

DEPARTMENT 20
GROUP EXHIBITS

Chairperson: Ruth Ann Nussbaum - (717) 336-5351

Received Monday, September 14, 3:00 P.M. - 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 19, 9:00 P.M. to midnight

RULES:

1. All exhibits shall creatively represent their organization's current year activity.
2. **Group must provide their own table not to exceed 8 feet long.**
3. 110 Electrical hook-up will be provided. Group must provide own extension cord.
4. Exhibits shall be no larger than the following dimensions:
Maximum width - 6'
Maximum depth - 3'
Maximum height - 5'
5. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting the theme mentioned above.
6. Class 4 - Family must use fair theme "Our Fairs Are In Full Bloom" for their display.
7. Exhibits will be judged on the following scoring system:
Attracts Attention - 20 Points
Arouses Interest - 10 Points
Conveys Message - 30 Points
Design - 20 Points
Workmanship - 10 Points
Originality - 10 Points

Premium Money

1st - \$37.50; 2nd - \$25.00; 3rd - \$12.50

- SECTION 1 -**
- Class 1 - Youth Organizations
 - Class 2 - Adult Organizations
 - Class 3 - Commercial/Industry
 - Class 4 - Family (use Fair theme)
 - Class 5 - 4-H or FFA
 - Class 6 - School Organizations

2. V
3. A
C. Vin
D. Blen
E. Othe
Class 2 -
U
A. Old
B. Hybr
C. Vin
D. Blen
E. Othe
Class 3 -
U
A. Grap
B. Othe
Class 4 - S
A. Grap
B. Grap
C. Othe
D. Bloss
E. Perf
Class 5 - S
A. White
B. Red
C. Pink
Class 6 -

Cha
Premiu