflowers - Cut - 1 Stem

03172 Giant 03174 Miniature

03173 Teddy Bear

##### Zinnias - 1 Stem

03175 Giant 03177 Pompon

03176 Cactuss 03178 Novelty

03179 Miscellaneous - Annuals

#### SECTION 904 - PERENNIALS

See Rules In Section 3

03200 Ageratum - 5 Stems

##### Chrysanthemums - 5 Stems

03201 Single or Daisy Mum 03203 Pom-Poms

03202 Decorative Mum 03204 Incurved

03205 Delphinium - 1 Spike

03206 Dianthus (Hardy Pinks) - 5 Blooms

##### Roses

03207 Hybrid Tea - 1 Flower - Any Color

03208 Floribunda - 1 Stem

03209 Grandiflora - 1 Stem

03210 Miniature - 1 Stem

03211 Scabiosa - 5 Blooms

03212 Sedum - 1 Stem

03213 Miscellaneous Perennial

#### SECTION 905 - ARTISTIC ARRANGEMENTS

- Exhibitor may purchase cut flowers to assemble arrangements.
- Amateurs only.

03230 Arrangement in Animal Container (Grades 1-3)

03231 Arrangement in Animal Container (Grades 4-6)

03232 Arrangement For a Teachers Desk

03233 Arrangement - Typifying Sport/Hobby

03234 Arrangement in Unusual Container

03235 Arrangement - Depicting Holiday/Special Occasion

#### SECTION 906 - LARGE CONTAINERS

03250 Large Potted (Max Size 14")

03251 Window Boxes (Max Size 30")

03252 Porch Container

**ADULT FLORAL EXHIBITS****DEPARTMENT 17****Premiums: 1st - \$6.00; 2nd - \$4.50; 3rd - \$3.00****Best of Show Awarded****SECTION 1 - FLOWERING HOUSE PLANTS****African Violets**

03300 Single 03301 Double

**Wax Begonias**

03302 Single 03303 Double

**Flowering Begonias**

03304 Single/Semi-Double 03306 Flowering Geranium

03305 Double

**House Plants**

03307 Flowering 03308 Miscellaneous

**SECTION 2 - FOLIAGE HOUSE PLANTS****RULES:**

1. Hanging Baskets or Pots
  2. Pots are not to exceed 10" in width.
- 03320 Foliage Begonia  
03321 Foliage Geranium  
03322 Ivy  
03323 Terrariums - In Glass Container No Bigger Than 10"  
03324 Cacti-One Pot (Including Aloe Plant and Succulents)  
03325 Cacti-Cacti Garden (Including Aloe Plant and Succulents)

**SECTION 3 - ANNUALS****RULES:** Apply To Sections 3 and 4

1. Exhibits in this division must be cut flowers grown by the exhibitor.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each entry.
3. The uniformity of height, color or size is an important factor in judging.

03340 Ageratum-Annual - 5 Stems

03341 Aster - 5 Blooms

03342 Bells of Ireland - 5 Stems

03343 Calendula - 5 Blooms

**Celosia**

03344 Crested - 1 Stem 03345 Plume - 5 Stems

03346 Cleoma (Spider Flower) - 5 Stems

03347 Cosmos - 5 Blooms

**Dahlias**

03348 Cactus - 1 Bloom 03350 Pompon - 3 Blooms

03349 Decorative - 1 Bloom 03351 Single - 3 Blooms

03352 Gaillardia - 5 Blooms

**Gladiolus - 1 Spike**

03353 Large Flowering 03354 Small Flowering

**Marigolds - 5 Blooms**

03355 African - Lemon Colored 03357 French - Single

03356 African - Orange Colored 03358 French - Double

*\*African indicates large flowers. \*French indicates small flowers.***Nasturtiums - 5 Blooms**

03359 Single 03360 Double

03361 Pansy - 5 Blooms

**Petunias - 5 Blooms**

03362 Single 03363 Double

03364 Rudbeckia (Gloriosa Daisy) - 5 Blooms

**Salvia - 5 Blooms**

03365 Blue 03366 Red

03367 Scabiosa-Annual (Pin Cushion) - 5 Blooms

**Snapdragons - 5 Spikes**

03368 Single 03370 Double

03369 Peloric

03371 Strawflowers - Mixed Colors - 5 Stems

**Sunflowers - Cut - 1 Stem**

03372 Giant 03374 Miniature

03373 Teddy Bear

**Zinnias - 1 Stem**

03375 Giant 03377 Pompon

03376 Cactus 03378 Novelty

03379 Miscellaneous - Annuals

**SECTION 4 - PERENNIALS**

See Rules In Section 3.

