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Secretary - Sandy Reeder, (484) 512-0188

Vice-President - John Frantz, (717) 336-0342

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Financial Secretary - Denise Shirker, (484) 512-0188

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 Craft Exhibits - Susan Mitchell
 Dairy Beef Show - Matthew Mitchell
 Edible Nuts - Joanne Brubaker
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 Fair Safety Poster Contest - Courtney Reed
 Flowers - Barb Curry and Jill Showalter
 Fruits and Vegetables - Joanne Brubaker
 Goat Show - Amanda Groff and Lydia Best
 Hay and Grain - Lisa and Glen Heinsey
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 Sheep Show - Amanda Groff and Lydia Best
 Swine Show - Matthew Mitchell
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TABLE OF CONTENTS

4-H Projects	9	Denver Fair Committee.....	3	Market Goat Entry Form.....	22
Adult Arts	35	Entertainment		Market Goats Show & Sale	23
Adult Baked Products.....	55	Bartlebaugh Amusements	40	PA Preferred* Junior Baking Contest - ..	
Adult Canned or Dried Goods	59	Buffalo Beals.....	26	Cookies, Brownies & Bars	57
Adult Crafts	39, 41	Chainsaw Show.....	50	Pumpkin Decorating Contest.....	67
Adult Edible Nuts	53	Cocalico School District Music Dept ..	26	Schedule of Events.....	36, 37
Adult Floral Exhibits	61	Faith & Family Night.....	56	Sheep Show Entry Form	14
Adult Fruits	53	Flamin' Dick and the Hot Rods	27	Sheep Show & Sale	15
Adult Needlecraft	42, 43	Hot Diggity Dogs & More	25	Swine Show & Sale	19
Adult Photography	41	Rock-N-Circus.....	32	Super Candy Scramble.....	69
Adult Vegetables	51, 53	Uptown Band	27	Traffic Pattern Changes.....	33
Advertisers' List	70	Entertainment Sponsors - 2021	6	Veterinarian-Client-Patient	
Angel Food Cake Contest.....	55	Exhibitor Entry Form	7	Relationship Form	4
Antique Farm Equipment	69	Exhibitor Information.....	33	Women's Club of Denver.....	9
Apiary Products	69	Exhibit Removal Time.....	58	Youth Arts	35
Apple Pie Contest	55	Fair Youth Poster Contest.....	67	Youth Baked Products.....	45
Beef Show & Sale	11	General Rules and Regulations		Youth Canned or Dried Products.....	47
Bingo	65	for Exhibitors	7	Youth Crafts.....	35, 39
Chocolate Cake Contest	57	Hay and Grain Exhibits	49	Youth Floral Exhibits.....	60
Coloring Contest	34, 69	Homemade Beers	65	Youth Fruits, Vegetables, Nuts	45, 47
Commercial Displays - 2021	56	Homemade Wines.....	65	Youth Livestock Auction	33
Cornhole Tournament	46	Hot Wing Eating Contest	67	Youth Needlecraft	41, 42
Corporate Sponsor	5	Kiddie Day.....	31	Youth Photography.....	41
Dairy Beef Show & Sale	13	Livestock Buyers - 2021	6		
Denver Fair Benefit Auction	24	Livestock Entry Form	17		

We look forward to seeing you at next year's fair September 12-16, 2023

Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - Use additional sheets as necessary.

ANIMAL ID [i.e. ear tag, tattoo, leg band, brand]	REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with _____ (print name), a licensed practitioner of veterinary medicine having the following business address: _____.

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 years of age, the signature of a parent/guardian is required.

_____ Printed Name of Owner/Caretaker	_____ Signature of Owner/Caretaker	_____ Date
_____ Address of Owner/Caretaker		
_____ Printed Name of Parent/Guardian	_____ Signature of Parent/Guardian	_____ Date
_____ Address of Parent/Guardian		

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The Denver Fair Committee would like to say a *special* thank you to these 2021 sponsors:

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GENERAL RULES AND REGULATIONS FOR EXHIBITORS

**All exhibits and livestock will be received on
Monday, September 12 from 3:00 P.M. to 8:00 P.M.**

**All exhibits must be removed on
Saturday, September 17 from 8:00 P.M. to 11:00 P.M.**

**Premium checks will be available for pick up
from 8:00 P.M. to 11:00 P.M. on
Saturday, September 17.**

1. All exhibitors agree to be bound by the rules and regulations of the Denver Fair.
2. All persons making entries of exhibits should acquaint themselves with the premium list and regulations. Follow closely the classes given. Premiums will not be given in unclassified categories or to anyone who enters in wrong age group.
3. **The Denver Fair Committee reserves the right to amend or add to these rules and regulations.**
4. Only one exhibit will be made in a class by an exhibitor. Two entries in one class by the same exhibitor disqualifies both entries.
5. Any exhibit in one class may not compete in any other class.
6. NO discriminating markings shall be left on any exhibit until it is judged.
7. All exhibits must be new. Exhibits laundered, dry cleaned, or worn will be disqualified.
8. Exhibits that were entered in prior years are not eligible to compete for premium money or ribbons.
9. When there is no competition in a class, the judges shall award the premium on merit of the individual exhibit. The same rule applies where there are fewer entries in any class than the number of premiums offered.
10. Judging is based on creativity, workmanship, and finishing. During the judging, the building is closed to everyone except the judges, fair officials, and necessary attendants. The decision of the judges will be final in all cases. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.
11. All exhibitors enter their displays at their own risk. However, reasonable care will be taken to protect the displays.
12. **No early removal will be allowed unless warranted by the Denver Fair Committee. If you cannot leave your exhibit in the show until Saturday 8:00 P.M., please do not enter it. Early removal will forfeit premium money and ribbon awarded to each winning exhibit. There will be no exceptions!**
13. You may pick up your premium check when you remove your exhibits between 8:00 P.M. and 11:00 P.M. on Saturday.
14. No alcoholic beverages are permitted on the fairgrounds.
15. Smoking is prohibited in exhibition building and tents.
16. Any articles not removed Saturday, September 17 by 12:00 midnight become the property of the Denver Fair Committee.
17. **Premium checks are null and void after November 19, 2022. Kindly cash checks immediately. The premium account will be closed on November 19, 2022, therefore it will not be possible to make exceptions to this policy.**
18. Any premium checks not claimed during the fair will be forfeited and considered a donation to the Denver Fair. The Fair Committee will accept a self-addressed stamped envelope for payment of premiums.
19. Premium complaints must be filed no later than October 10, 2022. Call (484) 512-0188. This includes problems with premium checks.

**PLEASE BRING ALONG EXHIBITOR ENTRY
FORM WHEN ENTERING EXHIBITS**

DENVER FAIR EXHIBITOR ENTRY FORM

Name: _____

Address: _____

Phone #: _____

Adult _____ Youth (Under 19) _____

[illegible]

The Denver Fair Committee will take every precaution for the safety of all visitors and exhibitors. However, the Denver Fair Committee assumes no liability for personal injury, damage or loss of personal property due to fire, theft, weather conditions or other causes.



The Denver Fair is a rain or shine affair and has the right to cancel events due to inclement weather.

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4-H PROJECTS

DEPARTMENT 10

SECTION 18

Chairperson: Laura Sensenig - (717) 799-5766

Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

Premiums

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Sew Much Fun

- 00300 Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- 00301 Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- 00302 "Instant" Top, Skirt or Dress using a preshrirred fabric or cut-out

Sew Much More

- 00303 Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- 00304 Draft Dodger
- 00305 Potholders or Mitt
- 00306 Pillow or Quillow
- 00307 Pajama Tote, Laundry or Gym Bag
- 00308 Simple Household Item
- 00309 Wall Hanging

Stitch by Stitch

- 00310 Sampler with a variety of hand stitches, buttons or patches
- 00311 Activity Book with a variety of hand stitches and fasteners
- 00312 Decorative Stitches on a purchased, sewn or knitted garment
- 00313 Other Hand-Stitched Garment or Accessory

Knits

- 00314 T-Shirt and Slacks, Shorts, Skirts or Culottes
- 00315 Beach Cover-Up
- 00316 Jogging Suit or Playsuit
- 00317 Sweatshirt or Jacket
- 00318 Dress
- 00319 Other Simple Knit Outfit
- 00320 Outfit using both knit and woven construction

Coordinates

- 00321 Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- 00322 Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- 00323 Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- 00324 Simple Dress with a facing, no waistband or set-in sleeves

Sewing for Others

- 00325 Garment for another person
- 00326 Toy, Blanket, Kite or Other

Create Your Own Project

- 00327 Book

Separates

- 00328 2 or more non-tailored Outfits
- 00329 2 piece Dress

Tailored

- 00330 Jacket or Sportscoat
- 00331 Coat
- 00332 Ensemble

Formalwear

- 00333 Special Occasion Garment

Crochet

- 00334 Two crocheted articles
- 00335 One crocheted garment or large article

4-H Project

- 00336 Any Other



Women's Club of Denver

*The object of this club shall be to
develop the educational, social
and civic interests of its members;
to advance the welfare of the
community through volunteered
services and contributions.*

Our club is open to all women 18 years and older, regardless of where you live.

We meet monthly from September to April at Faith United Evangelical Lutheran Church on the 3rd Tuesday or Wednesday of the month at 7:00 p.m. Our year concludes with a dinner banquet in May.

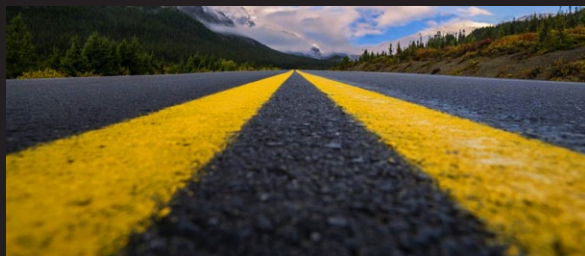
Each club meeting brings new speakers on an array of topics, special events, food and sharing of recipes. Music is performed by Cocalico's Middle School students.

Throughout the year we sponsor optional activities such as bus trips, and dinner theatre events. Your involvement and contributions help to decide what activities the club sponsors.

Our yearly fundraising and dues are used to provide academic scholarships to Cocalico graduating seniors, as well as, contributions to twenty-five organizations. Some examples include: Adamstown Library, Reamstown Park, Schreiber Pediatric Rehab Center and Ephrata Area Social Services. More visible signs can be seen in the pots along Main Street and the numerous plantings at the Denver Park.

*Don't miss out on the fun! For membership
information, please contact:
Susie Mitchell (717) 330-7800*

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BEEF SHOW

DEPARTMENT 3 - OPEN SHOW • DEPARTMENT 10-3 (4-H & FFA)

DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Matt Mitchell (484) 332-3965, 80 Martin Drive, Reinholds, PA 17569

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M. Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Steer Show will consist of two separate categories: preview steers not to be sold & market steers to be sold. The Heifer Show will consist of classes designated by the committee.

SHOW - Wednesday, September 14, 2022 at 6:00 P.M.

RULES:

- Ownership** - All cattle must be owned by the exhibitor by May 1, 2022. Cattle must be shown by owner.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 26, 2022. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. Also see page 4 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2022 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required**. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. USE CAUTION WHEN FITTING YOUR ANIMALS. Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All cattle must be checked in and in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 12. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Wednesday, September 14, 2022 at 6:00 P.M. in the livestock show ring.
- Sale** - All market steers will be sold during the market livestock sale Friday, September 16 at 6:00 P.M.
- Non sale livestock can be released Thursday night at 9:00 P.M. to 10:00 P.M.

AWARDS

HEIFER SHOW

	First	Second	Third	Fourth
SECTION 1 - ANGUS SECTION 2 - CROSSBRED				
00001 Junior Heifer Calf (Calved After 1/1/22)	\$40.00	\$30.00	\$20.00	\$10.00
00002 Senior Heifer Calf (Calved Between 9/1/21 and 12/31/21)	\$40.00	\$30.00	\$20.00	\$10.00
00003 Intermediate Heifer (Calved Between 5/1/21 and 8/31/21)	\$40.00	\$30.00	\$20.00	\$10.00
00004 Junior Yearling Calf (Calved Between 1/1/21 and 4/30/21)	\$40.00	\$30.00	\$20.00	\$10.00
00005 Senior Yearling Heifer (Calved Between 9/1/20 and 12/31/20)	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion Heifer	Award			
Reserve Champion Heifer	Award			
SECTION 4 - PREVIEW STEER SHOW				
00010 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00011 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00012 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
SECTION 5 - MARKET STEER SHOW				
00020 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00021 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00022 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Champion	Award			
SECTION 6 - BEEF SHOWMANSHIP				
00030 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00031 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00032 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion Showman	Award			
Reserve Grand Champion Showman	Award			



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- Randal L Goshert, CPA
- Joyce A Hoover, CPA
- Justin L Sensenig, CPA

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DAIRY BEEF SHOW

DEPARTMENT 10-2 (4-H & FFA)

DEPARTMENT 11 - YOUTH UNDER 19

(NON 4-H OR NON-FFA)

Chairperson: Matt Mitchell (484) 332-3965

80 Martin Drive, Reinholds, PA 17569

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Cattle will be housed in a provided location at Denver Memorial Park. The Dairy Beef Show will consist of two shows: preview steers not to be sold & market steers to be sold.

SHOW - Wednesday, September 14, 2022 at 7:00 P.M.

RULES:

1. **Ownership** - All cattle must be owned by the exhibitor by May 1, 2022. Cattle must be shown by owner.
2. **Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
3. **There is a \$6.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
4. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 26, 2022. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. Also see page 4 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
5. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watch-person to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.
6. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2022 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD **are required**. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. USE CAUTION WHEN FITTING YOUR ANIMALS. Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
7. **Time** - All cattle must be checked in and in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 12. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
8. **Show** - Wednesday, September 14, 2022 immediately following the Beef Show in the livestock show ring.
9. **Sale** - All market dairy beef steers will be sold during the market livestock sale Friday, September 16 at 6:00 P.M.
10. No sale livestock can leave Thursday night at 10:00 P.M.



