

# THE Denver Fair



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# 2021 DENVER FAIR COMMITTEE, INC.

P.O. Box 207, Denver, PA 17517 - (717) 336-4072

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## EXECUTIVE OFFICERS

**President - Dennis Worley, (717) 336-4072**

**Vice-President - Matthew Mitchell, (484) 332-3965**

**Secretary - Sandy Reeder, (717) 336-4072**

**Vice-President - John Frantz, (717) 336-0342**

**Vice-President - Brad Wolf, (717) 371-1128**

**Financial Secretary - Denise Shirker, (717) 336-4072**

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## ENTERTAINMENT COMMITTEES

Coloring Contest - Lorraine Korber

Cornhole Tournament - Joe Harsh

Hot Wing Eating Contest - Lorraine Korber

Kiddie Day - Lorraine Korber

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Ag Chairperson - Matthew Mitchell

Antique Equipment - Peter Leach

Apiary - Ralph Buckles

Arts - Courtney Reed

Baked Goods - Lori Lorah Sauder

Beef Show - Matthew Mitchell

Canned Goods - Jackie Ganse

Commercial Exhibits - Brad Wolf

Craft Exhibits - Susan Mitchell

Dairy Beef Show - Matthew Mitchell

Edible Nuts - Joanne Brubaker

Exhibits Chairperson - Denise Eshleman

Fair Safety Poster Contest - Courtney Reed

Flowers - Barb Curry and Jill Showalter

Fruits and Vegetables - Joanne Brubaker

Goat Show - Amanda Groff

Hay and Grain - Lisa and Glen Heinsey

Needlecraft - Laura Sensenig

Photography - Peter Leach

Premium Administrators - Denise Shirker and  
Denise Eshleman

Pumpkin Decorating Contest - Elizabeth Carroll

Sheep Show - Amanda Groff

Swine Show - Matthew Mitchell

Wine - John Frantz

## GENERAL COMMITTEE MEMBERS

**Karen Bartkovsky** **Jerry Landis**

**Carol Brala** **Tiffany Landis**

**Dale Brubaker** **Tim Landis**

**Jeremy Eshleman** **Sheri Lehman**

**Rachel Gehr** **Donna Rineer**

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**Dolly Leed  
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*We look forward to seeing you at next year's fair September 13-17, 2022*

## "Denver Fair'opoly" games are still available!

Limited number of games will be  
available at the Hospitality tent  
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**The Denver Fair Committee would like to say a  
*special thank you to these 2019 sponsors:***

**Henry Schein** for being our Title Sponsor

**Denver Fair Auction Contributors** for sponsoring First Bite Fishing Tank

**Ephrata National Bank** for sponsoring the Midway Act: The Horsing Around Show

**Rohrer's Concrete** for sponsoring the Petting Zoo

**Good's Disposal Service** for sponsoring Midway Entertainment

**GIANT Food Stores** for sponsoring the Livestock Tent

**FilterShine Northeast** for sponsoring the Bingo Tent

**Fruittastic** for sponsoring the Fruit & Vegetable Tent

**Reinholds VFW** for sponsoring the Commercial Tent

**Walmart** for providing a grant for a Sound System

**Gehman Feed Mill** for sponsoring the Livestock Tent

**Adamstown Veterinary Hospital** for sponsoring the Livestock Tent

**Fulton Bank** for sponsoring the Livestock Show Ring

**Green Lawn Garage** for sponsoring the Hospitality Tent

**Monyer Electric** for sponsoring the Livestock Tent

**Northeast Agri Systems, Inc.** for sponsoring the Buyer's Banners and Meal Vouchers

**Art Pannebecker & Brad Wolf Auctioneers** for sponsoring the Candy Scramble

**Jonestown Bank & Trust Co.** for sponsoring the Friday afternoon Balloon Twisting event

*A Special Thank You to the Following 2019 Friends and Sponsors:*

**Borough of Denver • Fruittastic** - Fall Decorations, Produce for Volunteers

**Deer Country Farm & Lawn** - Tractor • **Clover Farms Dairy** - Drinks for Volunteers

**Hippey Meats** - Hot Dogs for Volunteers • **Musselman Lumber** - Bingo Aprons

# **Thank You To Our 2019 Denver Fair Stage Entertainment Sponsors**

*We appreciate your continued support!*

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## **A Special Thank You To Our 2019 Denver Fair Livestock Buyers!**

**Kristine Butz**

**Energy Transfer**

**Mitchell Farms**

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**Rick & Sue Pfautz**

**Adamstown Veterinary Hospital**

*Your support of the future of agriculture is greatly appreciated!*

## GENERAL RULES AND REGULATIONS FOR EXHIBITORS

**All exhibits will be received on  
Monday, September 13 from 3:00 P.M. to 8:00 P.M.**

**All exhibits must be removed on  
Saturday, September 18 from 8:00 P.M. to 11:00 P.M.**

**Premium checks will be available for pick up  
from 8:00 P.M. to 11:00 P.M. on  
Saturday, September 18.**

1. All exhibitors agree to be bound by the rules and regulations of the Denver Fair.
2. All persons making entries of exhibits should acquaint themselves with the premium list and regulations. Follow closely the classes given. Premiums will not be given in unclassified categories or to anyone who enters in wrong age group.
3. **The Denver Fair Committee reserves the right to amend or add to these rules and regulations.**
4. Only one exhibit will be made in a class by an exhibitor. Two entries in one class by the same exhibitor disqualifies both entries.
5. Any exhibit in one class may not compete in any other class.
6. NO discriminating markings shall be left on any exhibit until it is judged.
7. All exhibits must be new. Exhibits laundered, dry cleaned, or worn will be disqualified.
8. Exhibits that were entered in prior years are not eligible to compete for premium money or ribbons.
9. When there is no competition in a class, the judges shall award the premium on merit of the individual exhibit. The same rule applies where there are fewer entries in any class than the number of premiums offered.
10. Judging is based on creativity, workmanship, and finishing. During the judging, the building is closed to everyone except the judges, fair officials, and necessary attendants. The decision of the judges will be final in all cases. All protests regarding judging must be made in writing and must plainly state the cause of the complaint or appeal. Such protests must be filed at the Fair Office within 24 hours of the occurrence.
11. All exhibitors enter their displays at their own risk. However, reasonable care will be taken to protect the displays.
12. **No early removal will be allowed unless warranted by the Denver Fair Committee. If you cannot leave your exhibit in the show until Saturday 8:00 P.M., please do not enter it. Early removal will forfeit premium money and ribbon awarded to each winning exhibit. There will be no exceptions!**
13. You may pick up your premium check when you remove your exhibits between 8:00 P.M. and 11:00 P.M. on Saturday.
14. No alcoholic beverages are permitted on the fairgrounds.
15. Smoking is prohibited in exhibition building and tents.
16. Any articles not removed Saturday, September 18 by 12:00 midnight become the property of the Denver Fair Committee.
17. **Premium checks are null and void after November 18, 2021. Kindly cash checks immediately. The premium account will be closed on November 18, 2021, therefore it will not be possible to make exceptions to this policy.**
18. Any premium checks not claimed during the fair will be forfeited and considered a donation to the Denver Fair. The Fair Committee will accept a self-addressed stamped envelope for payment of premiums.
19. Premium complaints must be filed no later than October 10, 2021. Call (717) 336-4072. This includes problems with premium checks.

**PLEASE BRING ALONG EXHIBITOR ENTRY  
FORM WHEN ENTERING EXHIBITS**

# DENVER FAIR EXHIBITOR ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

Adult \_\_\_\_\_ Youth (Under 19) \_\_\_\_\_

[illegible]

*The Denver Fair Committee will take every precaution for the safety of all visitors and exhibitors. However, the Denver Fair Committee assumes no liability for personal injury, damage or loss of personal property due to fire, theft, weather conditions or other causes.*



**The Denver Fair is a rain or shine affair and has the right to cancel events due to inclement weather.**

## *A Message From Our Denver Fair President*

After having to cancel the 2020 Denver Fair due to the COVID-19 pandemic, the Denver Fair Committee is excitedly preparing for the 2021 Denver Fair. As we began making our plans, the COVID-19 restrictions were and continue to be changing. Due to the uncertainty of what the guidelines/restrictions may be by September, some of the activities and events that you normally see at the Denver Fair will not be happening this year. It is our hope that all of our scheduled events will take place. However, the Denver Fair Committee reserves the right to alter or cancel scheduled contests, activities, and events in order to ensure the health and safety of our patrons and volunteers.

**We kindly suggest that all fair patrons be respectful of other attendees and adhere to the most up to date CDC and PA guidelines that may be in place at the time of the 2021 Denver Fair.**

My thanks to the many sponsors who have continued to fund our annual event. Also, thank you to our community for supporting our fundraising throughout the year and making the Denver Fair a special yearly event. I would be remiss in not acknowledging the Denver Fair Committee members who spend the entire year planning and preparing for everything that we see and do at the Fair. And finally, a huge thank you to the many volunteers who help to make this yearly event possible.

I hope to see all of you at the Fair. Come and see the exhibits, watch the shows, ride the rides, play the games and eat the amazing food at the 2021 Denver Fair.

*Dennis Worley*

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## DEPARTMENT 10

## 4-H PROJECTS

**Chairperson: Laura Sensenig - (717) 799-5766**

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

## RULES:

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

## Premiums

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

## SECTION A-18

## CLOTHING

**(Note: Bring Clothes On A Wire Hanger)**

## Class 110 - Sew Much Fun

- A. Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- B. Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- C. "Instant" Top, Skirt or Dress using a preshrirred fabric or cut-out.

## Class 111 - Sew Much More

- A. Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- B. Draft Dodger
- C. Potholders or Mitt
- D. Pillow or Quillo
- E. Pajama Tote, Laundry or Gym Bag
- F. Simple Household Item
- G. Wall Hanging

## Class 112 - Stitch by Stitch

- A. Sampler with a variety of hand stitches, buttons or patches
- B. Activity Book with a variety of hand stitches and fasteners
- C. Decorative Stitches on a purchased, sewn or knitted garment
- D. Other Hand-Stitched Garment or Accessory

## Class 113 - Knits

- A. T-Shirt and Slacks, Shorts, Skirts or Culottes
- B. Beach Cover-Up
- C. Jogging Suit or Playsuit
- D. Sweatshirt or Jacket
- E. Dress
- F. Other Simple Knit Outfit
- G. Outfit using both knit and woven construction

## Class 114 - Coordinates

- A. Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- B. Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- C. Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- D. Simple Dress with a facing, no waistband or set-in sleeves

## Class 115 - Sewing for Other Projects and Other People

- A. Garment for another person with photo of person wearing garment
- B. Toy, Blanket, Kite or Other Item made in this project

## Class 117 - Create Your Own Project

- A. Project Book and a Display or other product produced in the project

## Class 118 - Separates - Before Tailoring

- A. 2 or more pieces non-tailored Outfit
- B. 2 piece Dress more Advanced

## Class 119 - Tailoring

- A. Tailored Jacket or Sportscoat
- B. Tailored Coat
- C. Tailored Ensemble

## Class 120 - Formalwear

- A. Special Occasion Garment

## Class 126 - Crochet

- A. Two crocheted articles
- B. One crocheted garment or large article such as an afghan

## Class 130 - Any Other 4-H Project



## Women's Club of Denver

*The object of this club shall be to develop the educational, social and civic interests of its members; to advance the welfare of the community through volunteered services and contributions.*

Our club is open to all women 18 years and older, regardless of where you live.

We meet monthly from September to April at Faith United Evangelical Lutheran Church on the 3rd Tuesday or Wednesday of the month at 7:00 p.m. Our year concludes with a dinner banquet in May.

Each club meeting brings new speakers on an array of topics, special events, food and sharing of recipes. Music is performed by Cocalico's Middle School students.

Throughout the year we sponsor optional activities such as bus trips, and dinner theatre events. Your involvement and contributions help to decide what activities the club sponsors.

Our yearly fundraising and dues are used to provide academic scholarships to Cocalico graduating seniors, as well as, contributions to twenty-five organizations. Some examples include: Adamstown Library, Reamstown Park, Schreiber Pediatric Rehab Center and Ephrata Area Social Services. More visible signs can be seen in the pots along Main Street and the numerous plantings at the Denver Park.

*Don't miss out on the fun! For membership information, please contact:  
Susie Mitchell (717) 330-7800*

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**DEPARTMENT 3 BEEF SHOW (OPEN SHOW)**  
**DEPARTMENT 10-3 (4-H & FFA BEEF SHOW & BEEF SALE)**  
**DEPARTMENT 11 YOUTH UNDER 19 (NON 4-H OR NON-FFA BEEF SHOW)**

Cattle will be housed in a provided location at Denver Memorial Park. The Steer Show will consist of two separate categories: preview steers not to be sold & market steers to be sold. The Heifer Show will consist of classes designated by the committee.

**Chairperson: Matt Mitchell (484) 332-3965, 80 Martin Drive, Reinholds, PA 17569**

**SHOW - Wednesday, September 15, 2021 at 6:00 P.M.**

**RULES:**

1. **Ownership** - All cattle must be owned by the exhibitor by May 1, 2021. Cattle must be shown by owner.
2. **Eligibility** - Any youth aged between ages 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year. **There is a \$6.00 per head entry fee.** Denver Fair reserves the right to limit space & quantity of entrants. All local school districts will be considered first.
3. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 28, 2021. Please make checks payable to: The Denver Fair Committee, Inc. Entry form can be found on page 17. See page 68 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
4. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. All cattle are required to have neck ties and halters at all times. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will subject to forfeiture of premiums.
5. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2021 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD, **are required.** A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, do not use it. If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
6. **Time** - All cattle must be checked in and in assigned stalls from 5:00 P.M. to 7:00 P.M. on Sunday, September 12. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
7. **Show** - Wednesday, September 15, 2021 at 6:00 P.M. in the livestock show ring.
8. **Sale** - All market steers will be sold during the market livestock sale Friday, September 17 at 6:00 P.M.

**AWARDS**

**HEIFER SHOW**

<b>Class</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Junior Heifer Calf (Calved After 1/1/21)	\$40.00	\$30.00	\$20.00	\$10.00
Senior Heifer Calf (Calved Between 9/1/20 and 12/31/20)	\$40.00	\$30.00	\$20.00	\$10.00
Intermediate Heifer (Calved Between 5/1/20 and 8/31/20)	\$40.00	\$30.00	\$20.00	\$10.00
Junior Yearling Heifer (Calved Between 1/1/20 and 4/30/20)	\$40.00	\$30.00	\$20.00	\$10.00
Senior Yearling Heifer (Calved Between 9/1/19 and 12/31/19)	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				

**PREVIEW STEER SHOW**

<b>Class</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				

**MARKET STEER SHOW**

<b>Class</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				

**SHOWMANSHIP**

**\*\* All exhibitors may participate in the showmanship contest\*\***

<b>Class</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Senior Showmanship (Ages 16-18)	\$30.00	\$25.00	\$20.00	\$15.00
Intermediate Showmanship (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
Junior (Ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion - Award				
Reserve Grand Champion - Award				



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## DEPARTMENT 10 DAIRY BEEF SHOW YOUTH UNDER 19

Cattle will be housed in a provided location at Denver Memorial Park.

The Dairy Beef Show will consist of two shows: preview steers not to be sold & market steers to be sold.

**Chairperson: Matt Mitchell (484) 332-3965, 80 Martin Drive, Reinholds, PA 17569**

**Show: Wednesday, September 15, 2021, 7:00 p.m.**

### RULES:

1. **Ownership** - All steers must be born between January 1, 2021 and March 1, 2021. All steers must be owned by exhibitor by May 1, 2021. Steers must be shown by owner.
2. **Eligibility** - Any youth aged between 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year. **There is a \$6.00 per head entry fee.** Denver Fair reserves the right to limit space & quantity of entrants. All local school districts will be considered first.
3. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 28, 2021. Please make checks payable to: The Denver Fair Committee Inc. Entry form can be found on page 17. See page 68 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
4. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water buckets, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. All cattle are required to have neck ties & halters at all times. Exhibitors will be held solely responsible for any loss, injury or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals.
5. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2021 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries must have official identification including either a USDA issued metal ear tag or an 840 RFID tag. Vaccines against the following: IBR, PI3, BRSV, BVD are **required**. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, **do not use it.** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
6. **Time** - All cattle must be checked in & in assigned stalls from 5:00 P.M. to 7:00 P.M. on Sunday, September 12. The removal time for all cattle will be Friday after the market livestock sale (approximately 10:00 P.M.)
7. **Show** - Wednesday, September 15, 2021 immediately following the Beef Show in the livestock show ring.
8. **Sale** - All market steers will be sold during the market livestock sale Friday, September 17 at 6:00 P.M.