03500 Ageratum - 5 Stems

**Chrysanthemums - 5 Stems**

03501 Single or Daisy Mum 03503 Pom-Poms

03502 Decorative Mum 03504 Incurved

03505 Delphinium - 1 Spike

03506 Dianthus (Hardy Pinks) - 5 Blooms

**Roses**

03507 Hybrid Tea - 1 Flower - Any Color

03508 Floribunda - 1 Stem

03509 Grandiflora - 1 Stem

03510 Miniature - 1 Stem

03511 Scabiosa - 5 Blooms

03512 Sedium - 1 Stem

03513 Miscellaneous Perennial

**SECTION 5 - ARTISTIC ARRANGEMENTS**

1. Exhibitor may purchase cut flowers to assemble arrangements.
2. Amateurs only.

03530 Arrangement in Pedestal Container

03531 Arrangement - Featuring a Candle

03532 Arrangement - Depicting a Holiday or Special Occasion

03533 Arrangement - Nosegay (5" or Less)

03534 Arrangement - Miniature (3" or Less)

03535 Arrangement - Corsage

**SECTION 6 - LARGE CONTAINERS**

03550 Large Potted (Max Size 14")

03551 Window Boxes (Max Size 30")

03552 Porch Container

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## HOMEMADE WINES

### DEPARTMENT 21 (Age 21 and up)

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

#### RULES:

1. Anyone exhibiting in this category must be 21 years or older.
2. Wine entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Federal Regulations.
3. Only one entry (one bottle) is allowed for each class. For example: 1 bottle in #02600 and 1 bottle in #02602.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. All wines must be in clear bottles with screw caps or protruding corks (corks not pushed in flush with the top of the bottle).

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

**Best Of Show Awarded**

#### SECTION 1 - WINE

- 02600 White Table - Old Eastern Grape Varieties
- 02601 White Table - Hybrid Grape Varieties - Seyval
- 02602 White Table - Hybrid Grape Varieties - Vidal
- 02603 White Table - Hybrid Grape Varieties - Any Other
- 02604 White Table - Vinifera Grape Varieties
- 02605 White Table - Blended
- 02606 White Table - Other Fruits
- 02607 Red Table - Old Eastern Grape Varieties
- 02608 Red Table - Hybrid Grape Varieties
- 02609 Red Table - Vinifera Grape Varieties
- 02610 Red Table - Blended
- 02611 Red Table - Other Fruits
- 02612 Pink and Rose - Grape
- 02613 Pink and Rose - Other Fruits
- 02614 Sweet - Grape, White
- 02615 Sweet - Grape, Red
- 02616 Sweet - Other Fruits
- 02617 Sweet - Blossom or Honey
- 02618 Sweet - Perfect Specimen
- 02619 Sparkling - White
- 02620 Sparkling - Red
- 02621 Sparkling - Pink
- 02622 Most Attractive Wine Packaging

## HOMEMADE BEER

### DEPARTMENT 21 (Age 21 and up)

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

#### RULES:

1. All Beer entries must be homemade.
2. Open to Pennsylvania residents 21 years of age and older only.
3. Brew must be shown in glass bottle, 7-32 oz. size with a crown cap.
4. All labels and writing must be removed from the bottle.
5. An exhibitor may enter in 3 different classes.
6. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.
7. Judges will be professional brewers and/or approved judges.

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

**Best Of Show Awarded**

#### SECTION 2 - BEER

- 02650 Ale, Light (American To Pales)
- 02651 Ale, Amber (Reds, Bitters)
- 02652 Ale, Dark (Browns to Stouts)
- 02653 Lagers, Light (Pils, Vienna, Marzen)
- 02654 Lagers, Dark (Bocks)
- 02655 Specialty Brews (Fruit)
- 02656 Specialty Brews (Spices)
- 02657 Specialty Brews (Other)

## INAUGURAL FIRST RESPONDERS HOT WING EATING CONTEST



### DEPARTMENT 22

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## FAIR YOUTH POSTER CONTEST

### DEPARTMENT 22

(Ages 18 years of age and under)