AWARDS

	First	Second	Third	Fourth
SECTION 1 - DAIRY BEEF PREVIEW SHOW				
00040 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00041 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00042 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 2 - DAIRY BEEF MARKET STEER SHOW				
00050 Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
00051 Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
00052 Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 3 - DAIRY BEEF SHOWMANSHIP				
00060 Senior (Ages 16-21)	\$30.00	\$25.00	\$20.00	\$15.00
00061 Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
00062 Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion	Award			
Reserve Grand Champion	Award			



Denver Fair Sheep Entry Form • Entry Deadline: August 26, 2022

Check-In 3:00-8:00 P.M. Monday Only - Sheep Must Be Removed Friday After Livestock Sale

Mail to: Amanda Groff, 63 Creek Road, Reinholds, PA 17569 • (717) 278-9973



Name _____ Exhibitor Signature _____ Exhibitor No. _____

Parent's Name _____ Phone _____ Exhibitor Birth Date _____ (Leave Blank)

Address _____ City _____ Zip _____

* One Exhibitor Per Form Please

Breeding Sheep Section:

Section 3 - Cheviot **Section 4** - Dorset **Section 5** - Hampshire **Section 6** - Horned Dorset

Section 7 - Shropshire **Section 8** - Southdown **Section 9** - Suffolk

Mark an X (XX=2) next to the class that you want to enter under the corresponding breed:

	Section 3	Section 4	Section 5	Section 6	Section 7	Section 8	Section 9
00090 Ram Lamb							
00091 Yearling Ram							
00092 Spring Ewe Lamb							
00093 Fall Ewe Lamb							
00094 Yearling Ewe							
00095 Aged Ewe							
00096 Pair of Breeding Sheep							
00097 Breeder's Young Flock							
00098 Breeders Flock							

Total number of Breeding Sheep _____ Total number of Sale Market Lambs _____ Total number of Non-sale Market Lambs _____

Entry Fee (Payable to Denver Fair at time of entry) \$4.00 Per Head

*Anyone using any artificial means to change the shape/form or behavior of an animal will be disqualified from the show.

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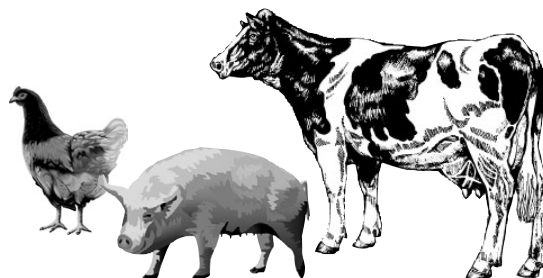
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SHEEP SHOW

DEPARTMENT 10-4 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON FFA)

Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569 • Lydia Best (717) 723-1941

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Sheep will be housed in a provided location at Denver Memorial Park. The Market Lamb show will consist of two shows:
preview market lambs not to be sold & market lambs to be sold.

Show: Thursday, September 15, 2022, 6:00 p.m. after Goat Show

RULES:

- Ownership** - All lambs must be on feed at least 45 days before fair. Sheep must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 26, 2022. Each exhibitor is allowed a maximum of four (4) market lambs. Lambs must weigh between 80-140 pounds. There is a limit of ten (10) entries per exhibitor (Market or Breeding). Please make checks payable to: The Denver Fair Committee Inc. Entry form can be found on page 14. Also see page 4 for the Animal Owner or Care-taker's Verification of Veterinarian-Client-Patient Relationship form.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. All sheep are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will be subject to forfeiture of premiums. It is recommended that no market lamb be shown with any more than 1/2" of fleece.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2022 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show Committee.
- Time** - All sheep must be checked in & in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 12, 2022. The removal time for all sheep will be Friday after the market livestock sale (approximately 10:00 P.M.).
- Show** - Thursday, September 15, 2022 immediately following the Goat Show at 6:00 p.m. in the livestock show ring.
- Sale** - All market lambs will be sold during the market livestock sale, Friday, September 16 at 6:00 P.M.
- No sale livestock can leave Thursday night at 10:00 P.M.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - PREVIEW MARKET LAMBS				
00070 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00071 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00072 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
SECTION 2 - MARKET LAMBS				
00080 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00081 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00082 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion	Award			
Reserve Grand Champion	Award			
BREEDING SHEEP				
SECTION 3 - CHEVIOT • SECTION 4 - DORSET • SECTION 5 - HAMPSHIRE • SECTION 6 - HORNED DORSET				
SECTION 7 - SHROPSHIRE • SECTION 8 - SOUTHDOWN				
SECTION 9 - SUFFOLK				
00090 Ram Lamb (Under 1 Year of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00091 Yearling Ram (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00092 Spring Ewe Lamb (Born January-June)	\$25.00	\$20.00	\$15.00	\$10.00
00093 Fall Ewe Lamb (Born July-December)	\$25.00	\$20.00	\$15.00	\$10.00
00094 Yearling Ewe (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00095 Aged Ewe (Older Than 2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
00096 Pair of Breeding Sheep (Any 2 Sheep, May Be Rams or Ewes)	\$25.00	\$20.00	\$15.00	\$10.00
00097 Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)	\$25.00	\$20.00	\$15.00	\$10.00
00098 Breeder's Flock (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)	\$25.00	\$20.00	\$15.00	\$10.00
Supreme Champion	Award			
SECTION 10 - SHEEP SHOWMANSHIP				
00100 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00101 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00102 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Grand Champion	Award			
Reserve Grand Champion	Award			

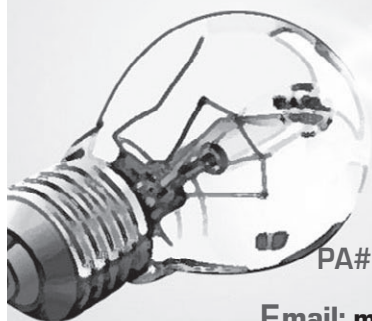


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DENVER FAIR LIVESTOCK ENTRY FORM

BEEF & SWINE (One Form Per Species)

Name: _____

Address: _____

Phone Number: _____

Age as of January 1, 2022: _____

Type of Livestock Being Entered: _____

Name	Date of Birth	Breed	Sex (M/F)	RFID #

ENTRY FEES

Swine - \$4.00 per head • Beef, Dairy Beef - \$6.00 per head

TOTAL ENTRY FEE INCLUDED: _____

Mail entry form and entry fee to
Matt Mitchell, 80 Martin Drive, Reinholds, PA 17569.

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SWINE SHOW

DEPARTMENT 10-5 (4-H & FFA)

DEPARTMENT 11 - YOUTH UNDER 19

(NON 4-H OR NON-FFA)

Chairperson: Matt Mitchell (484) 332-3965

80 Martin Drive, Reinholds, PA 17569

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Animal Tent, Denver Park

Swine will be housed in a provided location at Denver Memorial Park.

Department 5 & Department 11 will show together as one show
as market swine to be sold.

Show: Tuesday, September 13, 2022 - 6:00 p.m.



RULES:

- Ownership** - All cattle must be owned by the exhibitor by July 1, 2022. Swine must be shown by owner.
- Eligibility** - Any youth aged between ages 3-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entrants.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 26, 2022. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. Also see page 4 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2022 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries **must** have official 840 RFID identification. All drug & vaccine labels must be followed including withdrawal periods. USE CAUTION WHEN FITTING YOUR ANIMALS. Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- Time** - All swine must be checked in and in assigned stalls from 3:00 P.M. to 8:00 P.M. on Monday, September 12. The removal time for all swine will be Friday after the market livestock sale (approximately 10:00 P.M.)
- Show** - Tuesday, September 13, 2022 at 6:00 P.M. in the livestock show ring.
- Sale** - All market swine will be sold during the market livestock sale Friday, September 16 at 6:00 P.M.
- No sale livestock can leave Thursday night at 10:00 P.M.

AWARDS

	First	Second	Third	Fourth
MARKET SWINE				
00110 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00111 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00112 Light-Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
00113 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Swine	Award			
Reserve Grand Champion Swine	Award			
SWINE SHOWMANSHIP				
00120 Showmanship - Senior (Age 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00121 Showmanship - Intermediate (Age 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00122 Showmanship - Junior (Age 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
00123 Showmanship - Peewee (Age 7 and Under)	\$20.00	\$18.00	\$16.00	\$14.00
Champion Showman	Award			
Reserve Champion Showman	Award			

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Denver Fair Goat Entry Form

DEPARTMENT 10

Mail to: Amanda Groff, 63 Creek Road, Reinholds, PA 17569 • (717) 278-9973

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Exhibitor's Name _____ Exhibitor Signature _____ Exhibitor No. _____
 Parent's Name _____ Phone _____ Exhibitor Birth Date _____ (Leave Blank)
 Mailing Address _____ Town/City _____ Zip _____

Boer Breeding Goat Section Write the number of animals you are entering for each class. *NOTE: You cannot enter more than 5 breeding animals.*

CLASS	Number of Entries
00180 Junior Doe 3-6 Months	
00181 Junior Doe 6-9 Months	
00182 Junior Doe 9 Mo.-1 Yr.	
00183 Junior Doe 1-2 Yrs.	
00184 Senior Doe 9 Mo.-1 Yr.	
00185 Senior Doe 1-2 Yrs.	
00186 Senior Doe 2-3 Yrs.	
00187 Senior Doe 3 Yrs. & Up	
00188 Junior Buck 3-6 Months	
00189 Junior Buck 6-9 Months	
00190 Junior Buck 9 Mo.-1 Yr.	
00191 Senior Buck 1-2 Yrs.	
00192 Senior Buck 2-3 Yrs.	
00193 Senior Buck 3 Yrs. & Up	

Total number of Breeding Goats _____ (limit of 5)

Total number of Market Sale Goats _____ (limit of 2)

Total number of Market Non-sale Goats _____ (if you are showing 2

Market Sale Goats, you may enter only 1 Market Non-sale Goat)

Total number of animals ____ x \$4.00 per head = \$_____ entry fee

(Make checks payable to Denver Fair at time of entry)

Will you be entering showmanship? Circle one: Yes No

MARKET GOAT SHOW

DEPARTMENT 10-6 (4-H & FFA) • DEPARTMENT 11 - YOUTH UNDER 19 (NON 4-H OR NON-FFA)

Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569 • Lydia Best (717) 723-1941

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M. • Where: Animal Tent, Denver Park

Goats will be housed in a provided location at Denver Memorial Park. The Market Goat show will consist of two shows:

preview market goats not to be sold & market goats to be sold. **Show: Thursday, September 15 at 5:00 P.M.**

RULES:

- Ownership** - All cattle must be owned by the exhibitor by June 1, 2022. Goats must be shown by owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year.
- There is a \$4.00 per head entry fee.** The Denver Fair reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 26, 2022. Each exhibitor is allowed a maximum of four (4) market goats. All market goats must weigh between 50-120 pounds. There is a limit of (10) entries per exhibitor (Market or Breeding). Junior doe classes may not have freshened. Senior doe classes must have freshened at least one. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. Also see page 4 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.
- Health Requirements** - A certificate of Veterinary Inspection (CVI) issued after July 15, 2022 is required. The Denver Fair, 801 Main Street, Denver PA 17517 **MUST** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie ear tag, USDA approved custom scrapie ear tag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit ear tag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months or age and older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the Goat Show Committee.
- Time** - All goats must be checked in and in assigned stalls from 3:00 PM to 8:00 PM on Monday, September 12.
- Show** - Thursday, September 15, 2022 at 5:00 P.M. in the livestock show ring.
- Sale** - All market goats will be sold during the market livestock sale Friday, September 16 at 6:00 P.M.
- No sale livestock can leave Thursday night at 10:00 P.M.

AWARDS

	First	Second	Third	Fourth
SECTION 1 - PREVIEW MARKET GOATS				
00150 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00151 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00152 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Non-Sale	Award			
Reserve Grand Champion Non-Sale	Award			
SECTION 2 - SALE MARKET GOAT				
00160 Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
00161 Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
00162 Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Sale	Award			
Reserve Grand Champion Sale	Award			
SECTION 3 - BREEDING MEAT GOATS				
00180 Junior Doe (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00181 Junior Doe (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00182 Junior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00183 Junior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00184 Senior Doe (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00185 Senior Doe (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00186 Senior Doe (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00187 Senior Doe (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Doe	Award			
Reserve Grand Champion Doe	Award			
00188 Junior Buck (3-6 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00189 Junior Buck (6-9 Months)	\$25.00	\$20.00	\$15.00	\$10.00
00190 Junior Buck (9 Mon.-1 Yr.)	\$25.00	\$20.00	\$15.00	\$10.00
00191 Senior Buck (1-2 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00192 Senior Buck (2-3 Yrs.)	\$25.00	\$20.00	\$15.00	\$10.00
00193 Senior Buck (3 Yrs. & Up)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Buck	Award			
Reserve Champion Buck	Award			
Supreme Champion	Award			
SECTION 4 - MARKET GOATS SHOWMANSHIP				
00200 Senior (Ages 16-21)	\$20.00	\$18.00	\$16.00	\$14.00
00201 Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
00202 Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Champion Showmanship	Award			
Reserve Champion Showmanship	Award			

Thank you
to all of the donors & buyers at our
4th Annual Denver Fair Benefit Auction!



Please plan to attend next year's Benefit Auction on Saturday, February 25, 2023. It will again be held at the Denver Fire Company! Doors open at 2:00 p.m. Auction begins at 4:00 p.m. Food and beverage will be available for purchase.

If you have any questions or are interested in making a donation, feel free to contact us at
denverfairauction@gmail.com or
(484) 332-3965.

APPEARING ALL WEEK AT THE DENVER FAIR!



HOG DIGGITY DOGS & More!

Hog Diggity Dog is a one-of-a-kind attraction!
It is an all new fast paced show running 25 minutes
filled with tons of excitement, laughs, audience
participation and lots of surprises.



**"It is the very best
animal act! Absolute
entertainment at
its best!"**

**"So much talent in
these hogs and dogs!
The tricks were unreal!
Kids go nuts when the
pig goes down
the slide!"**

**"It is a show that the
entire family will enjoy."**

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Exotic & Domestic Animals

Petting Zoo ~ Camel Rides

Pony Rides



Visit the
FREE Petting
Zoo Daily!

*Petting Zoo
Sponsored By:*

**Sidium
Solutions**



Thursday Night at 6:30 P.M.