### AWARDS

<b>Preview Steer Show</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				
<b>Market Steer Show</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$40.00	\$30.00	\$20.00	\$10.00
Middleweight	\$40.00	\$30.00	\$20.00	\$10.00
Heavyweight	\$40.00	\$30.00	\$20.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				
<b>Showmanship</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
(All exhibitors may participate in showmanship contest)				
Senior (Ages 16-18)	\$30.00	\$25.00	\$20.00	\$15.00
Intermediate (Ages 12-15)	\$30.00	\$25.00	\$20.00	\$15.00
Junior (ages 8-11)	\$30.00	\$25.00	\$20.00	\$15.00
Grand Champion - Award				
Reserve Grand Champion - Award				

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**DEPARTMENT 10-4 (4-H & FFA SHEEP SHOW)**  
**DEPARTMENT 11-4 YOUTH UNDER 19 (NON 4-H OR NON FFA SHEEP SHOW)**

Sheep will be housed in a provided location at Denver Memorial Park.

The Market Lamb show will consist of two shows: preview market lambs not to be sold & market lambs to be sold.

Breeding Sheep show will consist of classes designated by the committee.

**Chairperson: Amanda Groff (717) 278-9973, 63 Creek Road, Reinholds, PA 17569**

**Show: Thursday, September 16, 2021 following the Goat Show**

**RULES:**

1. **Ownership** - Lambs must be on feed at least 45 days before fair. Sheep must be shown by owner except when the owner has more than one entry per class.
2. **Eligibility** - Any youth aged between 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year. **There is a \$4.00 per head entry fee.** The Denver Fair Committee reserves the right to limit space & quantity of entries. All local school districts will be considered first.
3. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 28, 2021. Each exhibitor is allowed to show a maximum of four (4) market lambs. Lambs must weigh between 80-140 pounds. There is a limit of ten (10) entries per exhibitor (Market or Breeding). Please make checks payable to: The Denver Fair Committee. Entry form can be found on page 17. See page 68 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
4. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water containers, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will be subject to forfeiture of premiums. It is recommended that no market lamb be shown with any more than 1/2" of fleece.
5. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2021 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the sheep show committee.
6. **Time** - All sheep must be checked in & in assigned penning from 5:00 P.M. to 7:00 P.M. on Sunday, September 12, 2021. The removal time for sheep will be Friday after the market livestock sale (approximately 10:00 P.M.).
7. **Show** - Thursday, September 16, 2021 following the Goat Show in the livestock show ring.
8. **Sale** - All sale market lambs will be sold during the market livestock sale, Friday, September 17 at 6:00 P.M.

**PREMIUMS**

<b>Preview Market Lambs</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
Middlweight	\$25.00	\$20.00	\$15.00	\$10.00
Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				
<b>Sale Market Lambs</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
Middlweight	\$25.00	\$20.00	\$15.00	\$10.00
Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				
<b>Breeding Sheep (Shown by Breed)</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Ram Lamb (Under 1 Year of Age)	\$25.00	\$20.00	\$15.00	\$10.00
Yearling Ram (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
Spring Ewe Lamb (Born January-June)	\$25.00	\$20.00	\$15.00	\$10.00
Fall Ewe Lamb (Born July-December)	\$25.00	\$20.00	\$15.00	\$10.00
Yearling Ewe (Between 1-2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
Aged Ewe (Older Than 2 Years of Age)	\$25.00	\$20.00	\$15.00	\$10.00
Pair of Breeding Sheep (Any Two Sheep, May Be Rams or Ewes)	\$25.00	\$20.00	\$15.00	\$10.00
Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)	\$25.00	\$20.00	\$15.00	\$10.00
Breeder's Flock (1 Ram, 1 Ewe Lamb, 1 Yearling Ewe, 1 Aged Ewe)	\$25.00	\$20.00	\$15.00	\$10.00
Supreme Champion - Award				
<b>Sheep Showmanship</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Senior (Ages 16-18)	\$20.00	\$18.00	\$16.00	\$14.00
Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Grand Champion - Award				
Reserve Grand Champion - Award				

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Age as of January 1, 2021: \_\_\_\_\_

Type of Livestock Being Entered: \_\_\_\_\_

Market or Breeding: \_\_\_\_\_

If Market, Sale or Non-Sale: \_\_\_\_\_

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**DEPARTMENT 10-5 (4-H & FFA SWINE SHOW)****DEPARTMENT 11 YOUTH UNDER 19  
(NON 4-H OR NON-FFA SWINE SHOW)**

Swine will be housed in a provided location at Denver Memorial Park.

Department 10-5 & Department 11 will show together as one show as market swine to be sold.

**Chairperson:**

**Matt Mitchell (484) 332-3965, 80 Martin Drive, Reinholds, PA 17569**

**SHOW:**

**Tuesday, September 14, 2021 - 6:00 p.m.**

**RULES:**

- Ownership** - All swine must be owned by exhibitor by July 1, 2021. Swine must be shown by the owner except when the owner has more than one entry per class.
- Eligibility** - Any youth aged 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year. **There is a \$4.00 per head entry fee.** The Denver Fair Committee reserves the right to limit space & quantity of entries. All local school districts will be considered first.
- Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 28, 2021. Each exhibitor is allowed to show a maximum of four (4) hogs. Individual market animals will be judged by weight & not breed. All swine must weigh between 210-290 pounds at the time of weigh-in. Please make checks payable to: The Denver Fair Committee. Entry form can be found on page 17. See page 68 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
- Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water containers, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals.
- Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after September 1, 2021 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 must be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. All entries **must** have official 840 RFID tag identification. All drug & vaccine labels must be followed including withdrawal periods. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure that all grooming products are approved for use on meat and dairy animals when fitting animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat & dairy animals, **do not use it.** If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products is the cause of the condemnation of a carcass, the loss of a carcass and any other damages will be borne by the exhibitor.
- Time** - All swine must be checked in & in assigned penning from 5:00 p.m. to 7:00 p.m. on Sunday, September 12, 2021. The removal time for swine will be Friday after the market livestock sale (approximately 10:00 p.m.).
- Show** - Tuesday, September 14, 2021 at 6:00 p.m. in the livestock show ring.
- Sale** - All market swine will be sold during the market livestock sale, Friday, September 17 at 6:00 p.m.

**AWARDS**

<b>Market Swine Premiums</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
Middleweight	\$25.00	\$20.00	\$15.00	\$10.00
Light-Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion - Award				
Reserve Grand Champion - Award				

<b>Market Swine Showmanship Premiums</b>	<b>First</b>	<b>Second</b>	<b>Third</b>	<b>Fourth</b>
Senior (Ages 16-18)	\$20.00	\$18.00	\$16.00	\$14.00
Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Peewee (Ages 7 & Under)	\$20.00	\$18.00	\$16.00	\$14.00
Grand Champion - Award				
Reserve Grand Champion - Award				





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## *In Memory of Dale S. Enck*

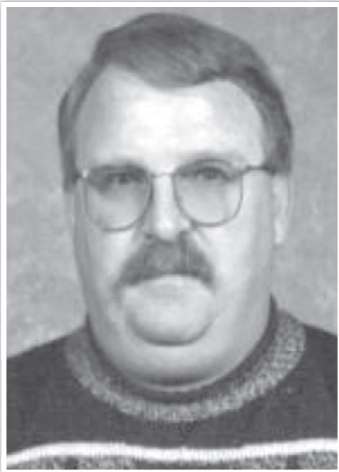
Dale S. Enck, age 87, formerly of Denver, went home to be with his Lord on January 6, 2021, at Ephrata Manor, after a long battle with Parkinson's and Alzheimer's Disease.

He was born in Denver, the son of the late F. Earl Enck and Dorothy (Miller) Enck. He is survived by his wife of 63 years, Joyce (Wenger) Enck.

He served in the Air Force during the Korean War, working on airplane instruments. After his time in the service, he worked on airplanes at the Reading Airport. Later he worked for Earl Y. Stauffer and Sons, Ephrata, for many years, before leaving to work at RCA. An electrician by trade, he had his own electrical business in Denver for over 30 years, retiring in 1998. He was the head electrician at the

Denver Fair from the start of the Fair until his illness. He also served on the Planning Committee and was a life long member of Denver Fire Co. He and his wife belonged to the SOWERS, an RV volunteer work group, who did work projects for non-profit organizations. They did projects several months a year, for 9 years.

He was very active in his church, and over the years, was a Sunday School Superintendent, Sunday School teacher and deacon. He loved music and in earlier years, sang in a male quartet and church choir. Most recently he was attending the Christian Fellowship Church in New Holland. He was a hunter and enjoyed going to the cabin in Potter County and also fishing at Indian River State Park in Delaware.



## *In Memory of Bruce L. Shirker*

Bruce L. Shirker, 67, of Ephrata, PA, passed away at Reading Hospital on Tuesday, November 26, 2019 surrounded by his loving family. He was the loving husband of Denise L. (Townesley) Shirker, and son of the late Charles L. Shirker and Margaret M. (Sweigart) Shirker Reider. Denise and Bruce were married on February 18, 1978 and celebrated 41 years of marriage.

Born in Ephrata, Bruce was a lifetime Ephrata area resident. He graduated from Ephrata High School in 1972 and was a U.S. Army Veteran.

Bruce was a member of Holy Trinity Lutheran Church in Ephrata, where he served as an usher. He last worked for Martin's Country Market in Ephrata and had previously been employed by Armstrong Industries in Lancaster and Conestoga Wood in East Earl, PA.

Bruce was a dedicated, service-minded member of the Ephrata community. He was a Life Member of the Ephrata Pioneer Fire Company, and member of the Lincoln Fire Company, Ephrata Rescue, and Ephrata Fire Police. He also served as Safety Coordinator on the Denver Fair Committee.

Bruce enjoyed football and played from the midget level, all the way through high school at Ephrata. He also played softball on the Holy Trinity Church, Ephrata Pioneer Fire Company, and Whitney Olds teams. During bowling league at Dutch Lanes, Bruce rolled a perfect 300 game. Bruce also enjoyed fishing and hunting, but most of all loved spending time with his family and his pet dogs.

Bruce will be lovingly missed by his wife, Denise, and his son, Matthew C. Shirker of Ephrata, PA.

## DEPARTMENT 10-5 (4-H & FFA Goat Show)

### DEPARTMENT 11 Youth Under 19 (Non-4-H or FFA Goat Show)

Goats will be housed in a provided location at Denver Memorial Park. The Market Goat show will consist of two shows: preview market goats not to be sold & market goats to be sold. Breeding meat goat show will consist of classes designated by the committee.

**Chairperson: Amanda Groff - (717) 278-9973, 63 Creek Road, Reinholds, PA 17569**

**Show: Thursday, September 16 at 5:00 P.M.**

1. **Ownership** - Goats must be owned by exhibitor by June 1, 2021. Goats must be shown by owner except when the owner has more than one entry per class.
2. **Eligibility** - Any youth aged between 8-21 is eligible to compete. Exhibitor will be listed by age as of January 1 of current year. **There is a \$4.00 per head entry fee.** The Denver Fair Committee reserves the right to limit space & quantity of entries. All local school districts will be considered first.
3. **Entries** - All entries must be mailed, along with the entry fee, to the chairperson by August 28, 2021. Each exhibitor is allowed to show a maximum of four (4) market goats. All market goats must weigh between 50-120 pounds. There is a limit of ten (10) entries per exhibitor (Market or Breeding). Junior doe classes may not have freshened. Senior doe classes must have freshened at least one. Please make checks payable to: The Denver Fair Committee. Entry form can be found on page 17. See page 68 for the Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship form.
4. **Care** - Straw bedding will be provided by the Denver Fair Committee. Feed, feed pans, water containers, hay, and fans must be provided by the exhibitor who must see that animals are fed & cared for the duration of the ENTIRE fair. The Denver Fair Committee will provide a night watchperson to stay with the animals. Exhibitors will be held solely responsible for any loss, injury, or damage arising from any animals exhibited by him/her. Each exhibitor is **required** to help clean up livestock area upon removal of animals or will be subject to forfeiture of premiums.
5. **Health Requirements** - A Certificate of Veterinary Inspection (CVI) issued after July 15, 2021 is required. The Denver Fair, 801 Main Street, Denver, PA 17517 **must** be listed on the CVI. Entries showing clinical evidence of infectious, contagious, or parasitic disease or under quarantine for any disease shall not be admitted to the show. Official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag. A current rabies vaccination administered by a licensed veterinarian for animals 3 months of age & older (observe appropriate slaughter withdrawal time) is strongly recommended. All drug & vaccine labels must be followed including withdrawal periods. Anyone using artificial means to change the condition, form or shape of an animal will be disqualified from all classes in which they have entries at the discretion of the goat show committee.
6. **Time** - All goats must be checked in & in assigned penning from 5:00 P.M. to 7:00 P.M. on Sunday, September 12, 2021. The removal time for goats will be Friday after the market livestock sale (approximately 10:00 P.M.)
7. **Show** - Thursday, September 16, 2021 at 5:00 P.M. in the Livestock Ring.
8. **Sale** - All sale market goats will be sold during the market livestock sale, Friday, September 17 at 6:00 P.M.

#### PREMIUMS

Preview Market Goats	First	Second	Third	Fourth
Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
Middlweight	\$25.00	\$20.00	\$15.00	\$10.00
Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion - Award • Reserve Grand Champion - Award				

Sale Market Goats	First	Second	Third	Fourth
Lightweight	\$25.00	\$20.00	\$15.00	\$10.00
Middlweight	\$25.00	\$20.00	\$15.00	\$10.00
Heavyweight	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion - Award • Reserve Grand Champion - Award				

Breeding Meat Goats	First	Second	Third	Fourth
Junior Doe (3-6 months)	\$25.00	\$20.00	\$15.00	\$10.00
Junior Doe (6-9 months)	\$25.00	\$20.00	\$15.00	\$10.00
Junior Doe (9 months-1 year)	\$25.00	\$20.00	\$15.00	\$10.00
Junior Doe (1-2 years)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Doe (9 months-1 year)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Doe (1-2 years)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Doe (2-3 years)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Doe (3 years & over)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Doe - Award • Reserve Grand Champion Doe Award				
Junior Buck (3-6 months)	\$25.00	\$20.00	\$15.00	\$10.00
Junior Buck (6-9 months)	\$25.00	\$20.00	\$15.00	\$10.00
Junior Buck (9 months-1 year)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Buck (1-2 years)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Buck (2-3 years)	\$25.00	\$20.00	\$15.00	\$10.00
Senior Buck (3 years & over)	\$25.00	\$20.00	\$15.00	\$10.00
Grand Champion Buck - Award • Reserve Grand Champion Buck Award • Supreme Champion - Award				

Market Goat Showmanship	First	Second	Third	Fourth
Senior (Ages 16-18)	\$20.00	\$18.00	\$16.00	\$14.00
Intermediate (Ages 12-15)	\$20.00	\$18.00	\$16.00	\$14.00
Junior (Ages 8-11)	\$20.00	\$18.00	\$16.00	\$14.00
Grand Champion - Award • Reserve Grand Champion - Award				

# *Thank you*

to all of the donors & buyers at our  
**Third Annual Denver Fair Benefit Auction!**



Please plan to attend next year's Benefit Auction on Saturday, February 26, 2022. It will again be held at the Denver Fire Company! Doors open at 2:00 p.m. Auction begins at 4:00 p.m. Food and beverage will be available for purchase.

If you have any questions or are interested in making a donation, feel free to contact us at **denverfairauction@gmail.com** or **(484) 332-3965**.