**Chairperson:** Courtney Reed, Phone: (717) 740-0804

**Received:** Monday, September 11, 3:00 P.M. - 8:00 P.M.

**Where:** Denver Rec Center, Denver Park

**Removed:** Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

#### RULES:

1. The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.
2. Exhibitor must be in one of the age groups as of June 1st of the current fair season to qualify.
3. Poster size must be either 14x22 inches or 14-1/2x22 inches. Other sizes will not be accepted.
4. Entry needs to use the current year fair theme of "PA Fairs Growing the Future." Contestants are asked to submit artwork that highlights the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers and resources change.
5. Posters using another theme will be disqualified.
6. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitors age.
7. Premium checks from the State Contest will be: 1st place \$100, 2nd place \$75 and 3rd place \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top 3 individuals. Winners will be notified in advance and invited to attend an awards presentation. **They will be required to provide their social security numbers for award disbursement.**
8. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities. Posters will not be returned.

**Premiums:** 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

#### SECTION 001

- 00550 Poster - Ages 8 to 11  
00551 Poster - Ages 12 to 14  
00552 Poster - Ages 15 to 18

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show & Pennsylvania State Association of County Fairs.

Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

### DEPARTMENT 22

## 24th Annual Celebrity Hot Wing Eating Contest

**Sponsored By:** Wild Wings Pizza 'N' Things of Ephrata

### 24 YEAR SPONSOR

**To Be Held On Saturday, September 16 at 2:00 P.M.**



**Rain or Shine  
On The Stage In The Park**

Only "preselected" contestants will compete. The winner will be determined by the amount of "Hot Wings" eaten after one round. Come and see if the 2022 winner John Clair will keep the title.

Any Questions, Call Lorraine Korber at (717) 368-0318.

**Join Us and Support Your Local Stars at the  
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## PUMPKIN DECORATING CONTEST

### DEPARTMENT 22

**Chairperson:** Joanne Brubaker - (717) 466-4869

**Received Monday, September 11 - 3:00 P.M. to 8:00 P.M.**

**Where:** Vegetable Tent, Denver Park

**Removed Saturday, September 16 - 8:00 P.M. to 11:00 P.M.**

**Premiums:** 1st - \$7.50; 2nd - \$6.00; 3rd - \$4.50

#### Best of Show Awarded

A grand prize will be awarded in each of the following categories: Painted, Carved, Mixed Media and Fair Themed (any medium). The Pumpkin Decorating Contest is open to any students attending kindergarten through fifth grades during the 2023-2024 school year. Pumpkins must be decorated by the students. The committee reserves the right to reject any entry not meeting their approval.

#### SECTION 002

##### Kindergarten

- |               |                   |
|---------------|-------------------|
| 04000 Painted | 04002 Mixed Media |
| 04001 Carved  | 04003 Fair Themed |

##### First Grade

- |               |                   |
|---------------|-------------------|
| 04004 Painted | 04006 Mixed Media |
| 04005 Carved  | 04007 Fair Themed |

##### Second Grade

- |               |                   |
|---------------|-------------------|
| 04008 Painted | 04010 Mixed Media |
| 04009 Carved  | 04011 Fair Themed |

##### Third Grade

- |               |                   |
|---------------|-------------------|
| 04012 Painted | 04014 Mixed Media |
| 04013 Carved  | 04015 Fair Themed |

##### Fourth Grade

- |               |                   |
|---------------|-------------------|
| 04016 Painted | 04018 Mixed Media |
| 04017 Carved  | 04019 Fair Themed |

##### Fifth Grade

- |               |                   |
|---------------|-------------------|
| 04020 Painted | 04022 Mixed Media |
| 04021 Carved  | 04023 Fair Themed |

### DEPARTMENT 22

## JELL-O EATING CONTEST

**Friday, September 15 - 12:30 P.M.**

**Chairperson:** Donna Rineer - (717) 419-9767

1. There is no entry fee. **Pre-registration not required.**
2. Contestants will be judged in three age groups. Participation limited to 15 people per age group.
  - a) 12 years and under
  - b) 13 years to 18 years
  - c) 19 years and over.
3. Equal size containers will be used.
4. Utensils will be supplied by the Denver Fair Committee.
5. Contestants may not begin before the official signal is given. Failure to abide by this rule will result in automatic disqualification.
6. The containers may not be lifted from the table while eating.
7. The winner will be the one eating the most Jell-O in a two minute period.
8. Other rules may apply.