A Musical Showcase



Cocalico School District Music Department



Cocalico High School Marching Band

High School and Middle School Vocal Soloists and Small Group Ensembles

High School and Middle School Piano Soloists

Middle School Instrumental Soloists and Small Group Ensembles

THE uptown band

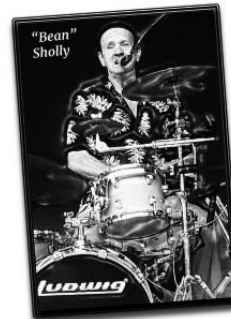
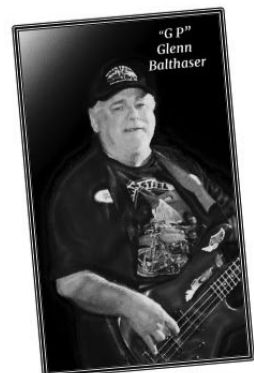
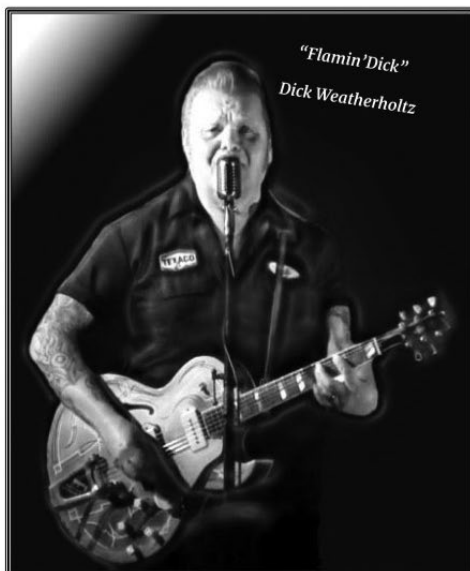
www.uptownbandmusic.com



Enjoy a mix of jazz, pop, rock, funk and R&B! **Friday Night at 7:30 P.M.**



*Saturday Night
at 7:30 p.m.*



Flamin' Dick

& the Hot Rods

50's & 60's Rock-n-Roll since 1985

www.flamindickandthehotrods.com

610.698.7997

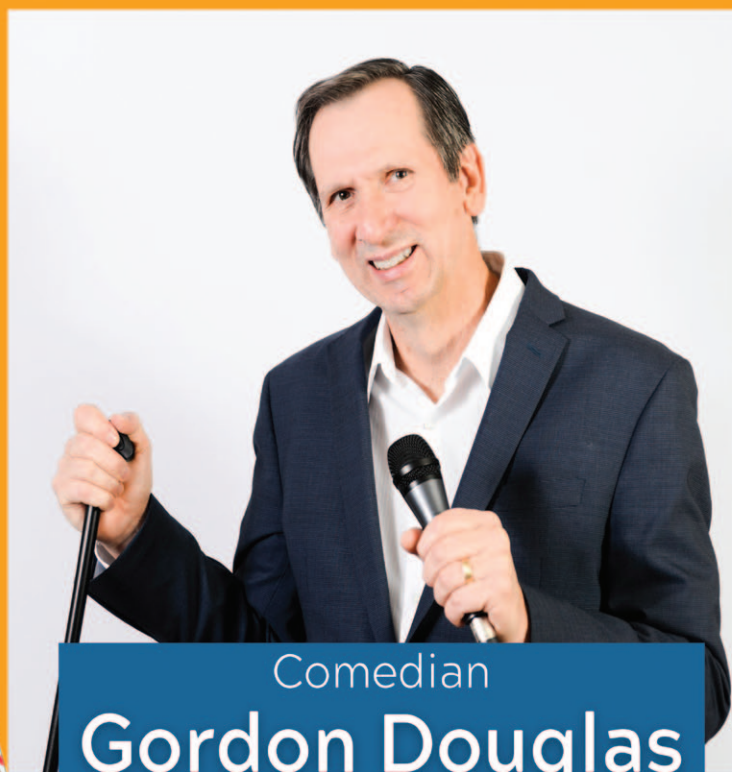


See you at the Denver Fair, Sept 13th - Sept 17th.

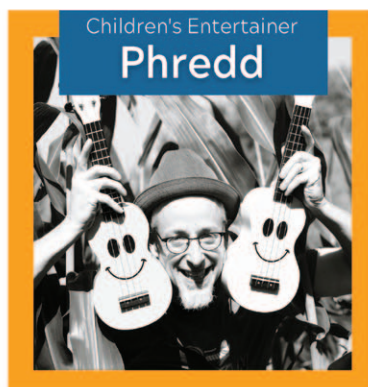
SPONSORING

Faith and Family Night!

Wednesday night, Sept 14th, at the main stage starting at 6:30 pm



Comedian
Gordon Douglas



Children's Entertainer
Phredd



Music by
Three Cords Bound



Canned Food Drive

Come with unexpired and unopened donations for the Cocalico Food Pantry!



REAL Icy Treats All Week!

We are back at Pavilion 3 again this year, serving up your favorite frozen desserts, and NOW featuring **Farm Show Milkshakes!**





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OF THE COCALICO VALLEY**

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Open Monday, Wednesday & Thursday
9:30 a.m. - 6:00 p.m.

Saturdays 8:30 a.m. - 5:00 p.m.

EXPLORE THE MUSEUM

Feature Exhibit "From Ephrata to Three Star General" showcasing the life and career of
LTG Ronald R. Blanck, D.O. US Army (Ret.)

Open Saturdays 10:00 a.m. - 2:00 p.m.

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The Area's Premier Outdoor Living Design & Construction Company Just Got Even Better!

Since our founding 23 years ago, we've been known for providing our clients with outstanding customer service and creating amazing outdoor living spaces.

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- Pools & Spas
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The
CLUB

Serving Our Community For Over 100 Years
1921-2021

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and Kitchen are
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Thursday - Sunday
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Hardware

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Sun. 10am-4pm

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Gus's
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Breakfast Served All Day

Steaks • Chops

Fresh Seafood • Poultry

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(717) 653-2140

Sun.-Thurs. 6am-8pm • Fri. & Sat. 6am-9pm

**15% Total
OFF Breakfast
Check**

Gus's Keystone Family Restaurant
With coupon. Mon-Thurs, 6am-11am ONLY. Not valid on
holidays or with any other offers or specials. Expires 10/31/22.

**25% Buy One
OFF Lunch or
Dinner Entrée
& Get the
Second Entrée
for 25% Off**

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holidays or with any other offers or specials. Expires 10/31/22.

Check Our Website For Coupons • www.guskeystone.com

Kiddie Day

Friday, September 16, 2022

10:00 a.m. to 1:00 p.m.

Join us for the
21st Annual Kiddie Day!



*Designed especially for children ages 6 and under,
but all children are welcome.*

Come visit with...

- **East Cocalico Police**
- **Denver Fire Company**
- **Storytime with Adamstown Area Library**
- **InsanityFactor with Papa Tater**
(Showtimes: 10:30, 11:30 & 12:30)
- **Decorating with Cookies**
- **Joyful Canvas**

**Kiddie Day
Sponsored
By:**

Cocalico
CPH
Plumbing & Heating



Blue Ridge

**Rides Open
at 1:00 P.M.**

*(Ride Special: Ride all rides for
one price or pay per ride)*

*For questions or additional
information, contact Lorraine
Korber at 717-368-0318.*

APPEARING ALL WEEK AT THE DENVER FAIR!

ROCK-N-CIRCUS

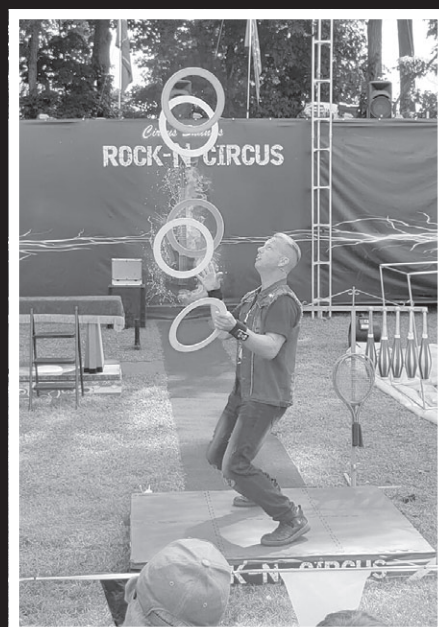
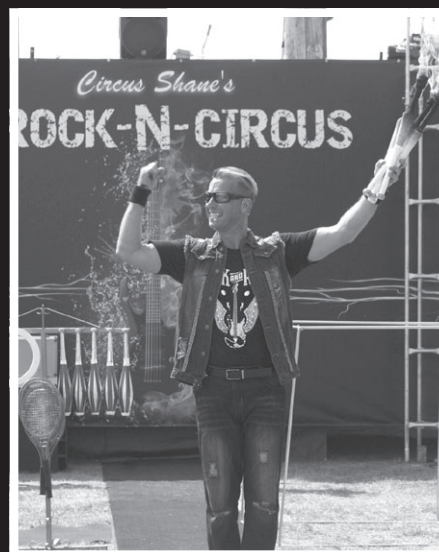
**ROCK-N-CIRCUS IS
A ONE OF A KIND
HIGH ENERGY, FAST
PACED CIRCUS
STUNT SHOW.**

**The show features juggling,
trampoline, cube spinning, aerial
stunt loop, magic, audience
participation and a 65 foot high
dive that will leave audiences of
all ages breathless.**

Sponsored by:



Ephrata National Bank





THE DENVER FAIR YOUTH LIVESTOCK AUCTION

**Friday, September 16 at 6:00 p.m.
in the Livestock Tent**

***Come out and support
Youth Livestock!***



**** ATTENTION ALL EXHIBITORS ****

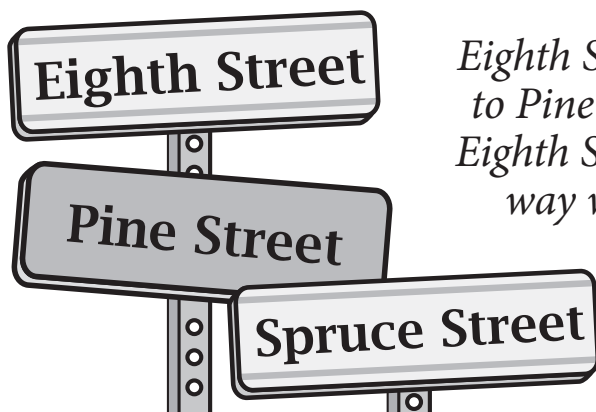
Registration will be held on Monday, September 12 from 3:00 P.M. to 8:00 P.M. This year exhibit holders will go to either the front of the Rec Center or the Vegetable Tent to receive their exhibitor's number. Once they have received their number, they will then use it to register all of their exhibits in the same manner as in previous years. If they are registering more than one exhibit, they will need to take their exhibitor's number with them to all registration areas and submit their number when they register the last of their exhibits. We hope that this will help to ease the flow of registration. Below is a list of what exhibits should register at what areas:

Antique Farm Equipment - Vegetable Tent
4-H Exhibits - Denver Rec Center
Pumpkin Decorating Contest - Vegetable Tent
Edible Nuts - Vegetable Tent
Fair Safety Poster - Denver Rec Center (Side)
Arts & Crafts - Denver Rec Center (Side)

Baked Goods - Denver Rec Center
Photography - Denver Rec Center
Needlework - Denver Rec Center
Apiary - Denver Rec Center
Wine - Denver Rec Center
Beer - Denver Rec Center

Canned Goods - Denver Rec Center
Fruits & Vegetables - Vegetable Tent
Flowers - Vegetable Tent
Hay & Grain - Vegetable Tent
Coloring Contest - Denver Rec Center

TRAFFIC PATTERN CHANGES



Eighth Street is one way north from Main Street to Pine Street. Pine Street is one way east from Eighth Street to Sixth Street. Spruce Street is one way west from Sixth Street to Ninth Street.

*Any changes to be posted on
the website at:
www.thedenverfair.com*



Name _____

Pre-School _____ K-1 _____ 2-3 _____ 4-5 _____

YOUTH ARTS

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Courtney Reed - (717) 740-0804

Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES

1. Entries do not need to be matted.
 2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.
- Best of Show awarded for each section.

SECTION 1 - Elementary Arts - Ages 8 & Under

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Pencil

00401 Lead Pencil 00403 Crayon

00402 Colored Pencil

Painting

00404 Finger Paints 00406 Acrylic

00405 Watercolor

Markers/Ink

00407 Markers 00408 Pen/Ink

Collage

00409 Cut Paper 00410 Misc.

Miscellaneous

00411 Stencil 00412 Mixed Media

00413 Misc.

SECTION 2 - Elementary Arts - Ages 9 to 11

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Pencil

00421 Colored Pencil 00422 Crayon

Painting

00423 Watercolor 00424 Acrylic

Markers/Ink

00425 Markers 00426 Pen/Ink

Collage

00427 Cut Paper 00428 Misc.

Miscellaneous

00429 Pastels 00431 Mixed Media

00430 Stencil 00432 Misc.

SECTION 3 - Youth Arts - Ages 12 to 14

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Pencil

00440 Lead Pencil 00441 Colored Pencil

00442 Crayon

Markers/Ink

00443 Pen & Ink 00445 Pastels

00444 Markers 00446 Chalk or Charcoal

Painting

00447 Watercolor 00449 Oil

00448 Acrylic 00450 Mixed Media

Miscellaneous

00451 Stencil 00453 Mixed Media

00452 Scratchboard 00454 Misc.

SECTION 4 - Youth Arts - Ages 15 to 18

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Pencil

00460 Lead Pencil 00461 Colored Pencil

00462 Crayon

Markers/Ink

00463 Pen & Ink 00464 Markers

00465 Pastels

00466 Chalk or Charcoal

Painting

00467 Watercolor

00468 Acrylic

Miscellaneous

00471 Stencil

00472 Scratchboard

00469 Oil

00470 Mixed Media

00473 Mixed Media

00474 Misc.

ADULT ARTS

DEPARTMENT 19 - SECTION 5

Chairperson: Courtney Reed - (717) 740-0804

Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES

1. Adult entries must be matted.
2. Entries need to have been made within the last 2 years, but need to be entered in the exhibitors current age group.

Premiums: 1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00

Best of Show awarded

Oil/Acrylic

00501 Landscape/Waterscene 00504 Still Life

00502 Flowers 00505 Animals or Birds

00503 Portrait 00506 Misc.

Watercolor

00507 Landscape/Waterscene 00510 Still Life

00508 Flowers 00511 Animals or Birds

00509 Portrait 00512 Miscellaneous

Drawings

00513 Pen & Ink 00516 Chalk/Charcoal

00514 Lead Pencil 00517 Marker

00515 Colored Pencil

Miscellaneous

00518 Pastels 00520 Scratchboard

00519 Mixed Media 00521 Misc.

YOUTH CRAFTS

DEPARTMENT 11 (Ages 18 years of age and under)

Chairperson: Susie Mitchell - (717) 330-7800

Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES: 1. Work must be completed by the exhibitor within the past year 2. See the General Rules for more information.

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Best of Show Awarded

SECTION 1 - Ages 8 & Under

00600 Jewelry (sets accepted as 1 entry)

00601 Cone, Seed & Nut Work

00602 Pottery

00603 Ceramics (1 piece)

00604 Metal Work

00605 Decoupage

00606 Scrapbook (1 page)

00607 Christmas Ornament

Legos

00608 Ship 00611 Motorcycle

00609 Truck 00612 Airplane

00610 Cars 00613 Diorama Fair Theme

00614 K-nex

00615 Stained Glass/Plastic

SECTION 2 - Ages 9 to 11

00700 Jewelry

00701 Cone, Seed & Nut Work

00702 Artificial Flower Arrangement

00703 Baskets

(Continued on page 39)

42nd Annual

2022 Denver Fair

Midway Entertainment

Hot Diggity Dogs and More

Rock-N-Circus **ENB**

Rannels Chainsaw Carvers

Corporate Sponsor:

HENRY SCHEIN®

SCHEDULE

Monday, September 12

3:00 - 8:00 p.m.

Exhibits & Livestock Received

Animals

Ag Exhibits

Food



Tuesday, September 13

6:00 p.m. - Closing

Opening Night Ride Special

(Ride all rides for one price or pay per ride)

6:00 p.m.

Swine Show

7:00 p.m.

Opening Ceremonies followed by the Baked Goods Auction (7:30 p.m.)

Wednesday, September 14

6:00 p.m.

Beef Show followed by the Dairy Beef Show

6:00 p.m. - Closing

Buddy Night

(Two people ride for the price of one)

6:00-8:00 p.m.