This action packed Kountry K-9 Show has been entertaining folks for the past twenty five years. These doggies have traveled all around the country as well as the world. They have been to such places as Tigar Palace in Frankfurt, Germany, Kinta Highland Resort in Maylasia, Singapore, Magicland Amusement Park in Bangkok, Thailand, as well as amusement parks, theaters, festivals and fairs through out the U.S. They have also appeared on Pet Star. All the canines are from rescues. Once they join the Kountry K-9 Show, they learn that they don't have it "Ruff" anymore. We entertain with 10 highly talented canines doing such things as having skateboard races, walking on whiskey barrels, high perch, a little bit of magic and a whole lot more with a lot of knee slapping comedy.

# BUFFALO BEALS

Exotic & Domestic Animals

Petting Zoo ~ Camel Rides

Pony Rides



Visit the  
**FREE** Petting  
Zoo Daily!



## Thursday Night at 6:30 P.M.

A Musical Showcase



### Cocalico School District Music Department



Cocalico High School Marching Band

High School and Middle School Vocal Soloists and Small Group Ensembles

High School and Middle School Piano Soloists

Middle School Instrumental Soloists and Small Group Ensembles

Cocalikuimba - Traditional West African Drum & Dance Ensemble

# Friday Night at 7:00 P.M.

**This rising band puts on a show  
you don't want to miss!**

A show stopping mix of country and rock music influences, will leave the fans wanting more. The Jess Zimmerman Band puts on a show you will want to tell everyone about! The band released their first EP recorded in Nashville, TN at OMNISound Studio. Associated with an organization that pays tribute to the military, veterans, first responders and law enforcement.

The band presents a stellar show to race fans from all over the United States/Canada. Starting in Bristol, TN in April and finishing in Homestead, FL in November for the Sprint Cup Championship Series. The band's growing fan base and top of the line show for all ages will be an act people will talk about days after.



## *Flamin' Dick and the Hot Rods* *Saturday Night at 7:30 p.m.*

Flamin' Dick and the Hot Rods is a 50's and 60's Rock-n-Roll Party Band, playing a variety of music from the years of 1955-1968 "The Golden Years of Rock-n-Roll."

The classic songs played by Flamin' Dick and the Hot Rods have the soulful sound and feel of the original artists: Chuck Berry, Jerry Lee Lewis, Eddie Cochran, Bill Haley, Elvis, The Righteous Brothers, Gene Vincent, Dion and more.

Entertaining crowds from the resorts in New York's Catskill Mountains and the Meadowlands of New Jersey to the Bloomsburg Fairgrounds in Pennsylvania, Flamin' Dick and the Hot Rods have played many national events and offer a full format of danceable, fun-loving music for your party, convention, dance, or other event.



[www.flamindickandthehotrods.homestead.com](http://www.flamindickandthehotrods.homestead.com)

610.698.7997

Live sound provided by Randy Gartner Sound





# REAL Life

COMMUNITY SERVICES

## SPONSORING Faith and Family Night!

Wednesday night at the main stage starting at 6pm

Music by  
**Three Cords Bound**



The Reptile Guy  
**Jesse Rothacker**



## Canned Food Drive

Come with unexpired and unopened  
donations for the Cocalico Food Pantry!



## REAL Icy Treats All Week!

We are back at Pavilion 3 again this year, serving up your favorite frozen desserts, and NOW featuring **PA Farm Show Milkshakes!**







Name \_\_\_\_\_

Pre-School \_\_\_\_\_ K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-5 \_\_\_\_\_

# Community Service Scholarship

## 2021 Denver Fair ~ Michael Butz



Michael is the son of Timothy and Kristine Butz and sibling of Allyson, Abigail and Mathew Butz. Michael graduated from Cocalico High School in June and is continuing his education at Thaddeus Stevens College of Technology in Lancaster, PA.

Michael is being recognized as our Community Service Scholarship recipient as a tribute to his many service activities. Michael has helped to feed those in need in a dignified manner as he participated in mission trips to Philadelphia and New York City with fellow members of his church Youth Group from Peace UCC. Michael has also been a member of the 4-H Swine Club and Red Rose Beef Club where he has served as Vice President in

2020 and is serving as President in 2021. Michael is also a member of the American Angus Association and Pennsylvania Junior Angus Association where he served as Nomination Chair in 2020 and is serving as Treasurer in 2021.

Michael is a Denver Fair committee member. Michael can be found on the fairgrounds at the Denver Fair for set-up, showing livestock, collecting trash, completing many of the daily tasks and assisting with tear-down. Michael is also a key component of the annual Denver Fair Auction fundraiser as well as our milkshake fundraisers.

The Denver Fair Committee would like to thank Michael for his dedication to the Denver Fair and wishes him the very best as he pursues his dreams.

## EPHRATA MANOR

Inviting Active Senior Community



***Ephrata Manor serves older adults with a variety of living arrangements to meet each individual's present and future needs.***

Cozy apartments in this active senior community afford freedom from the worries of home ownership. In personal care, lovely private accommodations are available to those in need of support with everyday tasks. Our nursing unit assures that medical needs are met in a cozy, charming home-like environment. Our goal is to provide an environment where one can pursue current interests and continue to engage in life-long routines to the greatest extent possible.

*Amenities Available:*

- Planned Activities • Chapel • Dining Room • Transportation
- Convenience Store • Barber/Beauty Shop • 24 Hour Health Care Services
- Comfortable Lounges, Activity and Meeting Rooms

*Call Monday through Friday To Make An Appointment For A Tour*



**EPHRATA MANOR**

99 Bethany Road, Ephrata, PA 17522

(717) 738-4940 • (717) 738-7478 FAX • [www.ucc-homes.org](http://www.ucc-homes.org)

# Kiddie Day

**Friday, September 17, 2021**

**10:00 a.m. to 1:00 p.m.**

Join us for the  
**20th Annual Kiddie Day!**

*Designed especially for children ages 6 and under,  
but all children are welcome.*

**Come visit with...**

- **East Cocalico Police**
- **Denver Fire Company**
- **Storytime with Adamstown Area Library**
- **InsanityFactor with Papa Tater**  
*(Showtimes: 10:30, 11:30 & 12:30)*
- **Slapshot from the Reading Royals**
- **Decorating with Cookies**

**Rides Open at 1:00 P.M.**

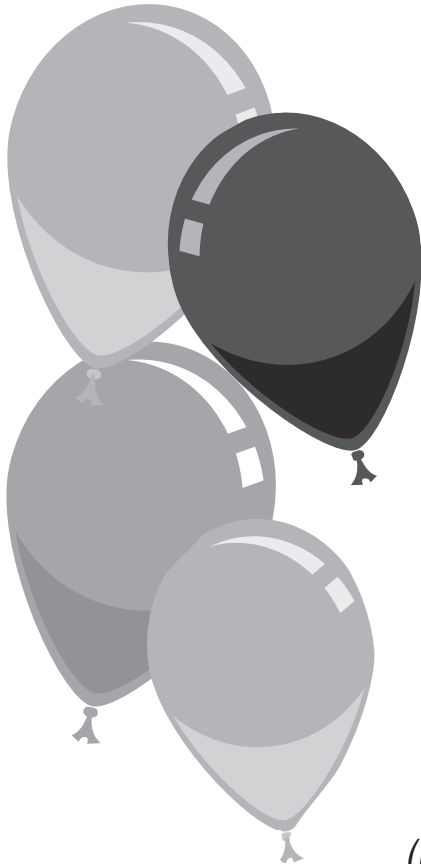
*(Ride Special: Ride all rides for one price or pay per ride)*

**Kiddie Day Sponsored By:**



**Blue Ridge**

*For questions or additional  
information, contact Lorraine  
Korber at 717-368-0318.*





# Firefighter Show

## Inspiring the Next Generation of Heroes



### Midway Act All Week!

- Kids Volunteer
- Surprising Water Cannon Shot
- Simulated Fire Scene
- Smoke House Crawl After Each Show
- Fun Competition
- Heroic Rescues
- Firefighter Action

**What comes off as  
fun & entertaining  
today...may save a  
life in the future...**



**Sponsored by:** Ephrata National Bank







# THE DENVER FAIR YOUTH LIVESTOCK AUCTION

**Friday, September 17 at 6:00 p.m.  
in the Livestock Tent**

***Come out and support  
Youth Livestock!***



## **\*\* ATTENTION ALL EXHIBITORS \*\***

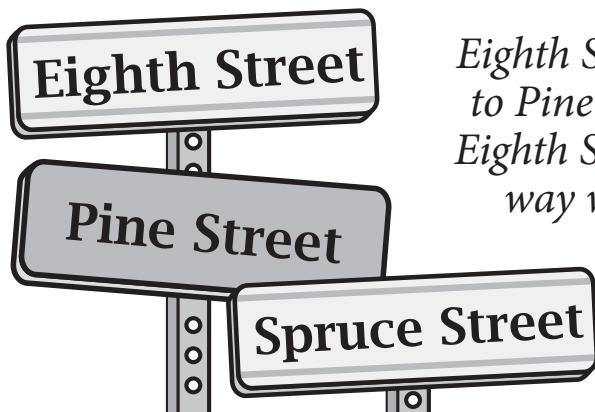
Registration will be held on Monday, September 13 from 3:00 P.M. to 8:00 P.M. This year exhibit holders will go to either the front of the Rec Center or the Vegetable Tent to receive their exhibitor's number. Once they have received their number, they will then use it to register all of their exhibits in the same manner as in previous years. If they are registering more than one exhibit, they will need to take their exhibitor's number with them to all registration areas and submit their number when they register the last of their exhibits. We hope that this will help to ease the flow of registration. Below is a list of what exhibits should register at what areas:

Antique Farm Equipment - Vegetable Tent  
4-H Exhibits - Denver Rec Center  
Pumpkin Patch - Vegetable Tent  
Edible Nuts - Vegetable Tent  
Group Exhibits - Vegetable Tent  
Fair Safety Poster - Denver Rec Center (Side)

Arts & Crafts - Denver Rec Center (Side)  
Photography - Denver Rec Center  
Needlework - Denver Rec Center  
Apiary - Denver Rec Center (Rear)  
Wine - Denver Rec Center (Rear)  
Baked Goods - Denver Rec Center (Rear)

Canned Goods - Denver Rec Center (Rear)  
Fruits & Vegetables - Vegetable Tent  
Flowers - Vegetable Tent  
Hay & Grain - Vegetable Tent  
Coloring Contest - Denver Rec Center  
Flower Patch - Vegetable Tent

## ***TRAFFIC PATTERN CHANGES***



*Eighth Street is one way north from Main Street to Pine Street. Pine Street is one way east from Eighth Street to Sixth Street. Spruce Street is one way west from Sixth Street to Ninth Street.*

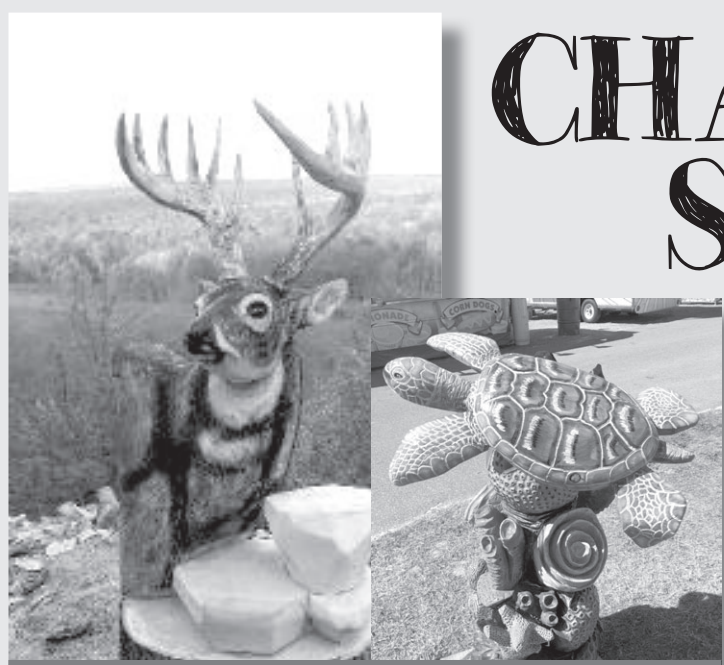
*Any changes to be posted on  
the website at:  
**www.thedenverfair.com***



# The Farm Show *Milkshake Stand* was a success!!


The Milkshake stand on April 24th  
sold approximately 1,130 shakes!

**MILKSHAKE SCHEDULE**  
September 11, 2021 • October 16, 2021  
at Gehman's Feed Mill from 8am-1pm



# CHAINSAW SHOW

**Presented By:**  
**Rannels Rustics**  
*3 shows of one-hour  
quick carves on Tuesday,  
Wednesday & Thursday,  
and 4 shows of one-hour  
quick carves on  
Friday & Saturday*

**Sponsored By:**  **Monyer Electric**

**Items will be auctioned  
after last show!**

## ARTS

Chairperson: Courtney Reed - (717) 740-0804

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

If your exhibit is entered in Elementary Art, it cannot be entered in the Youth Division. If you enter the same exhibit in both divisions, the exhibit will automatically be disqualified.

**Youth entries do not have to be matted.**

**Adult entries must be matted or in a frame.**

**Work must be within the last two years.**

### ELEMENTARY DIVISION - DEPARTMENT 11

#### SECTION 1 - Ages 8 and under

##### Premium Money

**1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00**

- |                         |                             |
|-------------------------|-----------------------------|
| Class 1 - Pencil        |                             |
| A. Lead Pencil          | B. Colored Pencil           |
| Class 2 - Crayon        |                             |
| Class 3 - Painting      |                             |
| A. Finger Painting      | B. Watercolor    C. Acrylic |
| Class 4 - Markers       |                             |
| Class 5 - Pen/Ink       |                             |
| Class 6 - Collage       |                             |
| A. Cut Paper            | B. Misc.                    |
| Class 7 - Miscellaneous |                             |
| A. Stencil              | B. Mixed Media    C. Misc.  |

#### SECTION 2 - Ages 9 to 11

##### Premium Money

**1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00**

- |                         |                   |
|-------------------------|-------------------|
| Class 1 - Pencil        |                   |
| A. Lead Pencil          | B. Colored Pencil |
| Class 2 - Crayon        |                   |
| Class 3 - Painting      |                   |
| A. Watercolor           | B. Acrylic        |
| Class 4 - Markers       |                   |
| Class 5 - Pen/Ink       |                   |
| Class 6 - Collage       |                   |
| A. Cut Paper            | B. Misc.          |
| Class 7 - Miscellaneous |                   |
| A. Pastels              | C. Mixed Media    |
| B. Stencil              | D. Misc.          |

### YOUTH DIVISION - DEPARTMENT 11

#### SECTION 3 - Ages 12 to 14

##### Premium Money

**1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00**

- |                             |                   |
|-----------------------------|-------------------|
| Class 1 - Pencil            |                   |
| A. Lead Pencil              | B. Colored Pencil |
| Class 2 - Crayon            |                   |
| Class 3 - Pen & Ink         |                   |
| Class 4 - Marker            |                   |
| Class 5 - Pastels           |                   |
| Class 6 - Chalk or Charcoal |                   |
| Class 7 - Painting          |                   |
| A. Watercolor               | C. Oil            |
| B. Acrylic                  | D. Mixed          |
| Class 8 - Miscellaneous     |                   |
| A. Stencil                  | C. Mixed Media    |
| B. Scratchboard             | D. Misc.          |

#### SECTION 4 - Ages 15 to 18

##### Premium Money

**1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00**

- |                  |                   |
|------------------|-------------------|
| Class 1 - Pencil |                   |
| A. Lead Pencil   | B. Colored Pencil |
| Class 2 - Crayon |                   |

Class 3 - Pen & Ink

Class 4 - Miscellaneous Art

    A. Pastels

    B. Mixed Media

C. Scratchboard

D. Misc.

Class 5 - Pastels

Class 6 - Chalk or Charcoal

Class 7 - Painting

    A. Watercolor

    B. Acrylic

C. Oil

D. Mixed

Class 8 - Miscellaneous

    A. Stencil

    B. Scratchboard

C. Mixed Media

D. Misc.

### ADULT DIVISION - DEPARTMENT 19

#### Ages 19 and up

##### SECTION 5

##### Premium Money

**1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00**

- |                            |                     |
|----------------------------|---------------------|
| Class 1 - Oil or Acrylic   |                     |
| A. Landscape or Waterscene | D. Still Life       |
| B. Flowers                 | E. Animals or Birds |
| C. Portrait                | F. Miscellaneous    |
| Class 2 - Watercolor       |                     |
| A. Landscape or Waterscene | D. Still Life       |
| B. Flowers                 | E. Animals or Birds |
| C. Portrait                | F. Miscellaneous    |
| Class 3 - Drawings         |                     |
| A. Pen & Ink               | D. Chalk/Charcoal   |
| B. Lead Pencil             | E. Marker           |
| C. Colored Pencil          |                     |
| Class 4 - Miscellaneous    |                     |
| A. Pastels                 | C. Scratchboard     |
| B. Mixed Media             | D. Misc.            |

## CRAFTS

Chairperson: Susie Mitchell - (717) 330-7800

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

**RULES:** The work must be completed within the past year and must have been done by the exhibitor. See the General Rules for more information.

