## DEPARTMENT 22 COLORING CONTEST

## Chairperson: Lorraine Korber - (717) 368-0318

Sponsored By: Dairy Queen Of Ephrata
Received Monday, September 11, 3:00 P.M. - 8:00 P.M.
Where: Denver Rec Center, Denver Park
Removed: Saturday, September 16-8:00 P.M. to 11:00 P.M.

## RULES:

1. The coloring contest is open to any child age 3 to grade 5 .
2. Each participant must color the provided picture.
3. There will be four groups. See page 34 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

Prizes: 1st Place Ribbon; 2nd Place Ribbon; 3rd Place Ribbon
Extra coloring pages can be found after August 14th at the following locations:

- Adamstown Library
- Anderson Pharmacy
(Weaver's Location)
- Anderson Pharmacy, Main Street, Denver
- Castañeda's Mexican Restaurant
- Ephrata National Bank, Denver Branch
- Fulton Bank, Adamstown
- Weaver Markets, Adamstown
PLEASE NOTE: NO EXHIBITOR NUMBER IS REQUIRED FOR THIS CONTEST


## APIARY PRODUCTS DEPARTMENT 23

Chairperson: Susie Mitchell - (717) 330-7800
Received: Monday, September 11-3:00 P.M. to 8:00 P.M. Where: Denver Rec Center, Denver Park
Removed: Saturday, September 16-8:00 P.M. to 11:00 P.M.
RULES:

1. Honey will be judged on perfection in filling, uniformity of capping, neatness and cleanliness.
2. Extracted honey is to be judged on body, flavor, clarity, cleanliness and general appearance.
3. Honey entries will be accepted in the Canned Goods exhibit area this year.

Premiums: 1st - \$9.00; 2nd - \$7.50; 3rd - \$6.00
SECTION 14 - HONEY
02400 Light Comb
02401 Dark Comb
02402 Extra White Extracted
02403 White Extracted
02404 Extra Light Amber Extracted
02405 Light Amber Extracted
02406 Amber Extracted
02407 Dark Amber Extracted
02408 Creamed
02409 Chunk

## SUPER CANDY SCRAMBLE DEPARTMENT 22

Wednesday, September 13-7:15 P.M.

## In Front of Fair Office

Pre-registration from 6:30 P.M. - 7:15 P.M.
Chairperson: Briana Wolf
(717) 327-1319

## RULES:

1. Any child 7 years of age or under may participate.
2. Every participant must pre-register from 6:30 p.m.-7:15 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (free ride wristband) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:

Class A - Ages 3 and under
Class B - Ages 4 and 5
Class C - Ages 6 and 7
9. Other rules may apply.

## ANTIQUE FARM EQUIPMENT <br> DEPARTMENT 24

Chairperson: Peter Leach - (717) 330-3261;
Received: Monday, September 11-3:00 P.M. - 8:00 P.M.
Removed: Saturday, September 16 - After 2:00 P.M.

## RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 330-3261 by September 7.

Premiums: 1st - \$30.00; 2nd - \$22.50; 3rd - \$15.00;

## Best of Show Awarded

## SECTION 1

03700 Tillage - Plows - Cultivator - Equipment
03701 Planting - Equipment - Used In Planting
03702 Harvesting - Harvesters - Threshers
03703 Processing of Crops - Grinders - Presses
03704 Wagons, Sleds, Carts - Sleds, Carts
03705 Steam Engines - Stationary, Portable
03706 Gas Engines - Up to 1930
03707 Gas Engines - 1931 to 1960
03708 Tractors \& Power Units - Up to 1940
03709 Tractors \& Power Units - 1941 to 1950
03710 Tractors \& Power Units - 1951 to 1960
03711 Tractors \& Power Units - 1961 to 1970
03712 Walking Tractors - Equipment
03713 Misc. Tractors - Equipment
03714 Lawn Tractors - Up to 1970