Joyful Canvas (strolling balloon twisting)

6:30 p.m.

Faith & Family Night

Sponsored by **REAL Life** COMMUNITY SERVICES

6:30-7:15 p.m.

Candy Scramble Registration

7:15 p.m.

Candy Scramble Sponsored by

ART PANNEBECKER & BRAD WOLF AUCTIONEERS, INC.

Thursday, September 15

5:00 p.m.

Goat Show

Sheep Show (Immediately following goat show)

6:00 p.m. - Closing

Family Night Ride Special

(Ride all rides for one price or pay per ride)

6:00-9:00 p.m.

The Magic of Erick Hershey (strolling magician)

6:30 p.m.

Free Entertainment

Celebrating Music in Our Schools by Cocalico School District

Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo

2:00 p.m.-5:30 p.m. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo

5:30 p.m. - Closing - 2 Cards for 25¢

Saturday ALL-DAY Bingo

12:00 Noon - Closing - 2 Cards for 25¢



Thank you to our Bingo Tent Sponsor!

The Denver Fair has the right to cancel events due to circumstances beyond their control

September 13-17

Denver Memorial Park
801 Main Street, Denver, PA

OF EVENTS

Free Admission
Rides • Games
Camel & Pony
Rides

Free Petting Zoo

Friday, September 16

- 10:00 a.m. - 1:00 p.m. **KIDDIE DAY**  **Blue Ridge CPH**
(Sponsored by Blue Ridge Communications & CPH)
- 1:00 p.m. - 4:00 p.m. **Ride Special**
(Ride all rides for one price or pay per ride)
- 1:30-3:30 p.m. **Joyful Canvas** (strolling balloon twisting)
- 6:00 p.m. **Livestock Auction**
- 7:30 p.m. - 10:00 p.m. **Free Entertainment Featuring Uptown Band**

Midway Selected Food Stands

Open Daily
11:00 a.m.

Full Midway

Open Tue.-Fri.
4:00pm-Closing
(Friday: Kiddie Day
limited stands will be
open at 12:00 noon)
Open Sat. 11:00am-
Closing

Saturday, September 17

- 1:00 p.m. **Jell-O Eating Contest**
- 1:00 - 4:00 p.m. **Family Ride Special**
(Ride all rides for one price or pay per ride)
- 2:00 p.m. **Celebrity Hot Wing Eating Contest**
(Sponsored by Wild Wings of Ephrata)
- 3:00 p.m. **Cornhole Tournament** 
- 6:00 p.m. **Chainsaw Carving Auction**
- 7:30 p.m. - 10:00 p.m. **Free Entertainment Featuring Flamin' Dick & The Hot Rods**
- 8:00 p.m. - 11:00 p.m. **Exhibits Removed**

No pets allowed (except for service animals).

*Smoking & Alcohol are not permitted on
Denver Fair grounds.*

www.thedenverfair.com



Rides

Tue. -Thurs. 6:00pm-Closing
Fri. & Sat. 1:00pm-Closing

Exhibits

Tue. 7:00pm-9:00pm; Wed.-Fri. 11:00am-9:00pm;
Sat. 11:00am-7:30pm



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Full Service General
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Denver, PA 17517
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*(Continued from page 35)***Pottery**

00704 Earthenware Clay 00706 Redware
 00705 Stoneware
 00707 Ceramics (1 piece)
 00708 Leather Work
 00709 Metal Work
 00710 Decoupage

Woodcraft

00711 Carved 00713 Building/Birdhouse
 00712 Woodburning
 00714 Scrapbook Page (1 page)
 00715 Christmas Ornament

Sculpture

00716 Wire 00718 Clay
 00717 Paper or Paper Mache

Models

00719 Ship 00722 Motorcycle
 00720 Truck 00723 Airplane
 00721 Car 00724 Boat

Legos

00725 Ship 00729 Airplane
 00726 Truck 00730 Boat
 00727 Car 00731 Diorama Fair Theme
 00728 Motorcycle

00732 K-nex 00734 Stamped Card
 00733 Stained Glass/Plastic

SECTION 3 - Ages 12 to 14

00800 Jewelry
 00801 Cone, Seed & Nut Work
 00802 Artificial Flower Arrangements

Baskets

00803 Wood Splint 00805 Fabric
 00804 Reed 00806 Other

Pottery

00807 Earthenware Clay 00809 Redware
 00808 Stoneware

00810 Ceramics (1 piece)
 00811 Leather Work
 00812 Metal Work
 00813 Decoupage

Woodcraft

00814 Carved 00817 Lathe Work
 00815 Woodburning 00818 Building/Birdhouse
 00816 Scroll Saw

Scrapbooking

00819 Scrapbook 00821 Single Page
 00820 Cover
 00822 Christmas Ornament

Sculpture

00823 Wire 00825 Clay
 00824 Paper or Paper Mache

Models

00826 Ship 00829 Motorcycle
 00827 Truck 00830 Airplane
 00828 Car 00831 Boat

Legos

00832 Ship 00836 Airplane
 00833 Truck 00837 Boat
 00834 Car 00838 Diorama Fair Theme
 00835 Motorcycle

00839 K-nex
 00840 Stained glass/plastic
 00841 Stamped card

SECTION 4 - Ages 15 to 18**Jewelry**

00900 Bead Work 00902 Metal
 00901 Polymer Clay 00903 Other

00904 Cone, Seed & Nut Work

00905 Artificial Flower Arrangements

Baskets

00906 Wood Splint 00908 Fabric
 00907 Reed 00909 Other

Pottery

00910 Earthenware Clay 00912 Redware
 00911 Stoneware

00913 Ceramics (1 piece)

00914 Leather Work

00915 Metal Work

00916 Decoupage

Woodcraft

00917 Carved 00920 Lathe Work
 00918 Woodburning 00921 Building/Birdhouse
 00919 Scroll Saw 00922 Other

Scrapbooking

00923 Scrapbook 00925 Single Page
 00924 Cover 00926 Digital Scrapbook

00927 Christmas Ornament

Sculpture

00928 Wire 00930 Clay
 00929 Paper or Paper Mache 00931 Other

Models

00932 Ship 00935 Motorcycle
 00933 Truck 00936 Airplane
 00934 Car 00937 Boat

Legos

00938 Ship 00942 Airplane
 00939 Truck 00943 Boat
 00940 Car 00944 Diorama Fair Theme

00941 Motorcycle

00945 K-nex 00946 Stained Glass/Plastic
 00947 Stamped Card

ADULT CRAFTS & ADULT SPECIAL NEEDS CRAFTS DEPARTMENT 19

Chairperson: Susie Mitchell - (717) 330-7800

Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES: 1. Work must be completed by the exhibitor within the past year. 2. See General Rules for more information.

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Best of Show Awarded

SECTION 5 - Ages 19 & Up**Jewelry**

01000 Bead Work 01002 Metal
 01001 Clay 01003 Other

01004 Cone, Seed & Nut Work

Arrangements - Table Centerpiece

01005 Spring 01007 Fall
 01006 Summer 01008 Winter

Arrangements - Wreath

01009 Spring 01011 Fall
 01010 Summer 01012 Winter

01013 Arrangements - Swags

01014 Arrangements - Dried Flowers

01015 Baskets - Reed 01016 Baskets - Other

Pottery

01017 Earthenware Clay 01019 Redware
 01018 Stoneware

Ceramics

01020 Individual Pieces 01021 Sets
 01022 Leather Work

(Continued on page 41)



DENVER
FAIR
2022

RIDE SPECIALS

- **TUESDAY** - 6:00 p.m. to Closing
- **WEDNESDAY** - **BUDDY NIGHT**
2 for 1 Tickets Only!
6:00 p.m. to Closing
- **THURSDAY** - **FAMILY NIGHT**
6:00 p.m. to Closing
- **FRIDAY** - 1:00 p.m.-4:00 p.m.
- **SATURDAY** - 1:00 p.m.-4:00 p.m.

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**Excavation
& Concrete
Contractor**

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(717) 336-3925

**Commercial
& Industrial
Excavation &
Concrete**



(Continued from page 39)

01023 Metal Work

01024 Decoupage

Woodcraft

01025 Carved

01026 Woodburning

01027 Scroll Saw

01028 Lathe Work

01032 Decorated Eggs

Painting

01033 Wood

01034 Glass

Scrapbooking

01037 Scrapbook

01038 Digital Scrapbook

01040 Scherenschnitte

Seasonal Items

01041 Halloween

01042 Christmas

01043 Thanksgiving

Candles

01047 Original Designs

Models

01049 Ship

01050 Truck

01051 Car

Stamping

01055 Cards

01056 Stationery

01057 Other

SECTION 6 - Adult Special Needs**Special Needs Models**

01100 Ship

01101 Truck

01102 Car

Special Needs Legos

01106 Ship

01107 Truck

01108 Car

01109 Motorcycle

01113 Special Needs Jewelry

01114 Special Needs Cone, Seed, Nut Work

01115 Special Needs Christmas Ornament

01116 Special Needs Pottery

01117 Special Needs Ceramics

01118 Special Needs Modeling Clay

01119 Special Needs Wood Working

01120 Special Needs Scrapbook

01029 Building/Birdhouse

01030 Inlaid

01031 Large Furniture

01035 Clothing

01036 Stenciling

01039 Single Page

01044 Valentine's Day

01045 Patriotic

01046 Easter

01048 Kits

01052 Motorcycle

01053 Airplane

01054 Boat

01103 Motorcycle

01104 Airplane

01105 Boat

01110 Airplane

01111 Boat

01112 Diorama - any theme

YOUTH PHOTOGRAPHY**DEPARTMENT 11 (Ages 18 years of age and under)****Chairperson: Peter Leach - (717) 330-3261****Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Amateur photographers only.
2. All pictures MUST BE MATTED.
3. Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).
4. Frames and glass will NOT be accepted.
5. All contestants are limited to 5 entries in color and 5 entries in black & white.
6. Entries in the Miscellaneous class may not include any of the other categories.
7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**Best of Show Awarded****SECTION 8 - Ages 18 & Under****Color**

01200 Landscape

01201 Waterscene

01202 Flowers

01203 Live Animals

01204 People (1 Person)

01205 People (More Than 1 Person)

01206 Still Life

Black and White

01250 Landscape

01251 People (1 Person)

01252 People (More Than 1 Person)

01253 Live Animals

01207 Sunset

01208 Sports

01209 Birds or Insects

01210 Miscellaneous

01254 Birds or Insects

01255 Still Life

01256 Miscellaneous

01257 Flowers

**ADULT PHOTOGRAPHY
DEPARTMENT 19****Chairperson: Peter Leach - (717) 330-3261****Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Amateur photographers only.
2. All pictures MUST BE MATTED.
3. Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).
4. Frames and glass will NOT be accepted.
5. All contestants are limited to 5 entries in color and 5 entries in black & white.
6. Entries in the Miscellaneous class may not include any of the other categories.
7. The Fair Committee reserves the right to refuse any photograph they deem unacceptable.

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**Best of Show Awarded****SECTION 8 - Ages 19 & Up****Color**

01300 Landscape

01301 Waterscene

01302 Flowers

01303 Live Animals

01304 People (1 Person)

01305 People (More Than 1 Person)

01306 Still Life

Black and White

01350 Landscape

01351 People (1 Person)

01352 People (More Than 1 Person)

01353 Live Animals

01307 Sunset

01308 Sports

01309 Birds or Insects

01310 Miscellaneous

01354 Birds or Insects

01355 Still Life

01356 Miscellaneous

01357 Flowers

YOUTH NEEDLECRAFT**DEPARTMENT 11 (Ages 18 years of age and under)****Chairperson: Laura Sensenig - (717) 799-5766****Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Work must be completed by the exhibitor within the past year.
2. All items must be new. Laundered or worn items will not be accepted.
3. For Sewn Items Only: please bring items on wire hangers.

Best of Show awarded**SECTION 1 - Sewn Clothing****Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

(Continued on page 42)

(Continued from page 41)

Aprons

01400 Children's 01401 Coveralls 01402 Fancy

Garments - Child's

01403 Dress 01406 Coat/Cape

01404 Shirt/Blouse 01407 Costume

01405 Skirt/Slacks/Shorts

Garments - Adult's

01408 Dress 01412 Suit

01409 Shirt/Blouse 01413 Costume

01410 Skirt/Slacks/Shorts 01414 Vests

01411 Coat/Cape

Bags

01415 Tote

01416 Gym

01417 Purse

SECTION 2 - Needlework**Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00****Cushions/Pillows**

01430 Crewel Work 01434 Stamped Cross Stitch

01431 Crocheted 01435 Latch Hook

01432 Embroidered 01436 Quilted

01433 Counted Cross Stitch 01437 Sewn

Placemats/Hot Pads

01438 Sewn 01440 Crocheted

01439 Knitted 01441 Quilted

Doilies

01442 Crocheted 01444 Tatted

01443 Embroidered

Doll Clothes

01445 Sewn

01446 Knitted

01447 Crocheted

Toys, Dolls & Puppets

01448 Knitted 01450 Sewn

01449 Crocheted 01451 Other

Christmas Articles

01452 Knitted 01455 Sewn

01453 Crocheted 01456 Other

01454 Cross Stitch

Pillowcases

01457 Embroidery 01459 Tatted

01458 Crocheted 01460 Sewn

Picture/Wall Hanging

01461 Crewel Work 01462 Embroidery

Picture/Wall Hanging - Counted Cross Stitch

01463 12 Count AIDA

01464 18 Count AIDA

01465 Other AIDA

01466 On Linen

01467 On Other Miscellaneous Material

Picture/Wall Hanging

01468 Stamped Cross Stitch 01472 Hand Quilted

01469 Needlepoint 01473 Machine Quilted

01470 Latch Hook 01474 Pieced

01471 Crocheted

Tablecloth

01475 Crocheted 01477 Stamped Cross Stitch

01476 Embroidered 01478 Tatted

Table Runner

01479 Crocheted 01482 Stamped Cross Stitch

01480 Knitted 01483 Quilted

01481 Embroidered

Wearing Apparel-Crocheted

01484 Coats/Shawls/Poncho 01491 Sweater, Adult/Child

01485 Dress

01486 Scarf

01487 Mittens/Gloves

01488 Hat/Cap

01489 Hat/Glove Set

01490 Socks

Wearing Apparel-Knitted

01497 Coat/Shawl/Poncho 01503 Socks

01498 Dress 01504 Sweater, Adult/Child

01499 Scarf 01505 Baby Booties

01500 Mittens/Gloves 01506 Baby Cap/Hat

01501 Hat/Cap 01507 Baby Sweater

01502 Hat/Glove Set 01508 Baby 3 Piece Set

SECTION 3 - Afghans & Quilts**Premiums: 1st - \$9.00; 2nd - \$8.00; 3rd - \$7.00****Afghans**

01530 Knitted 01532 Miscellaneous

01531 Crocheted

01533 Baby Afghans, Knitted

Quilts

01534 Crocheted 01535 Miscellaneous

Hand Quilts

01536 Appliqued 01538 Pieced

01537 Embroidered 01539 Other

Machine Quilts

01540 Appliqued 01542 Other

01541 Pieced

Baby Hand Quilts

01543 Appliqued 01545 Pieced

01544 Embroidered 01546 Other

Baby Machine Quilts

01547 Appliqued 01549 Other

01548 Pieced

01550 Comforters

SECTION 4 - Rugs**Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

01570 Braided

01571 Latch Hook

01572 Crocheted

01573 Other

ADULT NEEDLECRAFT**DEPARTMENT 18****Chairperson: Laura Sensenig - (717) 799-5766****Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Work must be completed by the exhibitor within the past year.