### YOUTH DIVISION - DEPARTMENT 11

#### Section 1. Ages 8 and under

#### Section 2. Ages 9 to 11

#### Section 3. Ages 12 to 14

#### Section 4. Ages 15 to 18

##### Premium Money

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

#### Section 1

- |   |                     |
|---|---------------------|
| Class 1 - Jewelry (sets accepted as 1 entry)          |                     |
| Class 2 - Cone, Seed & Nut Work                       |                     |
| Class 3 - Pottery                                     |                     |
| Class 4 - Ceramics (1 piece only - no sets)           |                     |
| Class 5 - Metal Work                                  |                     |
| Class 6 - Decoupage                                   |                     |
| Class 7 - Scrapbook Page (1 page only)                |                     |
| Class 8 - Christmas Ornament                          |                     |
| Class 9 - Legos (original pieces only) (size 15"x20") |                     |
| A. Ship   | B. Truck    C. Cars |
| D. Motorcycle   | E. Airplane         |
| F. Diorama Theme - Fairs Feature Agriculture          |                     |
| Class 10 - K-nex (1 entry only)                       |                     |
| Class 11 - Stained glass/plastic                      |                     |

#### Section 2

Class 12 - Jewelry (sets accepted as 1 entry)

Class 13 - Cone, Seed & Nut Work (Continued on page 39)

41st Annual

# 2021 Denver Fair

## Midway Entertainment

Firefighter Show, Kountry K-9 and Rannels Chainsaw Show

Corporate Sponsor:

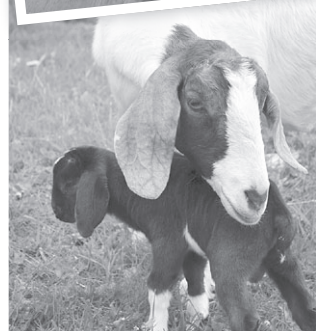
 HENRY SCHEIN®

## SCHEDULE

### Animals

### Ag Exhibits

### Food



### Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo  
2:00 p.m.-5:30 p.m. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo  
5:30 p.m. - ? - 2 Cards for 25¢

Saturday ALL-DAY Bingo  
12:00 Noon - ? - 2 Cards for 25¢



Thank you to our  
Bingo Tent Sponsor!

*The Denver Fair has the right to  
cancel events due to circumstances  
beyond their control*

## Monday, September 13

3:00 - 8:00 p.m.

*Exhibits Received*

## Tuesday, September 14

6:00 p.m. - Closing *Opening Night Ride Special*  
(Ride all rides for one price or pay per ride)

6:00 p.m. *Swine Show*

7:30 p.m. *Opening Ceremonies*

## Wednesday, September 15

6:00 p.m. *Beef Show*

6:00 p.m. - Closing *Buddy Night*  
(Two people ride for the price of one)

6:00 p.m. *Faith & Family Night*  
(Sponsored by REAL Life Community Services)

7:00 p.m. *Dairy Beef Show*

## Thursday, September 16

5:00 p.m.

TBD

6:00 p.m. - Closing

6:30 p.m.

*Goat Show*

*Sheep Show* (Immediately following goat show)

*Family Night Ride Special*  
(Ride all rides for one price or pay per ride)

*Free Entertainment*

*Celebrating Music in Our Schools by  
Cocalico School District*



# September 14-18

Denver Memorial Park  
Main Street, Denver, PA

## OF EVENTS

### Friday, September 17

- 10:00 a.m. - 1:00 p.m. **KIDDIE DAY**  Blue Ridge  
(Sponsored by Blue Ridge Communications)
- 1:00 p.m. - 4:00 p.m. **Ride Special**  
(Ride all rides for one price or pay per ride)
- 6:00 p.m. **Livestock Auction**
- 7:00 p.m. **Free Entertainment Featuring**  
*the Jess Zimmerman Band*

### Saturday, September 18

- 1:00 - 4:00 p.m. **Family Ride Special**  
(Ride all rides for one price or pay per ride)
- 2:00 p.m. **Celebrity Hot Wing Eating Contest**  
(Sponsored by Wild Wings of Ephrata)
- 3:00 p.m. **Cornhole Tournament**
- 7:30 p.m. **Free Entertainment Featuring**  
*Flamin' Dick & The Hot Rods*
- 8:00 p.m. - 11:00 p.m. **Exhibits Removed**

*No pets allowed (except for service animals).  
Smoking & Alcohol are not permitted on  
Denver Fair grounds.*

**[www.thedenverfair.com](http://www.thedenverfair.com)**

### Midway

**Selected Food Stands**  
Open Daily 11:00 a.m.

**Full Midway**  
Open Tue.-Thu. 4:00pm-Closing  
Open Fri. 12:00 noon-Closing  
Open Sat. 11:00am-Closing

**Free  
Admission**

**Rides**

**Games**

**Camel &  
Pony Rides**

**Free  
Petting  
Zoo**

### Ride Prices:

Tuesday Night: **\$20**

Thursday night  
& Saturday  
afternoon: **\$22**

Friday afternoon:  
**\$17**



### Rides

Tue., Wed. & Thu. 6:00pm-Closing  
Fri. & Sat. 1:00pm-Closing

### Exhibits

Tue. 7:00pm-10:00pm; Wed. & Thu. 11:00am-10:00pm;  
Fri. 11:00am-10:00pm; Sat. 11:00am-7:30pm

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*(Continued from page 35)*

Class 14 - Artificial Flower Arrangement

Class 15 - Basket (1 entry)

Class 16 - Pottery (1 piece only - no sets)

A. Earthenware Clay C. Redware

B. Stoneware

Class 17 - Ceramics (1 piece only - no sets)

Class 18 - Leather Work

Class 19 - Metal Work

Class 20 - Decoupage

Class 21 - Woodcraft

A. Carved

B. Woodburning

C. Buildings or Birdhouses

Class 22 - Scrapbook Page (1 page only)

Class 23 - Christmas Ornament (1 entry)

Class 24 - Sculpture

A. Wire

C. Clay

B. Paper or Papier Mache

Class 25 - Models (no wood)

A. Ship

D. Motorcycle

B. Truck

E. Airplane

C. Car

F. Boat

Class 26 - Legos (original design only) (size 15"x20")

A. Ship

E. Airplane

B. Truck

F. Boat

C. Car

G. Diorama Theme - Fairs

D. Motorcycle

Feature Agriculture

Class 27 - K-nex (original design)

Class 28 - Stained glass/plastic

Class 29 - Stamped card (1 entry)

**Section 3**

Class 30 - Jewelry (sets accepted as 1 entry)

Class 31 - Cone, Seed &amp; Nut Work

Class 32 - Artificial Flower Arrangement

Class 33 - Basket

A. Wood Splint

C. Fabric

B. Reed

D. Other

Class 34 - Pottery (1 piece only - no sets)

A. Earthenware Clay

C. Redware

B. Stoneware

Class 35 - Ceramics (1 piece only - no sets)

Class 36 - Leather Work

Class 37 - Metal Work

Class 38 - Decoupage

Class 39 - Woodcraft

A. Carved

D. Lathe work or turnings

B. Woodburning

E. Buildings or Birdhouses

C. Scroll Saw

Class 40

A. Scrapbooking

C. Single Page (1 entry)

B. Scrapbook Cover

Class 41 - Christmas Ornament (1 entry)

Class 42 - Sculpture

A. Wire

C. Clay

B. Paper or Papier Mache

Class 43 - Models (no wood)

A. Ship

D. Motorcycle

B. Truck

E. Airplane

C. Car

F. Boat

Class 44 - Legos (original design only) (size 15"x20")

A. Ship

E. Airplane

B. Truck

F. Boat

C. Car

G. Diorama Theme - Fairs

D. Motorcycle

Feature Agriculture

Class 45 - K-nex (original design)

Class 46 - Stained glass/plastic

Class 47 - Stamped card (1 entry)

**Section 4**

Class 48 - Jewelry (sets accepted as 1 entry)

A. Bead Work

C. Metal

B. Polymer Clay

D. Other

Class 49 - Cone, Seed &amp; Nut Work

Class 50 - Artificial Flower Arrangement

Class 51 - Basket

A. Wood Splint

C. Fabric

B. Reed

D. Other

Class 52 - Pottery (1 piece only - no sets)

A. Earthenware Clay

C. Redware

B. Stoneware

Class 53 - Ceramics (1 piece only - no sets)

Class 54 - Leather Work

Class 55 - Metal Work

Class 56 - Decoupage

Class 57 - Woodcraft

A. Carved

D. Lathe work or turnings

B. Woodburning

E. Buildings or Birdhouses

C. Scroll Saw

F. Other

Class 58

A. Scrapbooking

C. Single Page (1 entry)

B. Scrapbook Cover

D. Digital Scrapbook

Class 59 - Christmas Ornament (1 entry)

Class 60 - Sculpture

A. Wire

C. Clay

B. Paper or Papier Mache

D. Other

Class 61 - Models (no wood)

A. Ship

D. Motorcycle

B. Truck

E. Airplane

C. Car

F. Boat

Class 62 - Legos (original design only) (size 15"x20")

A. Ship

E. Airplane

B. Truck

F. Boat

C. Car

G. Diorama Theme - Fairs

D. Motorcycle

Feature Agriculture

Class 63 - K-nex (original design)

Class 64 - Stained glass/plastic

Class 65 - Stamped card (1 entry)

**ADULT DIVISION - DEPARTMENT 19****Section 5. Ages 19 and up****Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****Section 5**

Class 70 - Jewelry (sets accepted as 1 entry)

A. Bead Work

C. Other

B. Metal

Class 71 - Cone, Seed &amp; Nut Work

Class 72 - Artificial Flower Arrangement (no fresh flowers)

A. Table Centerpiece

1. Spring

3. Fall

2. Summer

4. Winter

B. Wreaths

1. Spring

3. Fall

2. Summer

4. Winter

C. Swags

D. Dried Flowers

Class 73 - Basket

A. Reed

B. Other

Class 74 - Pottery (1 piece only - no sets)

A. Earthenware Clay

C. Redware

B. Stoneware

Class 75 - Ceramics

A. Individual Pieces

B. Sets

Class 76 - Leather Work

Class 77 - Metal Work

Class 78 - Decoupage

Class 79 - Woodcraft

A. Carved

E. Buildings or Birdhouses

B. Woodburning

F. Inlaid

C. Scroll Saw

G. Large Furniture (chairs, toy

D. Lathe work or turnings

boxes, etc.)



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- Class 80 - Decorated Eggs  
 Class 81 - Painting  
     A. Wood                      C. Clothing  
     B. Glass  
 Class 82 - Stenciling  
 Class 83  
     A. Scrapbooking              C. Single Page  
     B. Scrapbook (digital)  
 Class 84 - Scherenschnitte (paper cutting)  
 Class 85 - Seasonal Items  
     A. Halloween              D. Valentine's Day  
     B. Christmas              E. Patriotic  
     C. Thanksgiving          F. Easter  
 Class 89 - Candles  
     A. Original Design          B. Kit  
 Class 90 - Models (no wood)  
     A. Ship                      D. Motorcycle  
     B. Truck                    E. Airplane  
     C. Car                      F. Boat  
 Class 91 - Stamping  
     A. Cards                    C. Other  
     B. Stationery

## ADULT CRAFTS - DEPARTMENT 19

### Section 6. Ages 19 and up

#### SPECIAL NEEDS EXHIBITS

*(This section is for individuals who have special needs)*

#### Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

#### Section 6

- Class 92 - Models  
     A. Ship                      D. Motorcycle  
     B. Truck                    E. Airplane  
     C. Car                      F. Boat  
 Class 93 - Legos (original design - no larger than 15"x20")  
     A. Ship                      E. Airplane  
     B. Truck                    F. Boat  
     C. Car                      G. Diorama - any theme  
     D. Motorcycle  
 Class 94 - Jewelry  
 Class 95 - Cone, Seed Nut Work  
 Class 96 - Christmas Ornament  
 Class 97 - Pottery  
 Class 98 - Ceramics  
 Class 99 - Modeling Clay  
 Class 100 - Wood Working  
 Class 101 - Scrapbook

## PHOTOGRAPHY

**Chairperson: Peter Leach - (717) 330-3261**

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

**Amateur Photographers Only**

**\*\*Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).**

**PRINTS MUST BE MATTED ONLY** (Please apply hook velcro to the back of the matting to adhere to the carpet display panel.) Frames and glass will not be accepted. All contestants are limited to 5 entries of different categories in each class of color and 5 in black and white. Black and white entries must be only black and white. Entries in miscellaneous may not include any of the other categories. The committee reserves the right to refuse any unacceptable photograph.

## YOUTH DIVISION - DEPARTMENT 11

**(Under 19 Years of Age)**

**Premium Money**

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

## ADULT DIVISION - DEPARTMENT 19

**(Ages 19 and Up)**

**Premium Money**

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

### SECTION 8

- Class 1 - Color  
     A. Landscape              H. Sunsets and Sunrises  
     B. Waterscene              I. Sports  
     C. Flowers                  J. Birds or Insects  
     D. Live Animals            K. Miscellaneous  
     E. People (One Person)  
     F. People (More Than One Person)  
     G. Still Life (Arranged by Photographer)  
 Class 2 - Black and White  
     A. Landscape              E. Birds or Insects  
     B. People (One Person)    F. Still Life (Arranged by Photographer)  
     C. People (More Than One Person)    G. Miscellaneous  
     D. Live Animals

## NEEDLECRAFT

**Chairperson: Laura Sensenig**

## YOUTH DIVISION - DEPARTMENT 11

**Under 19 Years of Age**

## ADULT DIVISION - DEPARTMENT 18

**Ages 19 and Up**

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

### SECTION 1

#### SEWN CLOTHING

**Premium Money**

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Sewn items only. All items must be new. Items laundered or worn will not be accepted. Bring clothing on wire hangers.