**First Place: \$50.00 Gift Card to Weaver Markets**

**Second Place: \$30.00 Gift Card to Weaver Markets**

**Third Place: \$20.00 Gift Card to Weaver Markets**





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## DEPARTMENT 22 COLORING CONTEST

Chairperson: Lorraine Korber - (717) 368-0318

Sponsored By: Dairy Queen Of Ephrata

Received Monday, September 11, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

### RULES:

1. The coloring contest is open to any child age 3 to grade 5.
2. Each participant must color the provided picture.
3. There will be four groups. See page 34 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

**Prizes: 1st Place Ribbon; 2nd Place Ribbon;  
3rd Place Ribbon**

Extra coloring pages can be found after August 14th at the following locations:

- Adamstown Library
- Anderson Pharmacy  
(Weaver's Location)
- Anderson Pharmacy,  
Main Street, Denver
- Castañeda's Mexican Restaurant
- Ephrata National Bank,  
Denver Branch
- Fulton Bank, Adamstown
- Weaver Markets,  
Adamstown



**PLEASE NOTE: NO EXHIBITOR NUMBER IS  
REQUIRED FOR THIS CONTEST**

## APIARY PRODUCTS DEPARTMENT 23

Chairperson: Susie Mitchell - (717) 330-7800

Received: Monday, September 11 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 16 - 8:00 P.M. to 11:00 P.M.

### RULES:

1. Honey will be judged on perfection in filling, uniformity of capping, neatness and cleanliness.
2. Extracted honey is to be judged on body, flavor, clarity, cleanliness and general appearance.
3. Honey entries will be accepted in the Canned Goods exhibit area this year.

**Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00**

### SECTION 14 - HONEY

- 02400 Light Comb
- 02401 Dark Comb
- 02402 Extra White Extracted
- 02403 White Extracted
- 02404 Extra Light Amber Extracted
- 02405 Light Amber Extracted
- 02406 Amber Extracted
- 02407 Dark Amber Extracted
- 02408 Creamed
- 02409 Chunk

## SUPER CANDY SCRAMBLE DEPARTMENT 22

Wednesday, September 13 - 7:15 P.M.

In Front of Fair Office

Pre-registration from 6:30 P.M. - 7:15 P.M.

Chairperson: Briana Wolf  
(717) 327-1319

### RULES:

1. Any child 7 years of age or under may participate.
2. Every participant must pre-register from 6:30 p.m.-7:15 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (**free ride wristband**) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:  
Class A - Ages 3 and under  
Class B - Ages 4 and 5  
Class C - Ages 6 and 7
9. Other rules may apply.

Sponsored By:



## ANTIQUE FARM EQUIPMENT DEPARTMENT 24

Chairperson: Peter Leach - (717) 330-3261;

Received: Monday, September 11 - 3:00 P.M. - 8:00 P.M.

Removed: Saturday, September 16 - After 2:00 P.M.

### RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 330-3261 by September 7.

**Premiums: 1st - \$30.00; 2nd - \$22.50; 3rd - \$15.00;**

**Best of Show Awarded**

### SECTION 1

- 03700 Tillage - Plows - Cultivator - Equipment
- 03701 Planting - Equipment - Used In Planting
- 03702 Harvesting - Harvesters - Threshers
- 03703 Processing of Crops - Grinders - Presses
- 03704 Wagons, Sleds, Carts - Sleds, Carts
- 03705 Steam Engines - Stationary, Portable
- 03706 Gas Engines - Up to 1930
- 03707 Gas Engines - 1931 to 1960
- 03708 Tractors & Power Units - Up to 1940
- 03709 Tractors & Power Units - 1941 to 1950
- 03710 Tractors & Power Units - 1951 to 1960
- 03711 Tractors & Power Units - 1961 to 1970
- 03712 Walking Tractors - Equipment
- 03713 Misc. Tractors - Equipment
- 03714 Lawn Tractors - Up to 1970

## 2023 Denver Fair Advertisers' List

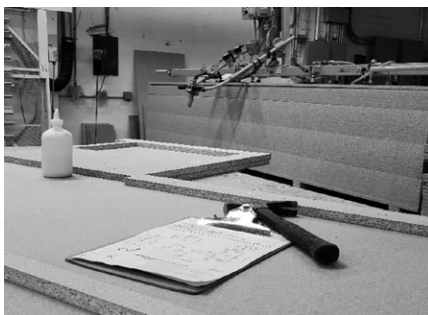
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