2. All items must be new. Laundered or worn items will not be accepted.

3. For Sewn Items Only: please bring items on wire hangers.

Best of Show awarded

SECTION 1 - Sewn Clothing**Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00****Aprons**

01600 Children's 01601 Coveralls 01602 Fancy

Garments - Child's

01603 Dress 01606 Coat/Cape

01604 Shirt/Blouse 01607 Costume

01605 Skirt/Slacks/Shorts

Garments - Adult's

01608 Dress 01612 Suit

01609 Shirt/Blouse 01613 Costume

01610 Skirt/Slacks/Shorts 01614 Vests

01611 Coat/Cape

Bags

01615 Tote
01616 Gym
01617 Purse

SECTION 2 - Needlework

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Cushions/Pillows

01630 Crewel Work	01634 Stamped Cross Stitch
01631 Crocheted	01635 Latch Hook
01632 Embroidered	01636 Quilted
01633 Counted Cross Stitch	01637 Sewn

Placemats/Hot Pads

01638 Sewn	01640 Crocheted
01639 Knitted	01641 Quilted

Doilies

01642 Crocheted	01644 Tatted
01643 Embroidered	

Doll Clothes

01645 Sewn
01646 Knitted
01647 Crocheted

Toys, Dolls & Puppets

01648 Knitted	01650 Sewn
01649 Crocheted	01651 Other

Christmas Articles

01652 Knitted	01655 Sewn
01653 Crocheted	01656 Other
01654 Cross Stitch	

Pillowcases

01657 Embroidery	01659 Tatted
01658 Crocheted	01660 Sewn

Picture/Wall Hanging

01661 Crewel Work	01662 Embroidery
-------------------	------------------

Picture/Wall Hanging - Counted Cross Stitch

01663 12 Count AIDA
01664 18 Count AIDA
01665 Other AIDA
01666 On Linen
01667 On Other Miscellaneous Material

Picture/Wall Hanging

01668 Stamped Cross Stitch	01672 Hand Quilted
01669 Needlepoint	01673 Machine Quilted
01670 Latch Hook	01674 Pieced
01671 Crocheted	

Tablecloth

01675 Crocheted	01677 Stamped Cross Stitch
01676 Embroidered	01678 Tatted

Table Runner

01679 Crocheted	01682 Stamped Cross Stitch
01680 Knitted	01683 Quilted
01681 Embroidered	

Wearing Apparel-Crocheted

01684 Coats/Shawls/Poncho	01691 Sweater, Adult/Child
01685 Dress	01693 Baby Booties
01686 Scarf	01694 Baby Cap/Hat
01687 Mittens/Gloves	01695 Baby Sweater
01688 Hat/Cap	01696 Baby 3 Piece Set
01689 Hat/Glove Set	
01690 Socks	

Wearing Apparel-Knitted

01697 Coat/Shawl/Poncho	01703 Socks
01698 Dress	01704 Sweater, Adult/Child
01699 Scarf	01705 Baby Booties

01700 Mittens/Gloves

01701 Hat/Cap

01702 Hat/Glove Set

01706 Baby Cap/Hat

01707 Baby Sweater

01708 Baby 3 Piece Set

SECTION 3 - Afghans & Quilts

Premiums: 1st - \$9.00; 2nd - \$8.00; 3rd - \$7.00

Afghans

01730 Knitted	01732 Miscellaneous
01731 Crocheted	01733 Baby Afghans, Knitted

Quilts

01734 Crocheted	01735 Miscellaneous
-----------------	---------------------

Hand Quilts

01736 Appliqued	01738 Pieced
01737 Embroidered	01739 Other

Machine Quilts

01740 Appliqued	01742 Other
01741 Pieced	

Baby Hand Quilts

01743 Appliqued	01745 Pieced
01744 Embroidered	01746 Other

Baby Machine Quilts

01747 Appliqued	01749 Other
01748 Pieced	

01750 Comforters

SECTION 4 - Rugs

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

01770 Braided

01771 Latch Hook

01772 Crocheted

01773 Other



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YOUTH BAKED PRODUCTS

DEPARTMENT 11 (Ages 18 years of age & under)

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. at the stage. The Denver Fair Committee does not require or provide a lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and in plastic wrap or bags to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 1 - BREADS (Baked Breads & Rolls)

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

- | | |
|---------------------------------------|--------------------------------|
| 01800 Biscuits (8 in Ziploc Bag) | 01803 Muffins (8 Muffins) |
| 01801 Nut, Fruit, Veg. Bread (1 Loaf) | 01804 Others (Must be labeled) |
| 01802 White Rolls (8 Rolls) | |

SECTION 2 - COOKIES (8 in Ziploc Bag)

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

- | | |
|----------------------|--------------------------------|
| 01810 Bar Cookies | 01813 Rolled/Cut Out |
| 01811 Brownies | 01814 Drop/Pressed |
| 01812 Chocolate Chip | 01815 Others (Must Be Labeled) |

SECTION 3 - CAKES

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Butter Cakes

- | | |
|-----------------------------|-------------------------------|
| 01830 Chocolate | 01833 Whoopie Pies (8) |
| 01831 White/Yellow | 01834 Other (Must Be Labeled) |
| 01832 Cupcakes (8 Cupcakes) | |

Egg Cakes

- | | |
|---------------|-------------------------------|
| 01835 Chiffon | 01837 Angel |
| 01836 Sponge | 01838 Other (Must Be Labeled) |

SECTION 4 - PIES

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- | | |
|---------------------------|------------------------|
| 01850 One Crust Non-Fruit | 01855 Two Crust Apple |
| 01851 One Crust Apple | 01856 Two Crust Berry |
| 01852 One Crust Berry | 01857 Two Crust Peach |
| 01853 One Crust Peach | 01858 Two Crust Cherry |
| 01854 One Crust Cherry | |

SECTION 5 - CANDY (1/2 lb. min. in Ziploc Bag)

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- | | |
|-------------------------|-------------------------------------|
| 01870 Chocolate Covered | 01872 Other Fudge (Must Be Labeled) |
| 01871 Chocolate Fudge | 01873 Other (Must Be Labeled) |

SECTION 6 - PSACF SPECIAL CONTEST

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

- 02003 PSACF baking contests-PA Preferred Jr. Baking Contest (under 19 yrs.) - Must give recipe & 2 Preferred ingredients (see special contest rules on page 57).

YOUTH VEGETABLES, FRUITS, NUTS

DEPARTMENT 11 (Under 19 Years of Age)

Chairperson: Joanne Brubaker - (717) 336-1359

See Rules On Page 51.

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Best of Show Awarded

SECTION 1 - VEGETABLES

Beans (12 Specimens)

- | | |
|------------------------------------|-----------------------------|
| 02700 Green | 02702 Lima-Large Seeded |
| 02701 Yellow | 02703 Lima-Small Seeded |
| 02704 Beets (5 Specimens Topped) | 02707 Cabbage (1 Head) |
| 02705 Broccoli (1 Head) | 02708 Carrots (5 Specimens) |
| 02706 Bussels Sprouts (1 Pint Box) | 02709 Cauliflower (1 Head) |

Corn (5 Ears, Husk On)

- | | |
|--------------|-------------|
| 02710 Indian | 02711 Sweet |
|--------------|-------------|

Cucumbers (5 Specimens)

- | | |
|----------------|---------------|
| 02712 Pickling | 02713 Slicing |
|----------------|---------------|

- | |
|-----------------------------|
| 02714 Eggplant (1 Specimen) |
|-----------------------------|

- | |
|--------------------------------|
| 02715 Endive (1 Plant in Soil) |
|--------------------------------|

Gourds (5 Specimens)

- | | |
|-------------|-------------------|
| 02716 Mixed | 02717 One Variety |
|-------------|-------------------|

- | |
|---------------------------------|
| 02718 Lettuce (1 Plant in Soil) |
|---------------------------------|

- | |
|---|
| 02719 Muskmelon (Cantaloupe) (1 Specimen) |
|---|

Onion Bulbs (5 Specimens)

- | | |
|-------------|--------------|
| 02720 White | 02721 Yellow |
|-------------|--------------|

Peppers (5 Specimens)

- | | |
|-------------|-----------|
| 02722 Green | 02723 Red |
|-------------|-----------|

Potatoes (5 Specimens)

- | | |
|-------------|-------------|
| 02724 White | 02726 Sweet |
|-------------|-------------|

- | |
|-----------|
| 02725 Red |
|-----------|

Pumpkins (1 Specimen)

- | | |
|--------------------------|---|
| 02727 Field | 02730 Jack-Be-Little (5 Specimens) |
| 02728 Green Striped Neck | 02731 Largest Field Pumpkin (give weight) |
| 02729 Winter Neck | |

Summer Squash (1 Specimen)

- | | |
|--------------------|----------------|
| 02732 Bush Scallop | 02734 Zucchini |
|--------------------|----------------|

- | |
|-------------------|
| 02733 Yellow Neck |
|-------------------|

Winter Squash (1 Specimen)

- | | |
|-------------|-----------------|
| 02735 Acorn | 02737 Butternut |
|-------------|-----------------|

- | | |
|-----------------|---------------|
| 02736 Buttercup | 02738 Hubbard |
|-----------------|---------------|

Sunflower (1 Head)

- | | |
|---------------------|------------------------|
| 02739 Best Specimen | 02740 Largest Specimen |
|---------------------|------------------------|

Tomatoes (Large Fruited, 5 Specimens)

- | | |
|-------------|-----------------------------|
| 02741 Green | 02743 Yellow |
| 02742 Red | 02744 Cherry (10 Specimens) |

- | |
|-----------------------------|
| 02745 Turnips (3 Specimens) |
|-----------------------------|

SECTION 2 - FRUITS

Apples (5 Specimens)

- | | |
|---------------------------------------|------------------------|
| 02760 Red Delicious | 02761 Yellow Delicious |
| 02762 Grapes (2 Bunches, Any Variety) | |
| 02763 Nectarines (5 Specimens) | |

Peaches (5 Specimens)

- | | |
|--------------|-------------|
| 02764 Yellow | 02765 White |
|--------------|-------------|

Pears (5 Specimens)

- | | |
|----------------|-------------|
| 02766 Bartlett | 02767 Other |
|----------------|-------------|

- | |
|---------------------------|
| 02768 Plums (5 Specimens) |
|---------------------------|

Watermelon (1 Specimen)

- | | |
|--------------------------------|---------------------|
| 02769 Largest (specify weight) | 02771 Oblong |
| 02770 Midget | 02772 Round or Oval |

(Continued on page 47)



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City: _____

State: _____ Zip: _____

Phone Numbers: _____

Email: _____

Check One:

Social

☐

Comp.

☐

2nd Player: _____

Street Address: _____

City: _____

State: _____ Zip: _____

Phone Numbers: _____

Email: _____

(Continued from page 45)

SECTION 3 - DISPLAYS**Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

02780 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

02781 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

02782 Gourd Collection - 6 or more kinds attractively displayed

Premium: Ribbon Only

02783 Vegetable Freaks

Premium: Ribbon Only

02784 Vegetable Worthy of Exhibition

SECTION 4 - NUTS (10 Specimens)**Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

02790 Black Walnuts (10 Specimens)

02791 English Walnuts (10 Specimens)

02792 Chestnuts (10 Specimens)

02793 Hickory Nuts/Shellbarks (10 Specimens)

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YOUTH CANNED OR DRIED PRODUCTS

DEPARTMENT 11 (Ages 18 years of age and under)**Chairperson: TBD - (717) 336-0342****Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Canned food will be judged on quality, general appearance in container.
2. Use standard Mason-type, clear quart/pint jars. No colored jars allowed.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. Date and year canned, also contents of jar must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.
Best of Show awarded

SECTION 1 - Canned Fruits**Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00****Canned Fruits**

- | | |
|-----------------------------------|---------------|
| 02100 Apples | 02106 Peaches |
| 02101 Cherries, Dark With Pits | 02107 Pears |
| 02102 Cherries, Red, Sour, Pitted | 02108 Plums |
| 02103 Cherries, Red With Pits | 02109 Rhubarb |
| 02104 Cherries, White With Pits | 02110 Other |
| 02105 Grapes | |

SECTION 2 - Canned Fruits Display**Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

02120 Best Display - 3 jars displayed attractively

SECTION 3 - Canned Vegetables**Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

- | | |
|------------------------|----------------------|
| 02130 Beans - Lima | 02137 Peas |
| 02131 Beans - Green | 02138 Pumpkin |
| 02132 Beans - Yellow | 02139 Sauerkraut |
| 02133 Beets | 02140 Tomatoes |
| 02134 Cauliflower | 02141 Vegetable Soup |
| 02135 Corn | 02142 Other |
| 02136 Mixed Vegetables | |

SECTION 4 - Canned Vegetables Display**Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

02150 Best Display - (3) 1 quart (must be different vegetables) arranged in attractive display

SECTION 5 - Pickles & Relishes**Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

- | | |
|-------------|-------------------|
| 02160 Beans | 02162 Cauliflower |
| 02161 Beets | 02163 Chow-Chow |

Cucumber

- | | |
|----------------------|-------------|
| 02164 Bread & Butter | 02166 Sour |
| 02165 Dill | 02167 Sweet |

02168 Peppers

Relishes

- | | | |
|------------|--------------|-------------|
| 02169 Corn | 02170 Pepper | 02171 Other |
|------------|--------------|-------------|

Sauces

- | | |
|-------------------|--------------|
| 02172 Apples | 02176 Quince |
| 02173 Cantaloupes | 02177 Tomato |
| 02174 Peaches | 02178 Other |
| 02175 Pears | |

SECTION 6 - Jams & Jellies**Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

- | | |
|------------------------|-----------------------------|
| 02180 Apple Butter | 02187 Cherry Jelly |
| 02181 Blackberry Jam | 02188 Currant Jelly |
| 02182 Cherry Jam | 02189 Grape Jelly |
| 02183 Strawberry Jelly | 02190 Quince Jelly |
| 02184 Currant Jam | 02191 Black Raspberry Jelly |
| 02185 Apple Jelly | 02192 Red Raspberry Jelly |
| 02186 Blackberry Jelly | 02193 Other |

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HAY - GRAIN DEPARTMENT 12

Chairperson: Lisa and Glenn Heinsey - (717) 471-0873

Received Monday, September 12 - 3:00 P.M.-8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed: Saturday, September 17 -

8:00 P.M. - 11:00 P.M.