- Class 1 - Aprons  
     A. Children's                  C. Fancy  
     B. Coveralls (Cobbler)  
 Class 2 - Garments  
     A. Child's Dress  
     B. Child's Shirt/Blouse  
     C. Child's Skirt/Slacks/Shorts  
     D. Child's Coat/Cape  
     E. Child's Costume  
     F. Adult's Dress  
     G. Adult's Shirt/Blouse  
     H. Adult's Skirt/Slacks/Shorts  
     I. Adult's Coat/Cape  
     J. Adult's Suit  
     K. Adult's Costume  
     L. Adult's Vest  
 Class 3 - Bags  
     A. Tote  
     B. Gym  
     C. Purse

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# DENVER FAIR EXHIBIT REMOVAL

The removal time for ALL Exhibits is

**Saturday,  
September 18  
from 8:00 p.m.  
to 11:00 p.m.**



*Please make sure to remove all  
exhibit items during this  
time frame.*

## SECTION 2 NEEDLEWORK

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

### Class 1 - Cushions/Pillows

- |                         |            |
|-------------------------|------------|
| A. Crewel Work          | G. Quilted |
| B. Crocheted            | H. Sewn    |
| C. Embroidered          |            |
| D. Counted Cross Stitch |            |
| E. Stamped Cross Stitch |            |
| F. Latch Hook           |            |

### Class 2 - Placemats/Hot Pads

- |              |            |
|--------------|------------|
| A. Sewn      | D. Quilted |
| B. Knitted   |            |
| C. Crocheted |            |

### Class 3 - Doilies

- |                |           |
|----------------|-----------|
| A. Crocheted   | C. Tatted |
| B. Embroidered |           |

### Class 4 - Doll Clothes

- |              |
|--------------|
| A. Sewn      |
| B. Knitted   |
| C. Crocheted |

### Class 5 - Toys/Dolls/Puppets

- |              |          |
|--------------|----------|
| A. Knitted   | C. Sewn  |
| B. Crocheted | D. Other |

### Class 6 - Christmas Items

- |                 |          |
|-----------------|----------|
| A. Knitted      | D. Sewn  |
| B. Crocheted    | E. Other |
| C. Cross Stitch |          |

### Class 7 - Pillowcases

- |               |           |
|---------------|-----------|
| A. Embroidery | C. Tatted |
| B. Crocheted  | D. Sewn   |

### Class 8 - Picture/Wall Hanging

- |  |                    |
|--|--------------------|
| A. Crewel Work                                 | B. Embroidery      |
| C. Counted Cross Stitch (1 Picture - Any Size) |                    |
| 1. 12 Count AIDA Cloth                         |                    |
| 2. 18 Count AIDA Cloth                         |                    |
| 3. Other AIDA Cloth                            |                    |
| 4. Linen                                       |                    |
| 5. Other Miscellaneous Material                |                    |
| D. Stamped Cross Stitch                        | E. Needlepoint     |
| F. Latch Hook                                  | G. Crocheted       |
| H. Hand Quilted                                | I. Machine Quilted |
| J. Pieced                                      |                    |

### Class 9 - Tablecloth

- |                |                         |
|----------------|-------------------------|
| A. Crocheted   | C. Stamped Cross Stitch |
| B. Embroidered | D. Tatted               |

### Class 10 - Table Runner

- |                |                         |
|----------------|-------------------------|
| A. Crocheted   | D. Stamped Cross Stitch |
| B. Knitted     | E. Quilted              |
| C. Embroidered |                         |

### Class 11 - Wearing Apparel-Crocheted

- |                      |                         |
|----------------------|-------------------------|
| A. Coat/Shawl/Poncho | G. Socks                |
| B. Dress             | H. Sweater, Adult/Child |
| C. Scarf             | I. Baby Booties         |
| D. Mittens/Gloves    | J. Baby Cap/Hat         |
| E. Hat/Cap           | K. Baby Sweater         |
| F. Hat/Glove Set     | L. Baby 3 Piece Set     |

### Class 12 - Wearing Apparel-Knitted

- |                      |                         |
|----------------------|-------------------------|
| A. Coat/Shawl/Poncho | G. Socks                |
| B. Dress             | H. Sweater, Adult/Child |
| C. Scarf             | I. Baby Booties         |
| D. Mittens/Gloves    | J. Baby Cap/Hat         |
| E. Hat/Cap           | K. Baby Sweater         |
| F. Hat/Glove Set     | L. Baby 3 Piece Set     |

## SECTION 3 AFGHANS & QUILTS

Premium Money

1st - \$9.00; 2nd - \$8.00; 3rd - \$7.00

### Class 1 - Afghans

- |              |                  |
|--------------|------------------|
| A. Knitted   | C. Miscellaneous |
| B. Crocheted |                  |

### Class 2 - Baby Afghans

- |              |                  |
|--------------|------------------|
| A. Knitted   | C. Miscellaneous |
| B. Crocheted |                  |

### Class 3 - Hand Quilts (Quilts must be at least twin bed size)

- |                |           |
|----------------|-----------|
| A. Appliqued   | C. Pieced |
| B. Embroidered | D. Other  |

### Class 4 - Machine Quilts (Quilts must be at least twin bed size)

- |              |          |
|--------------|----------|
| A. Appliqued | C. Other |
| B. Pieced    |          |

### Class 5 - Baby Hand Quilts

- |                |           |
|----------------|-----------|
| A. Appliqued   | C. Pieced |
| B. Embroidered | D. Other  |

### Class 6 - Baby Machine Quilts

- |              |          |
|--------------|----------|
| A. Appliqued | C. Other |
| B. Pieced    |          |

### Class 7 - Comforters

## SECTION 4 RUGS

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

### Class 1 - Braided

### Class 2 - Latch Hook

### Class 3 - Crocheted

### Class 4 - Other



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**DEPARTMENT 11****YOUTH BAKED PRODUCTS****Chairperson: Lori Lorah-Sauder - (717) 984-0237****Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

After judging, the Fair will display a portion of the product and the remaining portion will be auctioned Tuesday, September 14 at 6:00 P.M. in the Denver Rec Center.

**Junior Foods****SECTION B 15 (Youth Under 19 Years of Age)**

- Articles having no competition will not receive a Premium unless worthy.
- Remaining product portions will be auctioned in the Denver Rec Center on Tuesday at 6:00 p.m. The Denver Fair Committee does not require or provide lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
- Baked goods must be made from scratch. No commercial mixes.
- Items will be judged on appearance, flavor, consistency and texture; and category description.
- All items must be labeled at check-in, or prior, for a specific Class and Category below.
- No items requiring refrigeration will be accepted.
- All pans, plates, dishes are considered disposable and will not be returned.
- It is recommended to submit items on stiff plate and in plastic wrap or bag to retain freshness until judging.
- Entrants may be disqualified if item is categorized incorrectly, item is inedible or a class requirement is not met (i.e. quantity, size, etc.).

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class Y-1 - Breads and Rolls (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
A. Biscuits (8 biscuits)		D. Muffins (8 muffins)	
B. Nut, Fruit, Vegetable Bread (1 loaf)		E. Others (must be labeled)	
C. Rolls (8 rolls)			
Class Y-2 - Cookies (8 cookies) (in Ziploc bags)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
A. Bar Cookies		D. Rolled/Cut Out	
B. Brownies		E. Drop/Pressed	
C. Chocolate Chip		F. Other	
G. PA Preferred Junior Baking Contest - <i>see rules pg. 57</i> (includes cookies, brownies, bars - Must submit recipe & 2 Preferred ingredients)	<b>\$20.00</b>	<b>\$15.00</b>	<b>\$10.00</b>
Class Y-3 - Butter Cakes	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Chocolate		D. Whoopie Pies (8 pies)	
B. White/Yellow		E. Other (must be labeled)	
C. Cupcakes (8 cupcakes)			
Class Y-4 - Egg Cakes	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Chiffon		C. Angel	
B. Sponge		D. Other	
Class Y-5 - Pies	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. One Crust non-fruit		D. One Crust Peach	
B. One Crust Apple		E. One Crust Cherry	
C. One Crust Berry			
Class Y-6 - Pies	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Two Crust Apple		C. Two Crust Peach	
B. Two Crust Berry		D. Two Crust Cherry	
Class Y-7 - Candy (1/2 lb. min.) (in Ziploc bag)	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Chocolate Covered			
B. Chocolate Fudge			
C. Other Fudge			
D. Other Candy			

**DEPARTMENT 11****YOUTH FRUITS & VEGETABLES****(Under 19 Years of Age)****Chairperson: Joanne Brubaker - (717) 336-1359****See Rules On Page 51****Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00****SECTION 1 - VEGETABLES**

- Class 1 - Beans - Green - 12 Specimens  
 Class 2 - Beans - Yellow - 12 Specimens  
 Class 3 - Beans - Lima - 12 Specimens  
     A. Large Seeded      B. Small Seeded  
 Class 4 - Beets - Topped - 5 Specimens  
 Class 5 - Broccoli - 1 Head  
 Class 6 - Brussels Sprouts - 1 Pint In Box  
 Class 7 - Cabbage - 1 Head  
 Class 8 - Carrots - Topped - 5 Specimens  
 Class 9 - Cauliflower - 1 Head  
 Class 10 - Corn  
     A. Indian      B. Sweet - 5 Ears, Husk On  
 Class 11 - Cucumbers - Pickling - 5 Specimens  
 Class 12 - Cucumbers - Slicing - 5 Specimens  
 Class 13 - Eggplant - 1 Specimen  
 Class 14 - Endive - 1 Plant in Soil  
 Class 15 - Gourds - 5 Specimens  
     A. Mixed      B. One Variety  
 Class 16 - Lettuce - 1 Plant in Soil  
 Class 17 - Muskmelon (Cantaloupe) - 1 Specimen  
 Class 18 - Onion Bulbs - Topped - 5 Specimens  
     A. White      B. Yellow  
 Class 19 - Peppers - Green - 5 Specimens  
 Class 20 - Peppers - Red - 5 Specimens  
 Class 21 - Potatoes - White - 5 Specimens  
 Class 22 - Potatoes - Red - 5 Specimens  
 Class 23 - Potatoes - Sweet - 5 Specimens  
 Class 24 - Pumpkins - 1 Specimen  
     A. Field  
     B. Green Striped Neck  
     C. Winter Neck  
     D. Jack-Be-Little - 5 Specimens  
     E. Largest Field Pumpkin - Specify Weight on Entry Card  
 Class 25 - Squash - Summer - 1 Specimen  
     A. Bush Scallop - Patty Pan      C. Zucchini  
     B. Yellow Neck  
 Class 26 - Squash - Winter - 1 Specimen  
     A. Acorn      C. Butternut  
     B. Buttercup      D. Hubbard  
 Class 27 - Sunflower (1 Head)  
     A. Best Specimen      B. Largest Specimen  
 Class 28 - Tomatoes - Large Fruited - 5 Specimens  
     A. Green      C. Yellow  
     B. Red  
 Class 29 - Tomatoes, Cherry - Small Fruited - 10 Specimens  
 Class 30 - Turnips

**SECTION 2 - FRUITS**

- Class 31 - Apples - 5 Specimens  
     A. Red Delicious      B. Yellow Delicious  
 Class 32 - Grapes - 2 Bunches (Any Variety)  
 Class 33 - Nectarines - 5 Specimens (Any Variety)

*(Continued on page 47)*

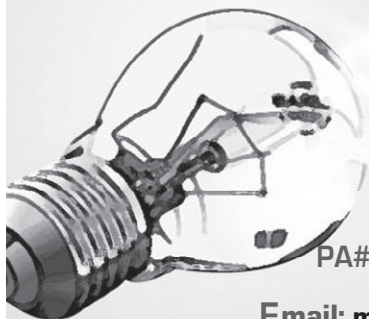


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Team Captain: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Email: \_\_\_\_\_

Check One:

*Social*

☐

*Comp.*

☐

2nd Player: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Email: \_\_\_\_\_



*(Continued from page 45)*

Class 34 - Peaches - 5 Specimens

- A. Yellow                      B. White

Class 35 - Pears - 5 Specimens

- A. Bartlett                      B. Other

Class 36 - Plums - 5 Specimens (Any Variety)

Class 37 - Watermelon - 1 Specimen

- A. Largest Watermelon - Specify Weight on Entry Card

B. Midget

C. Oblong

D. Round or Oval

**SECTION 3 - DISPLAYS**

Class 38 - Gourd Collection - 5 or more kinds attractively displayed

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 39 - Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premium Money**

**1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00**

Class 40 - Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 41 - Vegetable Freaks - Participation Ribbon Only

Class 42 - Vegetable Worthy of Exhibition - Participation Ribbon Only

**DEPARTMENT 11****YOUTH EDIBLE NUTS****Under 19 Years of Age****Chairperson: Joanne Brubaker - (717) 336-1359**

All nuts must have been grown in the community surrounding the fair within the past year. Green hulls must be removed.

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 1 - Nuts - 10 Specimens

- A. Black Walnuts  
B. English Walnuts  
C. Chestnuts  
D. Hickory Nuts,  
Shellbarks

**DEPARTMENT 11  
YOUTH CANNED GOODS****Under 19 Years of Age****Chairperson: Jackie Ganse - (717) 327-3839****Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

1. Canned food will be judged on quality, general appearance and container.

2. Use standard Mason-type, clear quart/pint jars. No color jars.

3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.

4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**

5. **Date and year canned, also contents must appear on sealed lid with permanent marker.**

6. Jars may be opened if there is a discrepancy between the judges.

**Premium Money**

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Class Y1 - Canned Fruits

- |                                |                           |
|--------------------------------|---------------------------|
| A. Apples                      | G. Peaches                |
| B. Cherries, Dark With Pits    | H. Pears                  |
| C. Cherries, Red, Sour, Pitted | I. Plums                  |
| D. Cherries, Red With Pits     | J. Rhubarb                |
| E. Cherries, White With Pits   | K. Other - Only One Entry |
| F. Grapes                      | Per Person                |

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class Y2 - Best Display Of Canned Fruits, Three Jars Displayed Attractively.

**Premium Money**

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Class Y3 - Canned Vegetables

- |                     |                           |
|---------------------|---------------------------|
| A. Beans - Lima     | H. Peas                   |
| B. Beans - Green    | I. Pumpkin                |
| C. Beans - Yellow   | J. Sauerkraut             |
| D. Beets            | K. Tomatoes               |
| E. Cauliflower      | L. Vegetable Soup         |
| F. Corn             | M. Other - Only One Entry |
| G. Mixed Vegetables | Per Person                |

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class Y4 - Best Display Of Canned Vegetables, Three Jars Displayed Attractively.

**Premium Money**

**1st - \$4.00; 2nd - \$3.00; 3rd - \$3.00**

Class Y5 - Pickles and Relishes

- |                   |                                      |
|-------------------|--------------------------------------|
| A. Beans          |                                      |
| B. Beets          |                                      |
| C. Cauliflower    |                                      |
| D. Chow-Chow      |                                      |
| E. Cucumber       |                                      |
| 1. Bread & Butter | 3. Sour                              |
| 2. Dill           | 4. Sweet                             |
| F. Peppers        |                                      |
| G. Relishes       |                                      |
| 1. Corn           | 3. Other - Only One Entry            |
| 2. Pepper         | Per Person                           |
| H. Sauces         |                                      |
| 1. Apples         | 5. Quince                            |
| 2. Cantaloupes    | 6. Sauces - Tomato, Spaghetti,       |
| 3. Peaches        | Salsa                                |
| 4. Pears          | 7. Other - Only One Entry Per Person |

Class Y6 - Butters, Jams and Jellies. Use clear jars (not colored), 8 oz., 4" high, 2 piece lids.

- |                     |                                      |
|---------------------|--------------------------------------|
| A. Apple Butter     | H. Cherry Jelly                      |
| B. Blackberry Jam   | I. Currant Jelly                     |
| C. Cherry Jam       | J. Grape Jelly                       |
| D. Strawberry Jelly | K. Quince Jelly                      |
| E. Currant Jam      | L. Black Raspberry Jelly             |
| F. Apple Jelly      | M. Red Raspberry Jelly               |
| G. Blackberry Jelly | N. Other - Only One Entry Per Person |



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**DEPARTMENT 12****HAY - GRAIN****Chairperson: Lisa and Glenn Heinsey - (717) 471-0873****Received Monday, September 13 - 3:00 P.M.-8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed Saturday, September 18 -****8:00 P.M. - 11:00 P.M.****(Stop at Rec Center for Premiums)****SECTION 1 - Grain and Seed Crops****Premium Money****1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00****RULES:**

1. Quart Ziploc bags are to be used to show in classes 3 to 6. After they are judged, grains become property of The Denver Fair.
2. The fair may refuse any entries that it believes are from previous years.

