

## PHOTOGRAPHY

Chairperson: Nancy Hain - (717) 336-6270  
Received Monday, September 14 - 3:00 P.M. to 8:00 P.M.  
Where: Denver Rec Center, Denver Park  
Removed Saturday, September 19 - 9:00 P.M. to midnight

\*\*Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).

**PRINTS MUST BE MATTED ONLY** (Please apply hook velcro to the back of the matting to adhere to the carpet display panel.) Frames and glass will not be accepted. All contestants are limited to 5 entries of different categories in each class of color and 5 in black and white. Entries in miscellaneous may not include any of the other categories. The committee reserves the right to refuse any unacceptable photograph.

### YOUTH DIVISION - DEPARTMENT 11

(Under 19 Years of Age)

Premium Money

1st - \$2.00; 2nd - \$1.50; 3rd - \$1.00

### ADULT DIVISION - DEPARTMENT 19

(19 Years of Age and Over)

Premium Money

1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00

### SECTION 8

Class 1 - Color

- A. Landscape
- B. Waterscene
- C. Flowers
- D. Live Animals
- E. People (One Person)
- F. People (More Than One Person)
- G. Still Life (Arranged by Photographer)
- H. Sunsets and Sunrises
- I. Sports
- J. Birds or Insects
- K. Miscellaneous

Class 2 - Black and White

- A. Landscape
- B. People (One Person)
- C. People (More Than One Person)
- D. Live Animals
- E. Birds or Insects
- F. Still Life (Arranged by Photographer)
- G. Miscellaneous