(Stop at Rec Center for Premiums)

RULES:

1. Quart Ziploc bags are to be used to show in classes 3 to 6. After they are judged, grains become property of The Denver Fair Committee.
2. The fair may refuse any entries that it believes are from previous years.
3. For Section 2 - Hay, long hay only will be accepted. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.
4. For Section 3 - Silage, Silage crop must be named. Please use 1 gallon plastic bags to display entries.

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Best of Show Awarded

SECTION 1 - GRAIN AND SEED CROPS

Corn - Hybrid (Six Ears)

03600 Field Corn - Yellow

03601 Field Corn - White

Corn - Open Pollinated (Six Ears)

03602 Field Corn - Yellow

03603 Field Corn - White

03604 Field Corn - Red

03605 Indian Corn - Long

03606 Indian Corn - Short

03607 Corn - Popcorn

Corn - Stalks (Three Stalks)

03608 Field 03609 Silage

03610 Oats - Spring

03611 Wheat - Winter

Winter Barley

03612 Penrad 03614 Any Other

03613 Wong

03615 Miscellaneous - Any Other

03616 Miscellaneous - Buckwheat

03617 Miscellaneous - Red Clover Seed

03618 Miscellaneous - Rye

03619 Miscellaneous - Soybeans

03620 Miscellaneous - Sunflower Seed (1 Quart)

03621 Miscellaneous - Timothy Seed

SECTION 2 - HAY

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

RULES: Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

03640 Alfalfa - Mixed First Cutting Not Over 50% Grasses

03641 Alfalfa - Mixed Later Cutting Not Over 50% Grasses

03642 Other Legumes or Legume Grass Mixture Not Over 50% Grasses

03643 Grass - First Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03644 Grass - Second Cutting Mixture of Timothy and Other Grasses, No More Than 10% Legumes

03645 Mixed Hay, Any Mixture Not Classified in Previous Classes, Which Contains 50% or More in Combination with Alfalfa, Timothy, Clover & Grasses

03646 Summer Annual Grasses - Sudan Grass, Sorghum, Sudan, Hybrids, Etc.

SECTION 3 - SILAGE

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Rules: Silage crop must be named. Please use 1 gallon plastic bags to display entries.

03660 Perennial Crops - Direct Cut

03661 Perennial Crops - Wilted or Low Moisture

03662 Annuals Other Than Corn - Direct Cut

03663 Annuals Other Than Corn - Wilted/Low Moisture

03664 Corn Silage

SECTION 4 - BROOM CORN

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

03680 Broom Corn - 1 Bundle

03681 Brooms - Standard - 2 grown in Lebanon, Berks or Lancaster County

03682 Brooms - Whisk - 2 grown in Lebanon, Berks or Lancaster County



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ADULT VEGETABLES**DEPARTMENT 13****Ages 19 and Up****Chairperson: Joanne Brubaker - (717) 336-1359****Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.**

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
2. These factors are generally used by the vegetable judges:
 - a. Trueness to variety, type. Pick the specimens from one variety.
 - b. Uniformity in size, shape and color.
 - c. Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
 - d. Protect from dirt, disease, infection and mechanical damage. Select specimens show no blemishes of any kind.
 - e. Condition and maturity. Be sure exhibits are of high quality.
 - f. Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
 - g. Tomatoes should have stems removed.
 - h. Carrots, beets, etc. should have tops (leaves) removed leaving about 2" of stems.
3. **Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter more or less. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.**
4. All Denver Fair rules apply (see front of book). The judges have the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
5. It is the exhibitor's responsibility to correctly identify the vegetable, fruit or nut entry. Entering them in the wrong class will disqualify them from judging. We will not move or reclassify entries.
6. **NO REGISTERING FOR OTHER PEOPLE.**
7. All vegetables must be grown by amateurs. No commercial growers. A commercial grower is one that grows on three or more acres and sells produce to supplement family income.

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**Best of Show Awarded****SECTION 1****Artichokes (5 Specimens)**

02800 Jerusalem 02801 Wild

Beans - Dry Shelled (1 Pint in Jar)

02802 Edible Soybeans 02804 Kidney

02803 Horticultural 02805 Lima

Beans - Green Shelled (1 Pint in Box)

02806 Edible Soybeans 02807 Horticultural

Beans - Lima (12 Specimens)

02808 Large Seeded 02809 Small Seeded

Beans - Snap (12 Specimens)

02810 Green Flat Pods 02812 Round Green Pods

02811 Yellow Flat Pods 02813 Round Yellow Pods

Beans - Snap Pole Types (12 Specimens)

02814 Flat Green Pods 02816 Round Yellow Pods

02815 Flat Yellow Pods 02817 Round Green Pods

Beets (5 Specimens)

02818 Globe Shaped 02820 Long Lutz Types

02819 Half Long 02821 Mangels

02822 Broccoli (1 Large Head)

02823 Brussels Sprouts (1 Pint)

Cabbage (1 Head)

02824 Chinese Types 02827 Red Types

02825 Domestic Round 02828 Single Largest Head

02826 Flat Types

Carrots (5 Roots, Topped)

02829 Half Long - Pointed 02831 Long

02830 Half Long - Stump Rooted

Cauliflower (1 Head)

02832 White Type 02833 Purple Type

Celery (1 Plant in Soil)

02834 Green Types 02835 Yellow Types

Corn - Sweet (5 Ears, Husks On)

02836 White Hybrids 02838 Other Types

02837 Yellow Hybrids

02839 Corn - Indian (5 Ears, Husks On)

Corn - Popcorn (5 Ears, Husks On)

02840 Yellow 02842 Strawberry

02841 White 02843 Ornamental

Cucumbers (5 Specimens)

02844 Pickling Under 3" 02846 Slicing, Over 5"

02845 Pickling 3" to 5" 02847 European or Burpless, Over 5"

Eggplant (2 Specimens)

02848 Round 02849 Long

Endive (1 Plant in Soil)

02850 Broad Leaf 02851 Green Curled

02852 Garlic - Green Curled (1 Bulb)

Gourds (5 Specimens)

02853 Mixed - Shellacked 02855 1 Variety, Shellacked

02854 Mixed - Unshellacked 02856 1 Variety, Unshellacked

Herbs (1 Bunch in Water)

02857 Dill 02861 Oregano

02858 Chives 02862 Rosemary

02859 Basil 02863 Lavender

02860 Sage 02864 Thyme

02865 Horseradish (3 Roots 1" Min. Diameter)

02866 Kale (1 Plant in Soil)

02867 Kohlrabi (1 Plant in Soil)

02868 Leeks (5 Stalks)

Lettuce (1 Plant in Soil)

02869 Butter Head Types 02871 Leaf Types

02870 Crisp Head Types

Mushrooms (1 Pint)

02872 Button 02873 Large

Muskmelon (Cantaloupe) (1 Specimen)

02874 Large Types (6" or More) 02875 Small Types

02876 Okra (5 Specimens)

02877 Onion Bulbing - Green Bunching (4 Specimens)

Onion Sets (1 Pint, Mature For Storage)

02878 Multiplier 02880 White

02879 Red 02881 Yellow

Onions - Bulbs (5 Specimens, Mature for Storage)

02882 Bottle 02886 White Flat

02883 Red Flat 02887 White Globe

02884 Red Globe 02888 Yellow Flat

02885 Sweet Spanish Types 02889 Yellow Globe

Parsley (2 Bunches in Water)

02890 Curled Type 02891 Plain Type

02892 Parsnips (5 Specimens, Tops Off)

Peppers, Hot (5 Specimens)

02893 Long Type 02895 Small Type

02894 Round Type

Peppers, Pimento (5 Specimens)

02896 Green 02898 Yellow

02897 Red

Peppers - Sweet, Bell/Bullnose (5 Specimens)

02899 Green 02901 Yellow

02900 Red

(Continued on page 53)



WEEKLY EVENTS

Sunday Night - Free Game Night 7:30-9:30 PM

Tuesday Nights - Free Jukebox 7:30-9:30 PM

Wednesday, Thursday, Friday - Breakfast 9-11 AM

Friday - Dinner Special 5-8 PM

Saturday - Breakfast 9-11 AM

Sunday - Breakfast 8-11 AM

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Fri. 5-8PM;
Sat. 9-11AM

(Excluding Summer - No
dining during the summer on a
Saturday night); Sun. 8-11AM

(Continued from page 51)

Peppers - Sweet, Thin Fleshed (5 Specimens)02902 Green 02904 Yellow
02903 Red**Potatoes (5 Specimens)**02905 Cobbler 02910 Superiors
02906 Katahdin 02911 Russet
02907 Kennebec 02912 Others
02908 Norland (Red) 02913 Heaviest
02909 Pontiac (Red)**Pumpkins (1 Specimen)**02914 Field 02918 Jack-Be-Little
02915 Small Sugar Pie 02919 Largest Field Pumpkin
02916 Green Striped Neck 02920 Other
02917 Winter Neck**Radishes - Summer (5 Specimens)**

02921 Small Round 02922 White Icicle

Radishes - Winter (5 Specimens)02923 Black 02924 White
02925 Rhubarb (5 Stalks, Any Variety)
02926 Rutabagas (3 Specimens Topped, Any Variety)
02927 Salsify (3 Specimens)**Squash - Summer (1 Specimen)**02928 Bush Scallop 02930 Zucchini
02929 Yellow Neck**Squash - Winter (1 Specimen)**02931 Acorn 02935 Spaghetti
02932 Butternut 02936 Largest Squash
02933 Hubbard 02937 Other
02934 Turbin**Sunflower (1 Head)**

02938 Best Specimen 02939 Largest Specimen

Sweet Potatoes (5 Specimens)02940 Jersey Types-Yellow 02943 Red
02941 Jersey Types-Orange 02944 White
02942 Puerto Rico Type-Orange
02945 Swiss Chard (1 Stalk in Soil, Any Variety)**Teas (2 Bunches in Water)**

02946 Red Stem 02947 Mint

Tomatoes - Large Fruited (5 Specimens)02948 Italian 02951 Red
02949 Green 02952 Yellow
02950 Pink 02953 Largest**Tomatoes - Small Fruited (10 Specimens or 5 Clusters)**02954 Cherry 02956 Pear Shaped
02955 Husk/Ground Cherry 02957 Plum Shaped
02958 Turnips (3 Specimens Topped)
02959 Watercress (1 Bunch in Water, Any Variety)**Watermelon (1 Specimen)**02960 Largest (give weight) 02962 Oblong Shaped
02961 Midget Types 02963 Round or Oval Shaped**SECTION 2 - Vegetable Displays****Premiums: 1st - \$25.00; 2nd - \$20.00; 3rd - \$16.00**

02964 Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00

02965 Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

Premiums: 1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00

02966 Gourds - Collection - 6 or more kinds attractively displayed.

Ribbon Only02967 Vegetable Freaks
02968 Vegetable Worthy of Exhibition**ADULT FRUITS****DEPARTMENT 14 (Ages 19 and Up)****Chairperson: Joanne Brubaker - (717) 336-1359****Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****Rules:**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.

SECTION 3**Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****Apples (5 Specimens)**03000 Red Delicious 03008 Smokehouse
03001 Yellow Delicious 03009 Granny Smith
03002 Winesap 03010 Grimes Golden
03003 Jonathan 03011 Gala
03004 McIntosh 03012 Fuji
03005 Cortland 03013 Empire
03006 Rome 03014 Other
03007 Winter Banana**Peaches (5 Specimens)**

03015 Yellow 03016 White

Plums (5 Specimens)

03017 Prune 03018 Other Varieties

Pears (5 Specimens)03019 Bartlett 03021 Seckel
03020 Keiffer 03022 Other**03023 Quinces (5 Specimens)****Berries (1 Pint in Box)**03024 Blackberries 03028 Raspberries
03025 Currants 03029 Strawberries
03026 Dewberries 03030 Other
03027 Elderberries**Grapes (3 Bunches)**03031 Blue 03033 White
03032 Red

03034 Nectarines (Plate of 5)

03035 Persimmons (Plate of 5)

03036 Paw Paws (3 Bunches)

SECTION 4 - Fruit Displays**Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00**

03040 Fruit Basket - 5 varieties of assorted native fruit, any kind, no less than 3 of each specimen.

ADULT EDIBLE NUTS**DEPARTMENT 14 (Ages 19 and Up)****Chairperson: Joanne Brubaker - (717) 336-1359****Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.**

All nuts must have been grown in the community surrounding the Fair within the past year. Green hulls must be removed.

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**SECTION 5 - 10 Specimens Each**03050 Black Walnuts 03054 Peanuts
03051 English Walnuts 03055 Pecans
03052 Chestnuts 03056 Kernels (1/2 lb. in Plastic Bag)
03053 Shellbark, Hickory Nut 03057 Other



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ADULT BAKED PRODUCTS DEPARTMENT 15

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

1. Baked goods item must be made by the exhibitor.
2. No commercial products can be entered. Baked goods items must be made from scratch. No commercial mixes are allowed.
3. After judging the Fair will display a portion of the product and the remaining portion will be auctioned on Tuesday at 7:30 p.m. on the stage. The Denver Fair Committee does not require or provide a lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
4. Articles having no competition will not receive a Premium unless worthy.
5. Items will be judged on appearance, flavor, consistency and texture; and class description.
6. No items requiring refrigeration will be accepted.
7. All pans, plates, dishes are considered disposable and will not be returned.
8. It is recommended to submit items on stiff plates and in plastic wrap or bags to retain freshness until judging.
9. Entrants may be disqualified if item is categorized incorrectly, item is inedible or class requirement is not met (ie: quantity or size).