**Class 1 - Corn - Six Ears****A. Hybrid**

1. Field Corn - Yellow
2. Field Corn - White

**B. Open Pollinated**

1. Field Corn - Yellow
2. Field Corn - White
3. Field Corn - Red
4. Indian Corn

**A. Long Ear    B. Short Ear****C. Popcorn****Class 2 - Corn - Three Stalks****A. Field    B. Silage****Class 3 - Oats - Spring****Class 4 - Wheat - Winter****Class 5 - Winter Barley****A. Penrad****C. Any Other****B. Wong****Class 6 - Miscellaneous****A. Any Other****B. Buckwheat****C. Red Clover Seed****D. Rye****E. Soybeans****F. Sunflower Seed - One Qt.****G. Timothy Seed****SECTION 2 - Hay****Premium Money****1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**RULES:** Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

**Class 1 - Alfalfa or Alfalfa Grass****Mixed First Cutting. Not over 50% of grasses.****Class 2 - Alfalfa or Alfalfa Grass****Mixed Later Cuttings. Not over 50% of grasses.****Class 3 - Other Legumes or Legume Grass Mixture****Not over 50% of grasses.****Class 4 - Grass - First Cutting****Mixture of Timothy and/or Other Grasses, containing not more than 10% legumes.****Class 5 - Grass - Second Cutting****Mixture of Timothy and/or Other Grasses, containing not more than 10% legumes.****Class 6 - Mixed Hay****Any mixture not classified in the previous classes,**

which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses.

**Class 7 - Summer Annual Grasses****Sudan Grass, Sorghum, Sudan, Hybrids, Etc.****SECTION 3 - Silage****Premium Money****1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

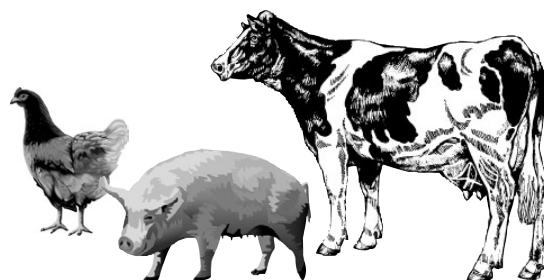
**Rules:** Silage crop must be named. Please use 1 gallon plastic bags to display entries.

**Class 1 - Perennial Crops****Direct cut, with or without preservatives.****Class 2 - Perennial Crops****Wilted or low moisture, with or without preservatives.****Class 3 - Annuals Other Than Corn****Direct cut, with or without preservatives.****Class 4 - Annuals Other Than Corn****Wilted or low moisture, with or without preservatives.****Class 5 - Corn Silage****SECTION 4 - Broom Corn****Premium Money****1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00****Class 1 - Broom Corn - One Bundle****Class 2 - Brooms**

Each exhibit to consist of two brooms made of broom corn grown within the counties of Lebanon, Lancaster or Berks.

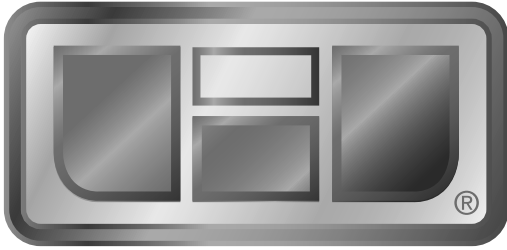
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## DEPARTMENT 13 VEGETABLES

**Ages 19 and Up**

**Chairperson: Joanne Brubaker - (717) 336-1359**

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Vegetable Tent, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
- These factors are generally used by the vegetable judge:
  - Trueness to variety, type. Pick the specimens from one variety.
  - Uniformity in size, shape and color.
  - Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
  - Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - Condition and maturity. Be sure exhibits are of high quality.
  - Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
  - Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed leaving about 2" of stems.
- Read premium material carefully and follow all rules and regulations. If an entry calls for five specimens, exhibit that number, do not enter four or six. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.
- All general rules of the Denver Fair** must be followed (they are located in the front of the Denver Fair book) and the judge has the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
- It is the exhibitor's responsibility to correctly identify the vegetable or fruit and enter them in the correct class. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified.
- NO REGISTERING FOR OTHER PEOPLE.**
- All vegetables must be grown by amateurs. No commercial growers. (A commercial grower is one that grows on three or more acres and sold to supplement family income).

### Premium Money

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

### SECTION 1

- Class 1 - Artichokes - 5 Specimens  
A. Jerusalem B. Wild
- Class 2 - Beans - Dry Shelled - 1 Pint In Jar  
A. Edible Soybeans C. Kidney  
B. Horticultural D. Lima
- Class 3 - Beans - Green Shelled - 1 Pint in Box  
A. Edible Soybeans C. Large Seeded Limas  
B. Horticultural D. Small Seeded Limas
- Class 4 - Beans - Lima - 12 Specimens  
A. Large Seeded B. Small Seeded
- Class 5 - Beans - Snap - 12 Specimens  
A. Green Flat Pods C. Round Green Pods  
B. Yellow Flat Pods D. Round Yellow Pods
- Class 6 - Beans - Snap Pole Types - 12 Specimens  
A. Flat Green Pods C. Round Yellow Pods  
B. Flat Yellow Pods D. Round Green Pods
- Class 7 - Beets - 5 Specimens, Topped  
A. Globe Shaped C. Long Lutz Types  
B. Half Long D. Mangels
- Class 8 - Broccoli - 1 Large Head
- Class 9 - Brussels Sprouts - 1 Pint
- Class 10 - Cabbage - 1 Head  
A. Chinese Types D. Red Types  
B. Domestic Round E. Single Largest Head  
C. Flat Types

- Class 11 - Carrots - 5 Roots, Topped  
A. Half Long - Pointed C. Long  
B. Half Long - Stump Rooted
- Class 12 - Cauliflower - 1 Head  
A. White Type B. Purple Type
- Class 13 - Celery - 1 Plant In Soil  
A. Green Types (Fordhook Pascal)  
B. Yellow Types (Fordhook Pascal)
- Class 14 - Corn - Sweet - 5 Ears, Husks On  
A. White Hybrids C. Other Types  
B. Yellow Hybrids
- Class 15 - Corn - Indian - 5 Ears, Husks On
- Class 16 - Corn - Popcorn - 5 Ears, Husks On  
A. Yellow C. Strawberry  
B. White D. Ornamental
- Class 17 - Cucumbers - 5 Specimens  
A. Pickling Under 3" C. Slicing, Over 5"  
B. Pickling 3" to 5" D. European or Burpless, Over 5"
- Class 18 - Eggplant - 2 Specimens  
A. Round B. Long
- Class 19 - Endive - 1 Plant in Soil  
A. Broad Leaf B. Green Curled
- Class 20 - Garlic - 1 Bulb
- Class 21 - Gourds - 5 Specimens  
A. Mixed  
1. Shellacked 2. Unshellacked  
B. One Variety  
1. Shellacked 2. Unshellacked
- Class 22 - Herbs - 1 Bunch In Water  
A. Dill E. Oregano  
B. Chives F. Rosemary  
C. Basil G. Lavender  
D. Sage H. Thyme
- Class 23 - Horseradish - 3 Roots 1" Min. Diameter
- Class 24 - Kale - 1 Plant In Soil
- Class 25 - Kohlrabi - 1 Plant in Soil
- Class 26 - Leeks - 5 Stalks
- Class 27 - Lettuce - 1 Plant in Soil  
A. Butter Head Types C. Leaf Types  
B. Crisp Head Types
- Class 28 - Mushrooms - 1 Pint  
A. Button B. Large
- Class 29 - Muskmelon (Cantaloupe) - 1 Specimen  
A. Large Types, 6" or More  
B. Small Types
- Class 30 - Okra - 5 Specimens
- Class 31 - Onion Bulbing - 4 Specimens  
A. Green Bunching
- Class 32 - Onion Sets - 1 Pint, Mature For Storage  
A. Multiplier C. White  
B. Red D. Yellow
- Class 33 - Onions - Bulbs - 5 Specimens, Mature for Storage  
A. Bottle E. White Flat  
B. Red Flat F. White Globe  
C. Red Globe G. Yellow Flat  
D. Sweet Spanish Type H. Yellow Globe
- Class 34 - Parsley - 2 Bunches in Water  
A. Curled Type B. Plain Type
- Class 35 - Parsnips - 5 Specimens, Tops Off
- Class 36 - Peppers, Hot - 5 Specimens  
A. Long Type C. Small Type  
B. Round Type
- Class 37 - Peppers, Pimento - 5 Specimens  
A. Green C. Yellow  
B. Red
- Class 38 - Peppers - Sweet, Bell or Bullnose Shape - 5 Specimens  
A. Green C. Yellow  
B. Red

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## Class 39 - Peppers - Sweet, Thin Fleshed - 5 Specimens

- |          |           |
|----------|-----------|
| A. Green | C. Yellow |
| B. Red   |           |

## Class 40 - Potatoes - 5 Specimens

- |                  |                            |
|------------------|----------------------------|
| A. Cobbler       | F. Superiors               |
| B. Katahdin      | G. Russet                  |
| C. Kennebec      | H. Others                  |
| D. Norland (Red) | I. Heaviest Potato         |
| E. Pontiac (Red) | (1 Tuber & Specify Weight) |

## Class 41 - Pumpkins - 1 Specimen

- |                       |   |
|-----------------------|---|
| A. Field              | E. Jack-Be-Little - 5 Specimens                         |
| B. Small Sugar, Pie   | F. Largest Field Pumpkin - Specify Weight on Entry Card |
| C. Green Striped Neck | G. Other  |
| D. Winter Neck        |   |

## Class 42 - Radishes - Summer - 5 Specimens

- |                |                 |
|----------------|-----------------|
| A. Small Round | B. White Icicle |
|----------------|-----------------|

## Class 43 - Radishes - Winter - 5 Specimens

- |          |          |
|----------|----------|
| A. Black | B. White |
|----------|----------|

## Class 44 - Rhubarb - 5 Stalks (Any Variety)

## Class 45 - Rutabagas - 3 Specimens Topped (Any Variety)

## Class 46 - Salsify - 3 Specimens

## Class 47 - Squash - Summer Types - 1 Specimen

- |                             |             |
|-----------------------------|-------------|
| A. Bush Scallop - Patty Pan | C. Zucchini |
| B. Yellow Neck              |             |

## Class 48 - Squash - Winter Types - 1 Specimen

- |              |   |
|--------------|---|
| A. Acorn     | E. Spaghetti                              |
| B. Butternut | F. Largest - Specify Weight on Entry Card |
| C. Hubbard   | G. Other                                  |
| D. Turban    |   |

## Class 49 - Sunflower (1 Head)

- |                  |                     |
|------------------|---------------------|
| A. Best Specimen | B. Largest Specimen |
|------------------|---------------------|

## Class 50 - Sweet Potatoes - 5 Specimens

- |                     |          |
|---------------------|----------|
| A. Jersey Type      | C. Red   |
| 1. Yellow           | D. White |
| 2. Orange           |          |
| B. Puerto Rico Type |          |
| 1. Orange           |          |

## Class 51 - Swiss Chard - 1 Stalk In Soil (Any Variety)

## Class 52 - Teas - 2 Bunches In Water

- |             |         |
|-------------|---------|
| A. Red Stem | B. Mint |
|-------------|---------|

## Class 53 - Tomatoes - Large Fruited - 5 Specimens

- |            |   |
|------------|---|
| A. Italian | E. Yellow                                 |
| B. Green   | F. Largest - Specify Weight on Entry Card |
| C. Pink    |   |
| D. Red     |   |

## Class 54 - Tomatoes - Small Fruited - Red &amp; Yellow - 10 Specimens or 5 Clusters

- |                                 |
|---------------------------------|
| A. Cherry                       |
| B. Husk Tomato or Ground Cherry |
| C. Pear Shaped                  |
| D. Plum Shaped                  |

## Class 55 - Turnips - 3 Specimens Topped

## Class 56 - Watercress - 1 Bunch In Water (Any Variety)

## Class 57 - Watermelon - 1 Specimen

- |  |
|--|
| A. Largest Watermelon - Specify Weight on Entry Card |
| B. Midget Types                                      |
| C. Oblong Shape                                      |
| D. Round or Oval Shape                               |

Class 58 - Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premiums****1st - \$25.00; 2nd - \$20.00; 3rd - \$16.00**

Class 59 - Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premiums****1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00**

Class 60 - Gourds - Collection - 6 or more kinds attractively displayed.

**Premiums****1st - \$8.00; 2nd - \$6.00; 3rd - \$4.00**

Class 61 - Vegetable Freaks - Participation Ribbon Only

Class 62 - Vegetable Worthy of Exhibition - Participation Ribbon Only

**DEPARTMENT 14****FRUITS****Ages 19 and Up****Chairperson: Joanne Brubaker - (717) 336-1359****Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

In selecting fruit for exhibition, choose specimens that would bring the highest market prices. Do not select the largest; select medium size.

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****SECTION 2**

## Class 71 - Apples - 5 Specimens

- |                     |                  |
|---------------------|------------------|
| A. Red Delicious    | I. Smokehouse    |
| B. Yellow Delicious | J. Granny Smith  |
| C. Winesap          | K. Grimes Golden |
| D. Jonathan         | L. Gala          |
| E. McIntosh         | M. Fuji          |
| F. Cortland         | N. Empire        |
| G. Rome             | O. Other         |
| H. Winter Banana    |                  |

## Class 72 - Peaches - 5 Specimens

- |           |          |
|-----------|----------|
| A. Yellow | B. White |
|-----------|----------|

## Class 73 - Plums - 5 Specimens

- |          |                    |
|----------|--------------------|
| A. Prune | B. Other Varieties |
|----------|--------------------|

## Class 74 - Pears - 5 Specimens

- |             |           |
|-------------|-----------|
| A. Bartlett | C. Seckel |
| B. Keiffer  | D. Other  |

## Class 75 - Quinces - 5 Specimens (Any Variety)

## Class 76 - Berries - 1 Pint In Box

- |                             |                 |
|-----------------------------|-----------------|
| A. Blackberries             | E. Raspberries  |
| B. Currants                 | F. Strawberries |
| C. Dewberries               | G. Other        |
| D. Elderberries (2 Bunches) |                 |

## Class 77 - Grapes - 3 Bunches

- |         |          |
|---------|----------|
| A. Blue | C. White |
| B. Red  |          |

## Class 78 - Nectarines (Plate Of 5)

## Class 79 - Persimmons &amp; Paw Paws (Plate Of 5)

- |               |             |
|---------------|-------------|
| A. Persimmons | B. Paw Paws |
|---------------|-------------|

## Class 80 - Fruit Basket - 5 Varieties

(Assorted native fruit, any kind, no less than 3 of each specimen.)

**Premiums****1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00****DEPARTMENT 14****EDIBLE NUTS****Ages 19 and Up****Chairperson: Joanne Brubaker - (717) 336-1359****Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.****Where: Vegetable Tent, Denver Park****Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

All nuts must have been grown in the community surrounding the Fair within the past year. Green hulls must be removed.

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****SECTION 3**

## Class 90 - Nuts - 10 Specimens of Each Variety

- |                           |                                    |
|---------------------------|------------------------------------|
| A. Black Walnuts          | E. Peanuts                         |
| B. English Walnuts        | F. Pecans                          |
| C. Chestnuts              | G. Kernels, 1/2 lb. in Plastic Bag |
| D. Shellbark, Hickory Nut | H. Other                           |



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## DEPARTMENT 15 BAKED PRODUCTS

Ages 19 and Up

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.

After judging, the Fair will display a portion of the products and the remaining portion will be auctioned Tuesday, September 14 at 6:00 P.M. on the stage.

### SECTION 1

- Articles having no competition will not receive a Premium unless worthy.
- Remaining product portions will be auctioned on the stage on Tuesday at 6:00 p.m. The Denver Fair Committee does not require or provide lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
- Baked goods must be made from scratch. No commercial mixes.
- Items will be judged on appearance, flavor, consistency and texture; and category description.
- All items must be labeled at check-in, or prior, for a specific Class and Category below.
- No items requiring refrigeration will be accepted.
- All pans, plates, dishes are considered disposable and will not be returned.
- It is recommended to submit items on stiff plate and in plastic wrap or bag to retain freshness until judging.
- Entrants may be disqualified if item is categorized incorrectly, item is inedible or a class requirement is not met (i.e. quantity, size, etc.).

	1st	2nd	3rd
Class 1 - Quick Bread (in Ziploc bag)	\$5.00	\$4.00	\$3.00
A. Biscuits (8 pcs.)		D. Muffins (8 pcs.)	
B. Nut or Fruit (1 loaf)		E. Other (1 loaf or 8 pcs.)	
C. Vegetable (1 loaf)			
Class 2 - Yeast Bread (1 loaf) (in Ziploc bag)	\$5.00	\$4.00	\$3.00
A. Raisin		D. Wheat	
B. Rye		E. Other	
C. White			
Class 3 - Rolls - (8 Rolls) (in Ziploc bag)	\$5.00	\$4.00	\$3.00
A. Cinnamon Rolls		D. Wheat Rolls	
B. Doughnuts		E. Other	
C. White Rolls			
Class 4 - Butter Cakes	\$6.00	\$5.00	\$4.00
A. Chocolate		D. Whoopie Pies (8 Pies)	
B. White/Yellow		E. Other (must be labeled)	
C. Cupcakes (8 Cupcakes)		F. PSACF Chocolate Cake	
Contest - see rules pg. 57	\$25.00	\$15.00	\$10.00
Class 5 - Egg Cakes	\$6.00	\$5.00	\$4.00
A. Chiffon		C. Angel	
B. Sponge		D. Other	
E. PA Incredible Angel Food Contest - see rules pg. 55	\$25.00	\$15.00	\$10.00
Class 6 - Pies	\$6.00	\$5.00	\$4.00
A. One Crust non-fruit		F. Two Crust Apple	
B. One Crust Apple		G. Two Crust Berry	
C. One Crust Berry		H. Two Crust Peach	
D. One Crust Peach		I. Two Crust Cherry	
E. One Crust Cherry		J. PSACF Blue Ribbon Apple	
Pie Contest - see rules pg. 55	\$25.00	\$15.00	\$10.00
Class 7 - Cookies - (8 Cookies) (in Ziploc bag)	\$6.00	\$5.00	\$4.00
A. Bar Cookies		E. Drop/Pressed	
B. Brownies		F. Other	
C. Chocolate Chip		G. Whoopie Cookie	
D. Rolled/Cut Out			
Class 8 - Decorated Cakes	\$7.00	\$6.00	\$5.00
Class 9 - Fruit Cake	\$7.00	\$6.00	\$5.00
Class 10 - Candy (1/2 lb. min.) (in Ziploc bag)	\$6.00	\$5.00	\$4.00
A. Chocolate Covered		D. Brittles	
B. Chocolate Fudge		E. Other	
C. Other Fudge			
Class 11 - Bread Machines (one loaf) (in Ziploc bag)			
A. All types	\$5.00	\$4.00	\$3.00

## DEPARTMENT 15

### ANGEL FOOD CAKE CONTEST RULES

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2021.
- Entry must be an Angel Food Cake made from "scratch." All ingredients and decorations must be edible.
- Pennsylvania produced & packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
- The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8 1/2"x11" size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:
 

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points

PRIZES: 1st = \$25 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2022 PA Farm Show competition.

Premiums for the 2022 PA State Farm Show competition:

First Place - \$500 Second Place - \$250 Third Place - \$100  
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

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## DEPARTMENT 15 BLUE RIBBON APPLE PIE CONTEST



#### Rules:

- Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2021.
- Entry must be a pie that **must include at least 60% apples in the filling.** It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings. All ingredients and decorations must be edible.
- The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:
 

Flavor	30 points
Filling: consistency, doneness, moistness & flavor	25 points
Crust: color, flavor, texture doneness	20 points
Overall Appearance	15 points
Creativity	10 points
<b>TOTAL</b>	<b>100 points</b>

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include **at least 60% apples** in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Entry Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2022 Farm Show.

**NOTE:** If an individual has already won 1st place at another fair in 2021 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2022 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2022 PA Farm Show competition.

PREMIUMS: 1st = \$25 2nd = \$15 3rd = \$10

Premiums for the 2022 PA FARM SHOW competition:

1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Rosette Ribbon, 5th = Rosette Ribbon

Sponsor: PA State Association of County Fairs



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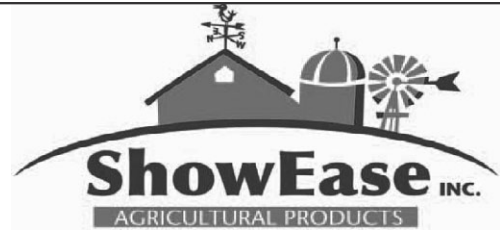
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# DEPARTMENT 15 HOMEMADE CHOCOLATE CAKE CONTEST

and

## PA PREFERRED® JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS

Chairperson: Lori Lorah-Sauder - (717) 984-0237

### 2021 HOMEMADE CHOCOLATE CAKE CONTEST

Sponsored: PA State Association of County Fairs

#### RULES

- Open to any individual **amateur** baker who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2021.
- Entry must be a **layered chocolate cake** made from "scratch." Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
- Entry **must be frosted** and frosting must be made from "scratch."
- Cake recipe **must feature chocolate or cocoa** as a main ingredient.
- The entire cake entry must be submitted for judging **on cardboard or other food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipes must be submitted with the entry, printed on one side of 8½"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

#### 9. Judging Criteria:

<b>Flavor</b> (aroma, taste, good balance of flavorings)	30	points
<b>Texture</b> (moist and tender crumb; not soggy or dry)	25	points
<b>Inside Characteristics</b> (even grain, evenly baked; free from air pockets)	20	points
<b>Outside Characteristics</b> (consistent shape/size/surface; overall appeal)	15	points
<b>Frosting</b> (taste, texture, even color)	10	points
<b>TOTAL</b>	100	points

PRIZES: 1st = \$25 2nd = \$20 3rd = \$15

First Place Winner is eligible for the

2022 PA Farm Show competition.

Premiums for the 2022 PA Farm Show competition

1st = \$500, 2nd = \$250, 3rd = \$100

Fourth Place - Rosette Ribbon

Fifth Place - Rosette Ribbon

### 2021 PA PREFERRED® JUNIOR BAKING CONTEST COOKIES, BROWNIES AND BARS

The goal of the PA Preferred® Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



#### RULES

- Open to any individual **amateur** baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
- Entrants may **NOT** have won 1st place in the PA Preferred® Junior Baking Contest at any other fair in 2021.
- Entry must be **six (6) individual sized portions** of the baked entry item.
- Entries must be made from scratch. Pre-made mixes are not acceptable ingredients. **All ingredients and decorations must be edible.**
- At least two (2) PA Preferred® ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred® grains (*such as oats or flour*), butter, milk, eggs, fruits and/or vegetables.
- A **PA Preferred® logo is not required** because not all PA Preferred® products carry the label. The name of the ingredient and the source is sufficient. For a list of acceptable products visit [papreferred.com](http://papreferred.com). Additionally, PA Preferred® staff will assist in locating PA Preferred® ingredients, as needed.
- Entry must be submitted for judging **on a food safe disposable setting.** (All pans, plates and dishes are considered to be disposable and will not be returned.)
- Recipe(s) must be submitted with the entry, printed on one side of 8½"x11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The name of each PA Preferred® ingredient must be clearly listed along with the source that made/grew it** (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
- Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

#### 10. Judging Criteria:

<b>Flavor</b> (aroma, taste, good balance of flavorings)	30	points
<b>Texture</b> (appropriate for the type of cookie, brownie or bar)	25	points
<b>Inside Characteristics</b> (even grain, evenly baked; free from air pockets)	20	points
<b>Outside Characteristics</b> (uniform size, shape, appearance; overall appeal)	15	points
<b>Creativity</b>	10	points
<b>TOTAL</b>	100	points

FAIR PRIZES: 1st = \$20 2nd = \$15 3rd = \$10

First Place Winner is eligible for the 2022 PA Farm Show competition.

Premiums for the 2022 PA Farm Show competition

1st = \$500, 2nd = \$250, 3rd = \$100

Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

SPONSOR: PA Preferred®



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**DEPARTMENT 15****CANNED OR DRIED GOODS**

**Ages 19 and Up Chairperson: Jackie Ganse - (717) 327-3839**  
**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

1. Canned food will be judged on quality, general appearance and container.
2. Use standard mason type clear quart/pint jars. No color jars. Please check category to make sure what size jar to use.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. **Date and year canned, also contents must appear on sealed lid with permanent marker.**
6. Jars may be opened if there is a discrepancy between the judges.
7. Address labels are acceptable to put on entry tag.

**SECTION 2 - Canned Products****Premium Money**

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 1 - Canned Fruits (1 qt. jar)

- |                              |                           |
|------------------------------|---------------------------|
| A. Apples                    | K. Peaches - Yellow       |
| B. Apple Sauce               | L. Peaches - White        |
| C. Apricots                  | M. Pears                  |
| D. Blackberries              | N. Plums                  |
| E. Blueberries/Huckleberries | O. Rhubarb                |
| F. Cherries - Dark w/Pits    | P. Raspberries - Black    |
| G. Cherries - Sour Pitted    | Q. Raspberries - Red      |
| H. Cherries - Red w/Pits     | R. Currants               |
| I. Cherries - White w/Pits   | S. Other - Only One Entry |
| J. Grapes                    | Per Person                |

**Premium Money**

**1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00**

Class 2 - Best display of Canned Fruits, 3 - 1 qt. Jars  
 (Must be 3 different kinds of fruits.) Arranged in a display.

**Premium Money**

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 3 - Canned Vegetables (1 qt. jar except peas or corn, 1 pt. permissible.)

- |                   |                           |
|-------------------|---------------------------|
| A. Asparagus      | K. Mixed Vegetables       |
| B. Beans - Green  | L. Peas                   |
| C. Beans - Lima   | M. Pumpkin                |
| D. Beans - Yellow | N. Sauerkraut             |
| E. Beets          | O. Spinach                |
| F. Broccoli       | P. Succotash              |
| G. Carrots        | Q. Tomatoes               |
| H. Cauliflower    | R. Vegetable Soup         |
| I. Corn           | S. Other - Only One Entry |
| J. Endive         | Per Person                |

**Premium Money**

**1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00**

Class 4 - Best Display

- A. Canned Vegetables, 3 - 1 qt. Jars (Must be 3 different kinds of vegetables.) Arranged in a display.
- B. Vinegars, Vinaigrette, 3 Bottles (Arranged in display)

**Premium Money**

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 5 - Pickles & Relishes (1 pt. or 1 qt. - Judged on size, uniformity, clearness, color & arrangement.)

- |                |                           |
|----------------|---------------------------|
| A. Beans       | 4. Sour                   |
| B. Beets       | 5. Sweet                  |
| C. Cauliflower | 6. Other - Only One Entry |
| D. Chow-Chow   | Per Person                |
| E. Cranberry   |                           |
| F. Pickles     |                           |
| 1. Bread       |                           |
| 2. Dill        |                           |
| 3. Mustard     |                           |
| G. Onions      |                           |
| H. Peppers     |                           |
| I. Hot Peppers |                           |
| J. Relishes    |                           |
| 1. Pepper      | 3. Pickle                 |
| 2. Corn        | 4. Other - Only One Entry |
|                | Per Person                |
| K. Sauces      |                           |
| 1. Catsup      | 4. Spaghetti              |
| 2. Chili Sauce | 5. Salsa                  |
| 3. Tomato      | 6. Other - Only One Entry |
|                | Per Person                |

L. Spiced Fruit - 1 pt. or 1 qt.

- |                |                            |
|----------------|----------------------------|
| 1. Apples      | 6. Peaches                 |
| 2. Apricots    | 7. Pears                   |
| 3. Cantaloupes | 8. Quince                  |
| 4. Cherries    | 9. Watermelon              |
| 5. Crabapples  | 10. Other - Only One Entry |
|                | Per Person                 |

M. Dried Fruits and Vegetables - 1 pt. or 1 qt.

- |            |                           |
|------------|---------------------------|
| 1. Apples  | 4. Apricots               |
| 2. Corn    | 5. Pears                  |
| 3. Peaches | 6. Other - Only One Entry |
|            | Per Person                |

N. Juices (1 qt. jar)

- |          |                           |
|----------|---------------------------|
| 1. Apple | 3. Tomato                 |
| 2. Grape | 4. Other - Only One Entry |
|          | Per Person                |

**SECTION 4 - Jams & Jellies**

**Use clear jars (not colored), 8 oz., 4" high, 2 piece lids.**

**Premium Money**

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

Class 1 - Butters

- |          |                           |
|----------|---------------------------|
| A. Apple | E. Plum                   |
| B. Grape | F. Quince                 |
| C. Peach | G. Apricot                |
| D. Pear  | H. Other - Only One Entry |
|          | Per Person                |

Class 2 - Jams


- |                      |                           |
|----------------------|---------------------------|
| A. Blackberry        | G. Raspberry - Red        |
| B. Cherry            | H. Strawberry             |
| C. Currant           | I. Blueberry              |
| D. Peach             | J. Apricot                |
| E. Plum              | K. Elderberry             |
| F. Raspberry - Black | L. Other - Only One Entry |
|                      | Per Person                |



Class 3 - Jellies

- |               |                           |
|---------------|---------------------------|
| A. Apple      | I. Plum                   |
| B. Blackberry | J. Quince                 |
| C. Cherry     | K. Raspberry - Black      |
| D. Crabapple  | L. Raspberry - Red        |
| E. Currant    | M. Strawberry             |
| F. Grape      | N. Elderberry             |
| G. Peach      | O. Blueberry              |
| H. Pear       | P. Other - Only One Entry |
|               | Per Person                |

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## DEPARTMENT 17 and 11 FLORAL EXHIBITS

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389

Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent/Flower Tent, Denver Park

Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.

### RULES:

- Flowers should be uniform in height, color, and size for judging.
- Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
- Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
- Remove excess foliage and buds.** No foliage in water.
- No artificial arrangements will be accepted.
- Wire stems may not be used. May use clear cellophane.
- The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
- Except in arrangement classes, all entries must be grown by exhibitor.
- No registering for other people. Youth entering must be present when registering.**
- It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
- No plants entered in previous years.
- Any entries with insects will be disqualified.

### Premium Money

Adult - Ages 19 and Up (DEPARTMENT 17)

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Youth - Under 19 Years of Age (DEPARTMENT 11)

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

ADULT BEST OF SHOW: Rosette

YOUTH BEST OF SHOW: Rosette

### SECTION 1

#### FLOWERING HOUSE PLANTS

- Class 1 - African Violets - Any Color or Bi-Color  
A. Single B. Double
- Class 2 - Wax Begonias - Fibrous, Rooted, In Bloom  
A. Single - Any Color B. Double - Any Color
- Class 3 - Begonias - Tuberous, Rooted, In Bloom  
A. Single or Semi-Double - Any Color  
B. Double - Any Color
- Class 4 - Flowering Geranium - Bedding or Common - Any Color
- Class 5 - House Plants  
A. Flowering B. Miscellaneous

### SECTION 2

#### FOLIAGE HOUSE PLANTS

### RULES:

- Hanging Baskets or Pots
  - Pots are not to exceed 10" in width.
- Class 1 - Begonias
- Class 2 - Geraniums
- Class 3 - Ivy
- Class 4 - Terrariums - In Glass Container No Bigger Than 10"
- Class 5 - Cacti (Including Aloe Plant and Succulents)  
A. One Pot B. Cacti Garden
- Class 6 - House Plants  
A. Foliage B. Miscellaneous

### SECTION 3

#### SPECIMEN FLOWERS - ANNUALS

RULES: Apply To Sections 3 and 4

- Exhibits in this division must be cut flowers grown by the exhibitor.
- Exhibits must conform to the number of blooms, spikes or stems specified in each class.**
- The uniformity of height, color or size is an important factor in evaluating entries.

Class 1 - Ageratum - 5 Stems

Class 2 - Aster - 5 Blooms

Class 3 - Bells of Ireland - 5 Stems

Class 4 - Calendula - 5 Blooms

Class 5 - Celosia

A. Crested - 1 Stem

B. Plume - 5 Stems

Class 6 - Cleoma (Spider Flower) - 5 Stems

Class 7 - Cosmos - 5 Blooms

Class 8 - Dahlias

A. Cactus - 1 Bloom

C. Pompon - 3 Blooms

B. Decorative - 1 Bloom

D. Single - 3 Blooms

Class 9 - Gaillardia - 5 Blooms

Class 10 - Gladiolus - 1 Spike

A. Large Flowering

B. Small Flowering

Class 11 - Marigolds - 5 Blooms

A. African - Lemon Colored

C. French - Single

B. African - Orange Colored

D. French - Double

\*\*\*African indicates large flowers.