SECTION 6 - BREAD & ROLLS

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Quick Bread (in Plastic Bag)

- | | |
|---------------------------|--------------------------------|
| 01900 Biscuits (8) | 01903 Muffins (8) |
| 01901 Nut, Fruit (1 Loaf) | 01904 Others (1 Loaf or 8 Pcs. |
| 01902 Veg. Bread (1 Loaf) | Must be Labeled) |

Yeast Breads (1 Loaf in Plastic Bag)

- | | |
|--------------|-------------------------------|
| 01905 Raisin | 01908 Wheat |
| 01906 Rye | 01909 Other (Must be Labeled) |
| 01907 White | |

- | |
|--|
| 01910 Bread Machines - All Types (1 Loaf in Plastic Bag) |
|--|

Rolls (8 Rolls in Plastic Bag)

- | | |
|-----------------|-------------------------------|
| 01911 Cinnamon | 01914 Wheat |
| 01912 Doughnuts | 01915 Other (Must be Labeled) |
| 01913 White | |

SECTION 7 - CAKES

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Butter Cakes

- | | |
|-------------------------|-------------------------------|
| 01920 Chocolate | 01923 Whoopie Pies |
| 01921 White/Yellow | 01924 Other (Must be Labeled) |
| 01922 Cupcakes (8 Pcs.) | |

Egg Cakes

- | | |
|---------------|-------------------------------|
| 01925 Chiffon | 01927 Angel |
| 01926 Sponge | 01928 Other (Must be Labeled) |

SECTION 8 - PIES

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- | | |
|-------------------------------------|------------------------|
| 01940 One Crust Non-Fruit (Labeled) | 01945 Two Crust Apple |
| 01941 One Crust Apple | 01946 Two Crust Berry |
| 01942 One Crust Berry | 01947 Two Crust Peach |
| 01943 One Crust Peach | 01948 Two Crust Cherry |
| 01944 One Crust Cherry | |

SECTION 9 - COOKIES (8 in Plastic Bag)

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- | | |
|----------------------|----------------------|
| 01960 Bar | 01964 Drop/Pressed |
| 01961 Brownies | 01965 Others |
| 01962 Chocolate Chip | 01966 Whoopie Cookie |
| 01963 Rolled/Cut Out | |

SECTION 10 - SPECIALTY CAKES

Premiums: 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00

- | | |
|----------------------|-----------------|
| 01970 Decorated Cake | 01971 Fruitcake |
|----------------------|-----------------|

SECTION 11 - CANDY (1/2 lb. in Plastic Bag)

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- | | |
|-------------------------------------|-------------------------------|
| 01980 Chocolate Covered | 01983 Brittles |
| 01981 Chocolate Fudge | 01984 Other (Must be Labeled) |
| 01982 Other Fudge (Must be Labeled) | |

SECTION 12 - MISCELLANEOUS (Must be Labeled)

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- | | |
|-------------------|-------------|
| 01990 Gluten Free | 01992 Vegan |
| 01991 Sugar Free | |

SECTION 13 - PSACF BAKING CONTESTS

Premiums: 1st - \$25.00; 2nd - \$15.00; 3rd - \$10.00

Must give recipe & 2 Preferred ingredients
(see special contest rules on page 55 & 57).

- | | |
|-----------------------|----------------------|
| 02000 Angel Food Cake | 02002 Chocolate Cake |
| 02001 Apple Pie | |

DEPARTMENT 15

ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2022.
3. Entry must be made from "scratch." No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Pennsylvania produced & packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2"x11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA State Farm Show competition:

First Place - \$500 Second Place - \$250 Third Place - \$100

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

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DEPARTMENT 15

BLUE RIBBON APPLE PIE CONTEST

Rules:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2022.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) **All ingredients and decorations must be edible.**
4. Recipe must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 points

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Entry Form verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2023 Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2022 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2023 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2023 PA Farm Show competition.

PREMIUMS: 1st = \$25 2nd = \$15 3rd = \$10

Premiums for the 2023 PA FARM SHOW competition:

1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Rosette Ribbon, 5th = Rosette Ribbon

Sponsor: PA State Association of County Fairs



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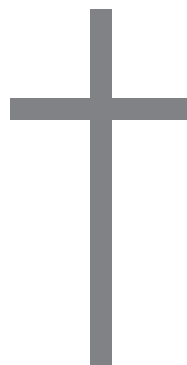
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DEPARTMENT 15 HOMEMADE CHOCOLATE CAKE CONTEST

and

PA PREFERRED® JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS

Chairperson: Lori Lorah-Sauder - (717) 984-0237

2022 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored: PA State Association of County Fairs

RULES

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2022.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- Entry must be a **layered chocolate cake**.
- Entry **must be frosted** and frosting must also be made from "scratch" (*no pre-packaged frosting*).
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipes must be submitted with the entry, printed on one side of 8½"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (*All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30	points
Texture (moist and tender crumb; not soggy or dry)	25	points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20	points
Outside Characteristics (consistent shape/size/surface; overall appeal)	15	points
Frosting (taste, texture, even color)	10	points
TOTAL	100	points

PRIZES: 1st = \$25 2nd = \$20 3rd = \$15

First Place Winner is eligible for the
2023 PA Farm Show competition.

Premiums for the 2023 PA Farm Show competition

1st = \$500, 2nd = \$250, 3rd = \$100

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon



2022 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

The goal of the PA Preferred® Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



RULES

- Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in the PA Preferred® Junior Baking Contest at any other fair in 2022.
- Entry must be **six (6) individual sized portions** of the baked entry item.
- Entire entry must be **made from scratch**. No pre-packaged ingredients may be used (*ex: pre-made mixes, cookie dough, pie crust, frosting, etc.*). **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- A PA Preferred® logo is not required because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
- Entry must be submitted for judging **on a food safe disposable setting**. (*All pans, plates and dishes are considered to be disposable and will not be returned.*)
- Recipe(s) must be submitted with the entry, printed on one side of 8½"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient must be clearly listed along with the source that made/grew the product** (*ex: PA Preferred Milk - Galliker's brand or Apples - Smith Field Orchard*). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (*All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.*)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

10. Judging Criteria:

Flavor (aroma, taste, good balance of flavorings)	30	points
Texture (appropriate for the type of cookie, brownie or bar)	25	points
Inside Characteristics (even grain, evenly baked; free from air pockets)	20	points
Outside Characteristics (uniform size, shape, appearance; overall appeal)	15	points
Creativity	10	points
TOTAL	100	points

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2023 PA Farm Show competition.

Premiums for the 2023 PA Farm Show competition

1st = \$500, 2nd = \$250, 3rd = \$100

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

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ADULT CANNED OR DRIED GOODS DEPARTMENT 15

Chairperson: TBD - (717) 336-0342

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

1. Canned food will be judged on quality, general appearance in container.
2. Use standard Mason-type clear quart/pint jars. No colored jars allowed.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. Date and year canned, also contents must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

Best of Show awarded

SECTION 7 - Canned Fruits

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Canned Fruits

02200 Apples	02210 Peaches, Yellow
02201 Applesauce	02211 Peaches, White
02202 Apricots	02212 Pears
02203 Blackberries	02213 Plums
02204 Blackberries/Huckleberries	02214 Rhubarb
02205 Cherries, Dark With Pits	02215 Raspberries, Black
02206 Cherries, Sour Pitted	02216 Raspberries, Red
02207 Cherries, Red With Pits	02217 Currents
02208 Cherries, White With Pits	02218 Other
02209 Grapes	

SECTION 8 - Canned Fruits Display

Premiums: 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00

02219 Best Display - 3 jars attractively displayed

SECTION 9 - Canned Vegetables

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

02220 Asparagus	02230 Mixed Vegetables
02221 Beans - Green	02231 Peas
02222 Beans - Lima	02232 Pumpkin
02223 Beans - Yellow	02233 Sauerkraut
02224 Beets	02234 Spinach
02225 Broccoli	02235 Succotash
02226 Carrots	02236 Tomatoes
02227 Cauliflower	02237 Vegetable Soup
02228 Corn	02238 Other
02229 Endive	

SECTION 10 - Canned Vegetables Display

Premiums: 1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00

02239 Best Display - 3 one quart jars (must be different vegetables) arranged in display

02240 Vinaigrette - 3 bottles arranged in attractive display

SECTION 11 - Pickles & Relishes

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

02241 Beans	02244 Chow-Chow
02242 Beets	02245 Cranberry
02243 Cauliflower	
Cucumber	
02246 Bread & Butter	02249 Sour
02247 Dill	02250 Sweet
02248 Mustard	02251 Other

02252 Onions
02253 Peppers
02254 Hot Peppers

Relishes

02255 Pepper
02256 Corn

Sauces

02259 Catsup
02260 Chili Sauce
02261 Tomato

Spiced Fruit

02265 Apples
02266 Other
02267 Apricots
02268 Cantaloupes
02269 Cherries

Dried Fruits and Vegetables

02275 Apples
02276 Corn
02277 Peaches

Juices

02281 Apple
02282 Grape

02257 Pickle
02258 Other

02262 Spaghetti
02263 Salsa
02264 Other

02270 Crabapples
02271 Peaches
02272 Pears
02273 Quince
02274 Watermelon

02278 Apricots
02279 Pears
02280 Other

02283 Tomato
02284 Other

SECTION 12 - James & Jellies

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Butter

02300 Apple
02301 Grape
02302 Peach
02303 Pear

02304 Plum
02305 Quince
02306 Apricot
02307 Other

Jams

02308 Blackberry
02309 Cherry
02310 Currant
02311 Peach
02312 Plum
02313 Raspberry - Black

02314 Raspberry - Red
02315 Strawberry
02316 Blueberry
02317 Apricot
02318 Elderberry
02319 Other

Jellies

02320 Apple
02321 Blackberry
02322 Cherry
02323 Crabapple
02324 Currant
02325 Grape
02326 Peach
02327 Pear

02328 Plum
02329 Quince
02330 Raspberry - Black
02331 Raspberry - Red
02332 Strawberry
02333 Elderberry
02334 Blueberry
02335 Other



YOUTH FLORAL EXHIBITS

DEPARTMENT 17

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

- Flowers should be uniform in height, color, and size for judging.
- Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
- Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
- Remove excess foliage and buds.** No foliage in water.
- No artificial arrangements will be accepted.
- Wire stems may not be used. May use clear cellophane.
- The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
- Except in arrangement classes, all entries must be grown by exhibitor.
- No registering for other people. Youth entering must be present when registering.**
- It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
- No plants entered in previous years.
- Any entries with insects will be disqualified.

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Best of Show Awarded

SECTION 1 - FLOWERING HOUSE PLANTS

African Violets

03100 Single 03101 Double

Wax Begonias

03102 Single 03103 Double

Flowering Begonias

03104 Single/Semi-Double 03106 Flowering Geranium

03105 Double

House Plants

03107 Flowering 03108 Miscellaneous

SECTION 2 - FOLIAGE HOUSE PLANTS

RULES:

- Hanging Baskets or Pots
 - Pots are not to exceed 10" in width.
- 03120 Foliage Begonia
03121 Foliage Geranium
03122 Ivy
03123 Terrariums - In Glass Container No Bigger Than 10"
03124 Cacti-One Pot
03125 Cacti-Cacti Garden

SECTION 3 - ANNUALS

RULES: Apply To Sections 3 and 4

- Exhibits in this division must be cut flowers grown by the exhibitor.
- Exhibits must conform to the number of blooms, spikes or stems specified in each class.**
- The uniformity of height, color or size is an important factor in evaluating entries.

03140 Ageratum-Annual - 5 Stems

03141 Aster - 5 Blooms

03142 Bells of Ireland - 5 Stems

03143 Calendula - 5 Blooms

Celosia

03144 Crested - 1 Stem 03145 Plume - 5 Stems

03146 Cleoma (Spider Flower) - 5 Stems

03147 Cosmos - 5 Blooms

Dahlias

03148 Cactus - 1 Bloom 03150 Pompon - 3 Blooms

03149 Decorative - 1 Bloom 03151 Single - 3 Blooms

03152 Gaillardia - 5 Blooms

Gladiolus - 1 Spike

03153 Large Flowering 03154 Small Flowering

Marigolds - 5 Blooms

03155 African - Lemon Colored 03157 French - Single

03156 African - Orange Colored 03158 French - Double

**African indicates large flowers. *French indicates small flowers.*

Nasturtiums - 5 Blooms

03159 Single 03160 Double

03161 Pansy - 5 Blooms

Petunias - 5 Blooms

03162 Single 03163 Double

03164 Rudbeckia (Gloriosa Daisy) - 5 Blooms

Salvia - 5 Blooms

03165 Blue 03166 Red

03167 Scabiosa -Annual - 5 Blooms

Snapdragons - 5 Spikes

03168 Single 03170 Double

03169 Peloric

03171 Strawflowers - Mixed Colors - 5 Stems

Sunflowers - Cut - 1 Stem

03172 Giant 03174 Miniature

03173 Teddy Bear

Zinnias - 1 Stem

03175 Giant 03177 Pompon

03176 Cactuss 03178 Novelty

03179 Miscellaneous - Annuals

SECTION 4 - PERENNIALS

See Rules In Section 3

03200 Ageratum - 5 Stems

Chrysanthemums - 5 Stems

03201 Single or Daisy Mum 03203 Pom-Poms

03202 Decorative Mum 03204 Incurved

03205 Delphinium - 1 Spike

03206 Dianthus (Hardy Pinks) - 5 Blooms

Roses

03207 Hybrid Tea - 1 Flower - Any Color

03208 Floribunda - 1 Stem

03209 Grandiflora - 1 Stem

03210 Miniature - 1 Stem

03211 Scabiosa - 5 Blooms

03212 Sedum - 1 Stem

03213 Miscellaneous Perennial

SECTION 5 - ARTISTIC ARRANGEMENTS

- Exhibitor may purchase cut flowers to assemble arrangements.
- Amateurs only.

03230 Arrangement in Animal Container (Grades 1-3)

03231 Arrangement in Animal Container (Grades 4-6)

03232 Arrangement For a Teachers Desk

03233 Arrangement - Typifying Sport/Hobby

03234 Arrangement in Unusual Container

03235 Arrangement - Depicting Holiday/Special Occasion

SECTION 6 - LARGE CONTAINERS

03250 Large Potted (Max Size 14")

03251 Window Boxes (Max Size 30")

03252 Porch Container

ADULT FLORAL EXHIBITS**DEPARTMENT 17****Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00****Best of Show Awarded****SECTION 1 - FLOWERING HOUSE PLANTS****African Violets**

03300 Single 03301 Double

Wax Begonias

03302 Single 03303 Double

Flowering Begonias

03304 Single/Semi-Double 03306 Flowering Geranium

03305 Double

House Plants

03307 Flowering 03308 Miscellaneous

SECTION 2 - FOLIAGE HOUSE PLANTS**RULES:**

1. Hanging Baskets or Pots
 2. Pots are not to exceed 10" in width.
- 03320 Foliage Begonia
03321 Foliage Geranium
03322 Ivy
03323 Terrariums - In Glass Container No Bigger Than 10"
03324 Cacti-One Pot (Including Aloe Plant and Succulents)
03325 Cacti-Cacti Garden (Including Aloe Plant and Succulents)

SECTION 3 - ANNUALS**RULES:** Apply To Sections 3 and 4

1. Exhibits in this division must be cut flowers grown by the exhibitor.
2. Exhibits must conform to the number of blooms, spikes or stems specified in each entry.
3. The uniformity of height, color or size is an important factor in judging.

03340 Ageratum-Annual - 5 Stems

03341 Aster - 5 Blooms

03342 Bells of Ireland - 5 Stems

03343 Calendula - 5 Blooms

Celosia

03344 Crested - 1 Stem 03345 Plume - 5 Stems

03346 Cleoma (Spider Flower) - 5 Stems

03347 Cosmos - 5 Blooms

Dahlias

03348 Cactus - 1 Bloom 03350 Pompon - 3 Blooms

03349 Decorative - 1 Bloom 03351 Single - 3 Blooms

03352 Gaillardia - 5 Blooms

Gladiolus - 1 Spike

03353 Large Flowering 03354 Small Flowering

Marigolds - 5 Blooms

03355 African - Lemon Colored 03357 French - Single

03356 African - Orange Colored 03358 French - Double

African indicates large flowers. *French indicates small flowers.*Nasturtiums - 5 Blooms**

03359 Single 03360 Double

03361 Pansy - 5 Blooms

Petunias - 5 Blooms

03362 Single 03363 Double

03364 Rudbeckia (Gloriosa Daisy) - 5 Blooms

Salvia - 5 Blooms

03365 Blue 03366 Red

03367 Scabiosa-Annual (Pin Cushion) - 5 Blooms

Snapdragons - 5 Spikes

03368 Single 03370 Double

03369 Peloric

03371 Strawflowers - Mixed Colors - 5 Stems

Sunflowers - Cut - 1 Stem

03372 Giant 03374 Miniature

03373 Teddy Bear

Zinnias - 1 Stem

03375 Giant 03377 Pompon

03376 Cactus 03378 Novelty

03379 Miscellaneous - Annuals

SECTION 4 - PERENNIALS

See Rules In Section 3.