\*\*\*French indicates small flowers.

Class 12 - Nasturtiums - 5 Blooms

A. Single

B. Double

Class 13 - Pansy - 5 Blooms

Class 14 - Petunias - 5 Blooms

A. Single

B. Double

Class 15 - Rudbeckia (Gloriosa Daisy) - 5 Blooms

Class 16 - Salvia - 5 Blooms

A. Blue

B. Red

Class 17 - Scabiosa (Pin Cushion) - 5 Blooms

Class 18 - Snapdragons - 5 Spikes

A. Single - Standard

C. Double

B. Peloric or Bell Shaped with Flaring Tip

Class 19 - Strawflowers - Mixed Colors - 5 Stems

Class 20 - Sunflowers - Cut - 1 Stem

A. Giant

C. Miniature

B. Teddy Bear

Class 21 - Zinnias

A. Giant - 3 Blooms

C. Pompon - 6 Blooms

B. Cactus - 3 Blooms

D. Novelty - 6 Blooms

Class 22 - Miscellaneous

### SECTION 4

#### SPECIMEN FLOWERS - PERENNIALS

See Rules In Section 3

Class 1 - Ageratum - 5 Stems

Class 2 - Chrysanthemums - 5 Stems

A. Single or Daisy Mum

C. Pom-Poms

B. Decorative Mum

D. Incurved

Class 3 - Delphinium - 1 Spike

Class 4 - Dianthus (Hardy Pinks) - 5 Blooms

Class 5 - Roses

A. Hybrid Tea - 1 Flower - Any Color

B. Floribunda - 1 Stem

C. Grandiflora - 1 Stem

D. Miniature - 1 Stem

Class 6 - Scabiosa - 5 Blooms

Class 7 - Sedum - 1 Stem

Class 8 - Miscellaneous

### SECTION 5

#### ARTISTIC ARRANGEMENTS

Adult (DEPARTMENT 17)

- Exhibitor may purchase cut flowers to assemble arrangements.
  - Amateurs only.
  - Same rules apply to youth.
- Class 1 - Arrangement in Pedestal Container
- Class 2 - Arrangement Featuring a Candle
- Class 3 - Arrangement Depicting a Holiday or Special Occasion
- Class 4 - Nosegays - Small Arrangements Not To Exceed 5" In Height
- Class 5 - Miniature - Small Arrangements Not To Exceed 3" In Height
- Class 6 - Corsage





## **WEEKLY EVENTS**

**Sunday Night - Free Game Night 7:30-9:30 PM**

**Tuesday Nights - Free Jukebox 7:30-9:30 PM**

**Wednesday, Thursday, Friday - Breakfast 9-11 AM**

**Friday - Dinner Special 5-9 PM**

**Saturday - Breakfast 9-11 AM**

**Sunday - Breakfast 8-11 AM**

**Sunday-Friday  
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Sat. 9-11AM, 5-8PM  
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dining during the summer on a  
Saturday night); Sun. 8-11AM

**ARTISTIC ARRANGEMENTS****Youth (DEPARTMENT 11)**

- Class 1 - Arrangement in an Animal Container (Grades 1-3)
- Class 2 - Arrangement in an Animal Container (Grades 4-6)
- Class 3 - Arrangement of Flowers for Teacher's Desk
- Class 4 - Arrangement of Flowers Typifying a Hobby or Sport
- Class 5 - Arrangement in an Unusual Container
- Class 6 - Arrangement Depicted by a Holiday or Special Occasion

**SECTION 6****LARGE POTTED, HANGING, OR PORCH CONTAINERS**

- Class 1 - Large Potted: Maximum Size 14"
- Class 2 - Window Boxes: Maximum Size 30"
- Class 3 - Porch Containers

# Denver Fair BINGO

**Tues.-Fri. "BONUS" Bingo***2:00 p.m.-5:30 p.m.**3 Cards for 25¢***Tues.-Fri. REGULAR Bingo***5:30 p.m. - ?**2 Cards for 25¢***Saturday ALL-DAY Bingo***12:00 Noon - ?**2 Cards for 25¢*

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**DEPARTMENT 21****HOMEMADE WINES****Age 21 and up****Chairperson: John Frantz - (717) 336-0342****Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center (Rear), Denver Park****Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Anyone exhibiting in this category must be 21 years or older.
2. Wine entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Federal Regulations.
3. Only one entry (one bottle) is allowed for each class. For example one bottle in Class 1A and one bottle in Class 1B-1.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. All wines must be in clear bottles with screw caps or protruding corks (corks not pushed in flush with the top of the bottle).

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00****Best Of Show - Rosette**

Class 1 - White Table Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar

- A. Old Eastern Grape Varieties
- B. Hybrid Grape Varieties
  1. Seyval
  2. Vidal
  3. Any Other
- C. Vinifera Grape Varieties
- D. Blended
- E. Other Fruits

Class 2 - Red Table Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar

- A. Old Eastern Grape Varieties
- B. Hybrid Grape Varieties
- C. Vinifera Grape Varieties
- D. Blended
- E. Other Fruits

Class 3 - Pink and Rose Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar

- A. Grape
- B. Other Fruits

Class 4 - Sweet Wines - 3% Or More Sugar

- A. Grape, White
- B. Grape, Red
- C. Other Fruits
- D. Blossom or Honey
- E. Perfect Specimen

Class 5 - Sparkling Wines

- A. White
- B. Red
- C. Pink

Class 6 - Most Attractive Packaging - Standard Wine Bottle,  
Label Capsule, Etc.





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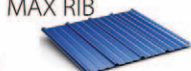
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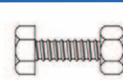
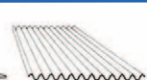


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 Cheryl Auker - Mary Kay Consultant  
 Peace of Mind Protection  
 Denver Shade Tree/Cocalico Watershed  
 Committees  
 The Gardens at Stevens  
 Install America  
 Ephrata National Bank  
 East Cocalico Church of the Brethern  
 Stoney Pointe Park, Reamstown  
 Aspen Home Improvements  
 Keepers of the Flame  
 Cocalico Area Republican Committee  
 Century Home Improvements  
 CountyLine Mechanical  
 Stitches 'R Us  
 FilterShine Northeast  
 Damsel in Defense / Reformed Ranch  
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## DEPARTMENT 22

# “CULTIVATING TOMORROW” POSTER CONTEST

Chairperson: Courtney Reed

Phone: (484) 332-5666

Received Monday, September 13, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agriculture fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.

## RULES:

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14 and 15-18. Exhibitors must be in one of these age groups as of June 1st of the current fair season to qualify.
2. The poster size must be either 14x22 inches or 14 1/2 x 22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is “Cultivating Tomorrow.” Contestants are asked to submit artwork that highlights the agriculture industry's future: innovative tools and techniques, educational opportunities jobs, and new trends that will help to build a stronger food system to feed our national and world.
4. Exhibitors using other themes will be disqualified at the state level.
5. The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group. Please be sure to provide all the information requested on the entry form; incomplete forms will be returned. **The poster and entry form can be given to the Fair Administrator at the PSACF fall zone meetings or mailed to the Fair Fund Office: Tracy Barone, Fair Fund Administrator, PA Department of Agriculture, 2301 North Cameron Street, Room 310, Harrisburg, PA 17110. The poster contest entry form can be obtained online at the Department's website: [www.agriculture.state.pa.us](http://www.agriculture.state.pa.us).**
6. Posters must be packaged flat. Posters rolled or folded will be ineligible for judging. **Please, do not** mail the posters to the PA Farm Show Complex.
7. Posters must be received by, or post marked by **November 1, 2021**.
8. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
9. Premium checks (state contest) for: 1st place, \$100; 2nd place, \$75; and 3rd place, \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top 3 individuals. Winners will be notified in advance and invited to attend an awards presentation. **They will also be required to provide their social security numbers for award disbursements.**

## Premium Money

A. 8-11, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

B. 12-14, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

C. 15-18, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show & Pennsylvania State Association of County Fairs.

Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

## DEPARTMENT 22

# 22nd Annual Celebrity Hot Wing Eating Contest

Sponsored By: Wild Wings Pizza ‘N’ Things of Ephrata

## 22 YEAR SPONSOR

To Be Held On Saturday, September 18 at 2:00 P.M.

Rain or Shine



On The Stage In The Park

Only “preselected” contestants will compete. The winner will be determined by the amount of “Hot Wings” eaten after one round. Come and see if the 2019 winner Andrew “Drew” Ricca will keep the title.

Any Questions, Call Lorraine Korber at (717) 368-0318.

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## DEPARTMENT 22

# PUMPKIN DECORATING CONTEST

Chairperson: Elizabeth Carroll - (717) 336-4072

Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.

## Prizes Awarded

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; Grand Prize - Rosette

Painted - Best of Show • Carved - Best of Show

Mixed Media - Best of Show

Fair Themed (Any Medium) - Best of Show

A grand prize will be awarded in each of the following categories: Painted, Carved, Mixed Media and Fair Themed (any medium). The Pumpkin Decorating Contest is open to any students attending first through fifth grades during the 2021-2022 school year. Pumpkins must be decorated by the students. The committee reserves the right to reject any entry not meeting their approval.

## Class 1 - First Grade

- A. Painted
- B. Carved
- C. Mixed Media
- D. Fair Themed - Any Medium

## Class 2 - Second Grade

- A. Painted
- B. Carved
- C. Mixed Media
- D. Fair Themed - Any Medium

## Class 3 - Third Grade

- A. Painted
- B. Carved
- C. Mixed Media
- D. Fair Themed - Any Medium

## Class 4 - Fourth Grade

- A. Painted
- B. Carved
- C. Mixed Media
- D. Fair Themed - Any Medium

## Class 5 - Fifth Grade

- A. Painted
- B. Carved
- C. Mixed Media
- D. Fair Themed - Any Medium

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**Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship**

I, the undersigned, hereby verify the following:

1. I am the owner/caretaker (circle either or both, as applicable) of the animal(s) identified as follows by ear tag, tattoo, leg band, etc. - Use additional sheets as necessary.

ANIMAL ID [i.e. ear tag, tattoo, leg band, brand]	REGISTRATION NAME OR DESCRIPTION

2. I have established an ongoing "veterinarian-client-patient relationship" for the animal(s) described in the preceding paragraph with \_\_\_\_\_ (print name), a licensed practitioner of veterinary medicine having the following business address: \_\_\_\_\_.

3. I understand this ongoing "veterinarian-client-patient relationship" to be a relationship in which the veterinarian named in the preceding paragraph has assumed the responsibility for making veterinary medical judgments regarding the health of the animal(s) described above and the need for veterinary medical treatment of said animal(s), and in which I, as owner and/or caretaker of the animal(s), have agreed to follow the instructions of the veterinarian in relation to zoonotic diseases.

I verify the foregoing to be accurate. I make the foregoing statement subject to the penalties of 18 Pa.C.S.A. § 4904 (relating to unsworn falsification to authorities). In witness of this, I have signed and dated this verification below. If the owner/caretaker is under 18 year of age, the signature of a parent/guardian is required.

\_\_\_\_\_  
Printed Name of Owner/Caretaker

\_\_\_\_\_  
Signature of Owner/Caretaker

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address of Owner/Caretaker

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

\_\_\_\_\_  
Address of Parent/Guardian

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## DEPARTMENT 22

### COLORING CONTEST

**Chairperson:** Lorraine Korber - (717) 368-0318

**Sponsored By:** Dairy Queen Of Ephrata

**Received Monday, September 13, 3:00 P.M. - 8:00 P.M.**

**Where:** Denver Rec Center, Denver Park

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

#### RULES:

1. The coloring contest is open to any child age 3 to grade 5.
2. Each participant must color the provided picture.
3. There will be four groups. See page 29 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

**Prizes:** 1st Place Ribbon; 2nd Place Ribbon; 3rd Place Ribbon

Extra coloring pages can be found after August 14th at the following locations:

Adamstown Library  
Ephrata National Bank,  
Denver Branch  
Fulton Bank, Adamstown  
Weaver Markets,  
Adamstown  
Anderson Pharmacy  
(Weaver's Location)  
Anderson Pharmacy,  
Main Street, Denver



**PLEASE NOTE: NO EXHIBITOR NUMBER IS REQUIRED FOR THIS CONTEST**

## DEPARTMENT 23

### APIARY PRODUCTS

**Chairperson:** Ralph Buckles - (717) 278-1143

**Received Monday, September 13 - 3:00 P.M. to 8:00 P.M.**

**Where:** Denver Rec Center, Denver Park

**Removed Saturday, September 18 - 8:00 P.M. to 11:00 P.M.**

1. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on:
  - A. Body
  - B. Flavor (subtract only for off flavors)
  - C. Clarity (freedom from granulation)
  - D. Cleanliness (freedom from dirt, lint, etc.)
  - E. General appearance for market
4. Beeswax to be judged on:
  - A. Cleanliness
  - B. Color and aroma
  - C. Uniformity of appearance
  - D. Freedom from cracks and shrinkage
5. Judges reserve the right to place all entries in the proper class.

#### Premium Money

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**Class 1 - Bees, any race, one frame observation hive.**

#### Premium Money

**1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00**

**Class 2 - Honey**

- A. Light Comb, 3 sections
  - B. Dark Comb, 3 sections
  - C. Extra White Extracted Honey - 3 one lb. jars
  - D. White Extracted Honey - 3 one lb. jars
  - E. Extra Light Amber Extracted Honey - 3 one lb. jars
  - F. Light Amber Extracted Honey - 3 one lb. jars
  - G. Amber Extracted Honey - 3 one lb. jars
  - H. Dark Amber Extracted Honey - 3 one lb. jars
  - I. Creamed Honey - 3 one lb. jars
  - J. Chunk Honey - to be judged on neatness and uniformity of cut, absence of watery capping, uncapped cells and pollen, cleanliness of product.
- Entries must be in cylindrically uniform, 1 pound glass jars.

**Class 3 - Beeswax**

- A. Single block not less than 1 lb.
- B. Commercial - Single block not less than 3 lb.
- C. Molded or design - not less than 1 lb. total

**Class 4 - Baked Goods including Honey\***

- A. Honey - 1 lb. cake-loaf
- B. Honey Drop Cookies - 7 pieces per plate

\*Recipe must be included for judging.

## DEPARTMENT 24

### ANTIQUE FARM EQUIPMENT

**Chairperson:** Peter Leach - (717) 330-3261;

**Received Monday, September 13 - 12:00 Noon - 8:00 P.M.**

**Removed Saturday, September 18 - After 2:00 P.M.**

#### RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 330-3251 by September 8.

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00;**

**Best of Show - Rosette**

**Class**

1. Tillage-Plows-Cultivator
2. Planting-Equipment Used In Planting
3. Harvesting-Harvesters-Threshers
4. Processing Of Crops-Grinders-Presses
5. Wagons, Sleds, Carts
6. Steam Engines-Stationary, Portable
7. Gas Engines-Up To 1930
8. Gas Engines-1931-1960
9. Tractors & Power Units-Up To 1940
10. Tractors & Power Units-1941-1950
11. Tractors & Power Units-1951-1960
12. Tractors & Power Units-1961-1970
13. Walking Tractors
14. Miscellaneous Machines
15. Lawn Tractors (up to 1970)

**No Tent - Bring Own Cover**



## 2021 Denver Fair Advertisers' List

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Achey, Harvey Construction	48	Georgelis Orthodontics, PC	56	Brad Wolf Auctioneers Inc.	43
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Austin Electric	10	Gus's Keystone Family Restaurant	14	Reamstown Excavating Inc.	50
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Country Hair Studio	47	Kalas	48	Traffic Plan	40
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Fulton Bank	58	Martin Furniture & Mattress	71	Plumbing Inc.	54
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