03500 Ageratum - 5 Stems

Chrysanthemums - 5 Stems

03501 Single or Daisy Mum 03503 Pom-Poms

03502 Decorative Mum 03504 Incurved

03505 Delphinium - 1 Spike

03506 Dianthus (Hardy Pinks) - 5 Blooms

Roses

03507 Hybrid Tea - 1 Flower - Any Color

03508 Floribunda - 1 Stem

03509 Grandiflora - 1 Stem

03510 Miniature - 1 Stem

03511 Scabiosa - 5 Blooms

03512 Sedum - 1 Stem

03513 Miscellaneous Perennial

SECTION 5 - ARTISTIC ARRANGEMENTS

1. Exhibitor may purchase cut flowers to assemble arrangements.
2. Amateurs only.

03530 Arrangement in Pedestal Container

03531 Arrangement - Featuring a Candle

03532 Arrangement - Depicting a Holiday or Special Occasion

03533 Arrangement - Nosegay (5" or Less)

03534 Arrangement - Miniature (3" or Less)

03535 Arrangement - Corsage

SECTION 6 - LARGE CONTAINERS

03550 Large Potted (Max Size 14")

03551 Window Boxes (Max Size 30")

03552 Porch Container

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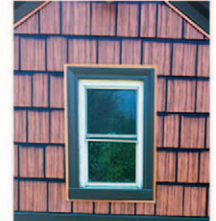
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HOMEMADE WINES

DEPARTMENT 21 (Age 21 and up)

Chairperson: John Frantz - (717) 336-0342

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Anyone exhibiting in this category must be 21 years or older.
2. Wine entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Federal Regulations.
3. Only one entry (one bottle) is allowed for each class. For example: 1 bottle in #02600 and 1 bottle in #02602.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. All wines must be in clear bottles with screw caps or protruding corks (corks not pushed in flush with the top of the bottle).

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Best Of Show Awarded

SECTION 1 - WINE

- 02600 White Table - Old Eastern Grape Varieties
- 02601 White Table - Hybrid Grape Varieties - Seyval
- 02602 White Table - Hybrid Grape Varieties - Vidal
- 02603 White Table - Hybrid Grape Varieties - Any Other
- 02604 White Table - Vinifera Grape Varieties
- 02605 White Table - Blended
- 02606 White Table - Other Fruits
- 02607 Red Table - Old Eastern Grape Varieties
- 02608 Red Table - Hybrid Grape Varieties
- 02609 Red Table - Vinifera Grape Varieties
- 02610 Red Table - Blended
- 02611 Red Table - Other Fruits
- 02612 Pink and Rose - Grape
- 02613 Pink and Rose - Other Fruits
- 02614 Sweet - Grape, White
- 02615 Sweet - Grape, Red
- 02616 Sweet - Other Fruits
- 02617 Sweet - Blossom or Honey
- 02618 Sweet - Perfect Specimen
- 02619 Sparkling - White
- 02620 Sparkling - Red
- 02621 Sparkling - Pink
- 02622 Most Attractive Wine Packaging

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HOMEMADE BEER

DEPARTMENT 21 (Age 21 and up)

Chairperson: John Frantz - (717) 336-0342

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center (Rear), Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

1. All Beer entries must be homemade.
2. Open to Pennsylvania residents only.
3. Brew must be shown in glass bottle, 7-32 oz. size with a crown cap.
4. All labels and writing must be removed from the bottle.
5. An exhibitor may enter in 3 different classes.
6. Judging will be based on aroma, appearance, flavor, body, drinkability, and overall impressions.
7. Judges will be professional brewers and/or approved judges.

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Best Of Show Awarded

SECTION 2 - BEER

- 02650 Ale, Light (American To Pales)
- 02651 Ale, Amber (Reds, Bitters)
- 02652 Ale, Dark (Browns to Stouts)
- 02653 Lagers, Light (Pils, Vienna, Marzen)
- 02654 Lagers, Dark (Bocks)
- 02655 Specialty Brews (Fruit)
- 02656 Specialty Brews (Spices)
- 02657 Specialty Brews (Other)

Denver Fair BINGO

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2:00 p.m.-5:30 p.m.

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Tues.-Fri. REGULAR Bingo

5:30 p.m. - ?

2 Cards for 25¢

Saturday ALL-DAY Bingo

12:00 Noon - ?

2 Cards for 25¢

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FAIR YOUTH POSTER CONTEST**DEPARTMENT 22**

(Ages 18 years of age and under)

Chairperson: Courtney Reed, Phone: (717) 740-0804**Received: Monday, September 12, 3:00 P.M. - 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.
2. Exhibitor must be in one of the age groups as of June 1st of the current fair season to qualify.
3. Poster size must be either 14x22 inches or 14-1/2x22 inches. Other sizes will not be accepted.
4. Entry needs to use the current year fair theme of **"Fairs Working Together to Keep Tradition Alive."** Contestants are asked to submit artwork that highlights the agricultural industry's future; innovative tools and techniques, educational opportunities jobs, and new trends that will help to build a stronger food system to feed our nation and world.
5. Posters using another theme will be disqualified.
6. Posters will be evaluated on use of theme, visual appearance and creativity in relation to exhibitors age.
7. Premium checks from the State Contest will be: 1st place \$100, 2nd place \$75 and 3rd place \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top 3 individuals. Winners will be notified in advance and invited to attend an awards presentation. **They will be required to provide their social security numbers for award disbursement.**
8. All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities. Posters will not be returned.

Premiums: 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

- 00550 Poster - Ages 8 to 11
 00551 Poster - Ages 12 to 14
 00552 Poster - Ages 15 to 18

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show & Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

DEPARTMENT 22**23rd Annual Celebrity Hot Wing Eating Contest****Sponsored By: Wild Wings Pizza 'N' Things of Ephrata****23 YEAR SPONSOR****To Be Held On Saturday, September 17 at 2:00 P.M.****Rain or Shine****On The Stage In The Park**

Only "preselected" contestants will compete. The winner will be determined by the amount of "Hot Wings" eaten after one round. Come and see if the 2021 winner John Clair will keep the title.

Any Questions, Call Lorraine Korber at (717) 368-0318.

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**PUMPKIN
 DECORATING CONTEST****DEPARTMENT 22****Chairperson: Elizabeth Carroll - (717) 336-4072****Received Monday, September 12 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed Saturday, September 17 - 8:00 P.M. to 11:00 P.M.****Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****Best of Show Awarded**

A grand prize will be awarded in each of the following categories: Painted, Carved, Mixed Media and Fair Themed (any medium). The Pumpkin Decorating Contest is open to any students attending kindergarten through fifth grades during the 2022-2023 school year. Pumpkins must be decorated by the students. The committee reserves the right to reject any entry not meeting their approval.

Kindergarten

- | | |
|---------------|-------------------|
| 04000 Painted | 04002 Mixed Media |
| 04001 Carved | 04003 Fair Themed |

First Grade

- | | |
|---------------|-------------------|
| 04004 Painted | 04006 Mixed Media |
| 04005 Carved | 04007 Fair Themed |

Second Grade

- | | |
|---------------|-------------------|
| 04008 Painted | 04010 Mixed Media |
| 04009 Carved | 04011 Fair Themed |

Third Grade

- | | |
|---------------|-------------------|
| 04012 Painted | 04014 Mixed Media |
| 04013 Carved | 04015 Fair Themed |

Fourth Grade

- | | |
|---------------|-------------------|
| 04016 Painted | 04018 Mixed Media |
| 04017 Carved | 04019 Fair Themed |

Fifth Grade

- | | |
|---------------|-------------------|
| 04020 Painted | 04022 Mixed Media |
| 04021 Carved | 04023 Fair Themed |



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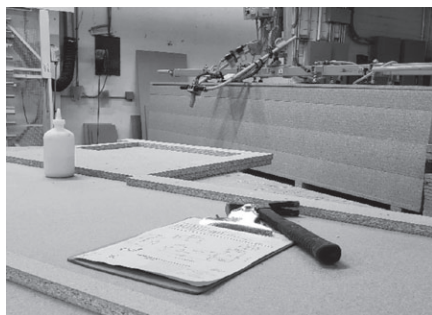
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ENJOY THE DENVER FAIR!

DEPARTMENT 22 COLORING CONTEST

Chairperson: Lorraine Korber - (717) 368-0318

Sponsored By: Dairy Queen Of Ephrata

Received Monday, September 12, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

1. The coloring contest is open to any child age 3 to grade 5.
2. Each participant must color the provided picture.
3. There will be four groups. See page 29 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

Prizes: 1st Place Ribbon; 2nd Place Ribbon; 3rd Place Ribbon

Extra coloring pages can be found after August 14th at the following locations:

Adamstown Library

Ephrata National Bank,
Denver Branch

Fulton Bank, Adamstown

Weaver Markets,
Adamstown

Anderson Pharmacy
(Weaver's Location)

Anderson Pharmacy,
Main Street, Denver



**PLEASE NOTE: NO EXHIBITOR NUMBER IS
REQUIRED FOR THIS CONTEST**

APIARY PRODUCTS DEPARTMENT 23

Chairperson: TBD - (717) 336-0342

Received: Monday, September 12 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed: Saturday, September 17 - 8:00 P.M. to 11:00 P.M.

RULES:

1. Honey will be judged on perfection in filling, uniformity of capping, neatness and cleanliness.
2. Extracted honey is to be judged on body, flavor, clarity, cleanliness and general appearance.
3. Honey entries will be accepted in the Canned Goods exhibit area this year.

Premiums: 1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

SECTION 14 - HONEY

- 02400 Light Comb
- 02401 Dark Comb
- 02402 Extra White Extracted
- 02403 White Extracted
- 02404 Extra Light Amber Extracted
- 02405 Light Amber Extracted
- 02406 Amber Extracted
- 02407 Dark Amber Extracted
- 02408 Creamed
- 02409 Chunk

SUPER CANDY SCRAMBLE DEPARTMENT 22

Wednesday, September 14 - 7:15 P.M.

In Front of Fair Office

Pre-registration from 6:30 P.M. - 7:15 P.M.

Chairperson: Briana Wolf
(717) 371-9603

RULES:

1. Any child 7 years of age or under may participate.
2. Every participant must pre-register from 6:30 p.m.-6:45 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (\$25 gift certificate) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:
Class A - Ages 3 and under
Class B - Ages 4 and 5
Class C - Ages 6 and 7
9. Other rules may apply.

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ANTIQUE FARM EQUIPMENT DEPARTMENT 24

Chairperson: Peter Leach - (717) 330-3261;

Received: Monday, September 12 - 12:00 Noon - 8:00 P.M.

Removed: Saturday, September 17 - After 2:00 P.M.

RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 330-3261 by September 8.

Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00;

Best of Show Awarded

SECTION 1

- 03700 Tillage - Plows - Cultivator - Equipment
- 03701 Planting - Equipment - Used In Planting
- 03702 Harvesting - Harvesters - Threshers
- 03703 Processing of Crops - Grinders - Presses
- 03704 Wagons, Sleds, Carts - Sleds, Carts
- 03705 Steam Engines - Stationary, Portable
- 03706 Gas Engines - Up to 1930
- 03707 Gas Engines - 1931 to 1960
- 03708 Tractors & Power Units - Up to 1940
- 03709 Tractors & Power Units - 1941 to 1950
- 03710 Tractors & Power Units - 1951 to 1960
- 03711 Tractors & Power Units - 1961 to 1970
- 03712 Walking Tractors - Equipment
- 03713 Misc. Tractors - Equipment
- 03714 Lawn Tractors - Up to 1970

2022 Denver Fair Advertisers' List

A Gift Inside	58	Ephrata Manor	10	Lanco Wash N Shine	10
Achey, Harvey Construction	62	Ephrata National Bank	2	Leid, Lorah & Company P.C.	48
ACR Metal	62	Fichthorn Electric	16	Lester Summers Trucking	65
Agricultural Veterinary Assoc. LLC	47	First Citizens Community Bank	20	Lincoln Pavement Services	10
All Metal Roofing Specialists	64	Focus Realty	16	Martin Furniture & Mattress	71
Al's Service Center	58	Four Seasons	16	Noel, James K., IV	48
Anderson Pharmacy	48	Fulton Bank	43	Pannebecker, Art, and	
Austin Electric	21	Gage Personnel	49	Brad Wolf Auctioneers Inc.	38
Bank of Bird-in-Hand	63	Gehman Feed Mill Inc.	14	Purcell Construction	38
Ben's Truck Repair	48	Georgelis Orthodontics, PC	8	Real Life Community Services	28
Berkshire Hathaway -		Good, Rodney J., Mechanical		Reamstown Athletic Association	30
Theresa Richardson	14	Heating & Air Conditioning, Inc.	8	Reamstown Excavating Inc.	40
Boose Aluminum Foundry Co., Inc.	46	Gus's Keystone Family Restaurant	30	Reinholds VFW Post 6759	52
Castañeda's Mexican Restaurant	54	Hanover Engineering	64	ReUzit on State	44
Clark Bearinger	67	Hertzog's Garage & Used Cars	50	Riviera Ristorante Italiano	16
Cocalico Plumbing & Heating	54	Henry Schein	18	Signature Custom Cabinetry Inc.	66
CounterTek Inc.	68	Historical Society of The Cocalico Valley	29	Stevens Car Care Center	61
Country Hair Studio	46	Ingham's Custom Powder Coating	16	Unruh Insurance Agency	21
County Line Mechanical	46	JB Zimmerman	30	Walmart Vision Center	
Denver Beer Distributor	8	John Weidman & Sons	20	(Melissa K. Plowmaker, OD PC)	18
Denver Cold Storage	64	Kalas Wire	68	Weaver Markets	72
Denver Orioles Nest 54	38	Key-Aid Ace Hardware	70	Willow Creek Discount Grocery	54
Denver Self Storage (F&M Hat Co.)	56	Kinetic by Windstream	12	WNC CPAs & Consultants, LLC	12
Durawood Products	29	Kline, Kreider & Good Auctioneers	18	Zimmerman's Electrical &	
Earth, Turf & Wood Inc.	29	Lancaster School of Cosmetology		Plumbing Inc.	20
Elite Service, Inc.	58	& Therapeutic Bodywork	12	Zimm-O-Matic	62



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